

02-22-1999

FORM PTO-1618A  
Expires 06/30/99  
OMB 0651-0027



U.S. Department of Commerce  
Patent and Trademark Office  
TRADEMARK

100967923

RE  
2.18.99

**RECORDATION FORM COVER SHEET  
TRADEMARKS ONLY**

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

**Submission Type**

- New
- Resubmission (Non-Recordation)  
Document ID # 100856751
- Correction of PTO Error  
Reel # \_\_\_\_\_ Frame # \_\_\_\_\_
- Corrective Document  
Reel # \_\_\_\_\_ Frame # \_\_\_\_\_

**Conveyance Type**

- Assignment  License
- Security Agreement  Nunc Pro Tunc Assignment  
Effective Date  
Month Day Year
- Merger
- OFFICE ACTION:**
- Change of Name 11/6/95
- Other \_\_\_\_\_

**Conveying Party**

Mark if additional names of conveying parties attached

Execution Date  
Month Day Year

Name Straight-Line Water Sports, Inc.

Formerly \_\_\_\_\_

- Individual  General Partnership  Limited Partnership  Corporation  Association
- Other \_\_\_\_\_
- Citizenship/State of Incorporation/Organization Washington

**Receiving Party**

Mark if additional names of conveying parties attached

Name Straight Line Enterprises, Inc.

DBA/AKA/TA \_\_\_\_\_

Composed of \_\_\_\_\_

Address (line 1) 9660 153rd Avenue NE

Address (line 2) \_\_\_\_\_

Address (line 3) Redmond WA 98052  
City State/County Zip Code

- Individual  General Partnership  Limited Partnership  If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.)
- Corporation  Association
- Other \_\_\_\_\_
- Citizenship/State of Incorporation/Organization Washington

**FOR OFFICE USE ONLY**

Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO

Mail documents to be recorded with required cover sheet(s) information to:  
Assistant Commissioner of Patents and Trademarks, Box Assignments, 2900 Crystal Drive, Arlington, Virginia 22202-3513

FORM PTO-1618B

Expires 06/30/99

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U.S. Department of Commerce

Patent and Trademark Office

TRADEMARK

**Domestic Representative Name and Address**

Enter for the first Receiving Party only.

Name \_\_\_\_\_

Address (line 1) \_\_\_\_\_

Address (line 2) \_\_\_\_\_

Address (line 3) \_\_\_\_\_

Address (line 4) \_\_\_\_\_

**Correspondent Name and Address**

Area Code and Telephone Number (206) 340-9636

Name Nadine C. Mandel

Address (line 1) c/o Graham & Dunn

Address (line 2) 1420 Fifth Avenue, Suite 3300

Address (line 3) Seattle, WA 98101

Address (line 4) \_\_\_\_\_

**Pages** Enter the total number of pages of the attached conveyance document including any attachments. # 5

**Trademark Application Number(s) or Registration Number(s)**  Mark if additional numbers attached  
Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).

**Trademark Application Number(s)**

**Registration Number(s)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

1,689.151 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Number of Properties** Enter the total number of properties involved. # 1

**Fee Amount** Fee Amount for Properties Listed (37 CFR 3.41): \$40.00

Method of Payment: Previously Paid  Deposit Account

Deposit Account

(Enter for payment by deposit account or if additional fees can be charged to the account.)

Deposit Account Number # 07-1847

Authorization to charge additional fees: Yes  No

**Statement and Signature**

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

Nadine C. Mandel

Name of Person Signing


\_\_\_\_\_

Signature

\_\_\_\_\_

Date Signed



10-20-1998  
  
100856751

D  
C

September 23, 1998

NADINE C. MANDEL  
(206) 340-9636  
nmandel@grahamdunn.com

9-23-98

**Via Express Mail No. EE319552352US**

Assistant Commissioner of Trademarks  
Box Assignments  
Arlington, VA 20231

1,689,151



09-23-1998  
U.S. Patent & TMO's/TM Mail Rcpt Dt. #67

**Re: Trademark Registration No. (1,689,151)**  
**Mark: Cutting Edge**

Dear Madam/Sir:

On March 3, 1998, the U.S. Patent and Trademark Office recorded an assignment of the above-listed mark from Straight Line Enterprises, Inc. to A Sport Inc. on Reel No. 1698, Frame No. 0805.

We were notified by a letter dated August 12, 1998 from the Post Registration Division of the U.S. Patent and Trademark Office that acceptance of the Affidavit submitted on behalf of A Sport Inc. under the provisions of Sections 8 and 15 of the Trademark Statute was withheld because the records of the Assignment Branch do not show a complete chain of title transferring ownership of the registration from Straight-Line Water Sports, Inc. (the original owner of the mark) to Straight Line Enterprises, Inc.

Enclosed for filing is a copy of the Articles of Amendment of Straight-Line Water Sports, Inc. changing its name to Straight Line Enterprises, Inc., along with the Certificate of Amendment issued by Washington State.

Also enclosed is our check number 80519 for \$40 in payment of the recording fees and a self-addressed, postage paid postcard confirming receipt of the enclosed.

40.00-00  
FC:501  
0000115 RE/1698/FR085

NOV 06 1995

RALPH MUNRO  
SECRETARY OF STATE

**ARTICLES OF AMENDMENT  
OF  
STRAIGHT-LINE WATER SPORTS, INC.**

Pursuant to the provisions of RCW 23B.10 of the Washington Business Corporation Act, the undersigned adopts the following Articles of Amendment to the Articles of Incorporation:

**FIRST:** The name of the corporation is STRAIGHT-LINE WATER SPORTS, INC.

**SECOND:** Article I of the Articles of Incorporation is amended to read as follows:

**ARTICLE I - NAME & DURATION**


The name of this corporation (hereafter the "Corporation") is STRAIGHT LINE ENTERPRISES, INC. The Corporation's duration shall be perpetual.

**THIRD:** The amendment provides for no exchange, reclassification, or cancellation of issued shares.

**FOURTH:** The date of adoption of the amendment was November 1, 1995. The amendment to the Articles of Incorporation was duly approved by the Board of Directors, and shareholder approval was not required, in accordance with the provisions of RCW 23B.10.020(5).

IN WITNESS WHEREOF, the Corporation has caused these Articles of Amendment to be executed on this First day of November, 1995.

**STRAIGHT-LINE WATER SPORTS, INC.**

  
\_\_\_\_\_  
Michael Gai, President



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STATE of WASHINGTON SECRETARY of STATE

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I, **Ralph Munro**, Secretary of State of the State of Washington and custodian of its seal, hereby issue this

*CERTIFICATE OF AMENDMENT*

to

STRAIGHT-LINE WATER SPORTS, INC.

a Washington Profit corporation. Articles of Amendment were filed for record in this office on the date indicated below.

Changing name to STRAIGHT LINE ENTERPRISES, INC.

U.B.I. Number: 600 643 617

Date: November 6, 1995

*Given under my hand and the seal of the State of Washington, at Olympia, the State Capital*

*Ralph Munro, Secretary of State*