

03-01-1999

OMB No. 0651-0011 (exp. 4/94)



To the Honorable Commissioner of Patents and Trademarks:

100975281

copy thereof.

1. Name of conveying party(ies):
The United HospitalMAD
2-25-99

- ☐ Individual(s) ☐ Association
☐ General Partnership ☐ Limited Partnership
☒ Corporation-State - North Dakota
☐ Other _____

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance:

- ☐ Assignment ☐ Merger
☐ Security Agreement ☒ Change of Name
☐ Other _____

Execution Date: July 1, 1997

2. Name and address of receiving party(ies)

Name: Altru Health System

Internal Address: _____

Street Address: 1200 So. Columbia Road, P.O. Box 6002City: Grand Forks State: ND ZIP 58206-6002

- ☐ Individual(s) _____
☐ Association _____
☐ General Partnership _____
☐ Limited Partnership _____
☒ Corporation-State North Dakota
☐ Other _____

If assignee is not domiciled in the United States, a domestic representative designation is attached: ☐ Yes ☒ No
(Designations must be a separate document from Assignment)Additional name(s) & address(es) attached ☐ Yes ☒ No

4. Application number(s)

A. Trademark Application No.(s)

75/263,576; 75/263,577; 75/263,595; 75/263,596

B. Trademark Registration No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Joshua J. BurkeInternal Address: Dorsey & Whitney LLP
Pillsbury Center SouthStreet Address: 220 South Sixth StreetCity: Minneapolis State: MN ZIP 55402

6. Total Number of applications and registrations involved: _____

4

7. Total fee (37 CFR 3.41). \$ 115.00☒ Enclosed☐ Authorized to be charged to deposit account

8. Deposit account number:

04-1420 (charge any insufficiency in fee to deposit account)
(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*Joshua J. Burke

Name of person Signing

Signature

February 19, 1999

Date

Total number of pages comprising cover sheet:

1

OMB No. 0651-0011 (exp. 4/94)

02/19/1999 JSHABAZZ 00000103 75263576

Do not detach this portion

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02 FC:402

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Documents to be recorded with required cover sheet information to:

Commissioner of Patents and Trademarks
Box Assignments
Washington, D.C. 20231

Public burden reporting for this sample cover sheet is estimated to average about 30 minutes per document to be recorded, including time for reviewing the document and gathering the data needed, and completing and reviewing the sample cover sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Office of Information Systems, PK2-1000C, Washington, D.C. 20231, and to the Office of Management and Budget, Paperwork Reduction Project (0651-0011), Washington, D.C. 20503.

TRADEMARK
REEL: 1862 FRAME: 0234

State of North Dakota

SECRETARY OF STATE



CERTIFICATE OF MERGER OF DOMESTIC CORPORATIONS INTO

THE UNITED HOSPITAL

The undersigned, as Secretary of State of the State of North Dakota, hereby certifies that Articles of Merger of THE UNITED HEALTH SERVICES CORPORATION into

THE UNITED HOSPITAL
a domestic corporation, duly signed and verified pursuant to North Dakota statutes governing a North Dakota nonprofit corporation, have been received in this office and are found to conform to law.

ACCORDINGLY the undersigned, as such Secretary of State, and by virtue of the authority vested in him by law, hereby issues this Certificate of Merger of THE UNITED HEALTH SERVICES CORPORATION into

THE UNITED HOSPITAL.
with a name change to ALTRU HEALTH SYSTEM
Effective date of merger: July 1, 1997

Issued: July 1, 1997

Alvin A. Jaeger
Secretary of State