

FORM PTO-1594  
(Rev. 6-93)  
OMB No. 0651-0011 (exp. 4/94)

REC

03-02-1999

SHEET

U.S. DEPARTMENT OF COMMERCE  
Patent and Trademark Office

Tab settings = = = ▼



To the Honorable Commissioner of Pat

100977944

ched original documents or copy thereof.

1. Name of conveying party(ies):

**E-PRINTS, Inc.**

*MKD 2-26-99*

- Individual(s)
- General Partnership
- Corporation-State **New York**
- Other
- Association
- Limited Partnership

Additional name(s) of conveying party(ies) attached?  Yes  No

3. Nature of conveyance:

- Assignment
- Security Agreement
- Other
- Merger
- Change of Name

Execution Date: **February 22, 1999**  
(respectively)

2. Name and address of receiving party(ies)

Name: **E-PRINTS, Inc.**

Internal Address: \_\_\_\_\_

Street Address: **920 Hartford Avenue**

City: **Johnston** State: **RI** ZIP: **02919-5030**

- Individual(s) citizenship
- Association
- General Partnership
- Limited Partnership
- Corporation-State **Rhode Island**
- Other

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No

(Designations must be a separate document from assignment)

Additional name(s) & address(es) attached?  Yes  No

4. Application number(s) or patent number(s):

A. Trademark Application No.(s)

**Application No.: 75/380,735**  
**Filing Date: October 29, 1997**

B. Trademark Registration No.(s)

Additional numbers attached?  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: **Weingarten, Schurgin, Gagnebin & Hayes LLP**

Internal Address: \_\_\_\_\_

03/01/1999 SBURNS 00000091 75380735

01 FC:481

40.00 OP

Street Address: **Ten Post Office Square**

City: **Boston** State: **MA** ZIP: **02109**

6. Total number of applications and registrations involved: 1

7. Total fee (37 CFR 3.41).....\$ **40.00**

Enclosed

Authorized to be charged to deposit account

8. Deposit account number:

**23-0804**

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*

**Charles L. Gagnebin III**

Name of Person Signing

*Charles L. Gagnebin III*  
Signature

**2-23-99**  
Date

3

Total number of pages including cover sheet, attachments, and document:

Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patents & Trademarks, Box Assignments  
Washington, D.C. 20231

**TRADEMARK**  
**REEL: 1862 FRAME: 0383**

A S S I G N M E N T

WHEREAS E-PRINTS, INC., a New York corporation, having a principal place of business at 43 East 10<sup>th</sup> Street, 6G, New York, New York 10003-6106 (hereinafter Assignor), is desirous of conveying the aforesaid trademark;

Application No.	75/380,735
Filing Date	October 29, 1997
Trademark	E-PRINTS

WHEREAS E-PRINTS, INC., a Rhode Island corporation, having a principal place of business at 920 Hartford Avenue, Johnston, Rhode Island 02919-5030 (hereinafter Assignee), is desirous of acquiring the aforesaid trademark;

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor does hereby sell, assign and transfer to the Assignee, its successors and assigns, the entire right, title and interest throughout the United States, its territories and all foreign countries in and to the aforesaid trademark and all United States and foreign registrations and applications for registration therefor, together with the good will of the business with which such mark is used, such registrations as may result from such applications, and all renewals and extensions thereof, together with all rights of action and recover for past infringement thereof.

IN WITNESS WHEREOF, Assignor has caused this assignment to be executed by its duly authorized officer this 22<sup>nd</sup> day of February, 1999.

E-PRINTS, INC.

By *A. Dane*

Abe Dane

State of Rhode Island )  
County of PROVIDENCE ) ss  
)

Subscribed and sworn to before me this 22<sup>nd</sup> day of FEBRUARY, 1999.

*Joseph M. Lamela*

Notary Public  
My Commission Expires:

4/2002