| | Form PTO-1594 REC 04-30-1 | 999 ET U.S. DEPARTMENT OF COMMERCE |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | (Rev. 6-93) OMB No. 0651-0011 (exp. 4/94) | Patent and Trademark Office |
| | | a training of the state of the |
| | To the Assistant Commissioner for Trademarks: Please record the | 5111 |
| | Name of conveying party(ies): | 2. Name and address of receiving party(ies): OPR/FIMANCE |
| | Rite-Hite Corporation | Name: Rite-Hite Holding Corporation |
| <u>.</u> | | Internal Address: |
| | ☐ Individual(s) ☐ Association ☐ General Partnership ☐ Limited Partnership ☐ Corporation-State Wisconsin | Street Address: 8900 North Arbon Drive |
| | Other | City: Milwaukee State: Wisconsin ZIP: 53223 |
| | Additional name(s) of conveying party(ies) attached? Yes No | ☐ Individual(s) citizenship ☐ Association |
| | 3. Nature of conveyance: | General Partnership |
| | | ☐ Corporation- Wisconsin ☐ Other |
| | Execution Date: December 31, 1997 | If assignee is not domiciled in the United States, a domestic representative designation is attached (Designations must be a separate document from Assignment) |
| | | Additional name(s) & address(es) attached? |
| | Application number(s) or registration number(s): A. Trademark Application No.(s) | B. Trademark Registration No.(s) 949,042; 1,002,349; 1,809,199; 889,684; 1,440,448; 1,012,076; 992,788; 1,193,043; 1,391,380; 1,442,716; 1,772,200; 1,696,773; 1,840,556; 1,971,179; 1,893,934; 1,980,102, 1,935,473; 2,059,868; 2,085,336; 2,126,009 |
| | | attached? Yes No |
| | Name and address of party to whom correspondence concerning document should be mailed: | 6. Total number of applications and registrations involved: |
| | Name: LEYDIG, VOIT & MAYER, LTD. Attention: Lynn A. Sullivan | 7. Total Fee (37 CFR 3.41)\$515.00 |
| | Internal address: Rite-Hite 185781 | ☑ Enclosed☐ Authorized to be charged to deposit account |
| | Street Address: 180 North Stetson Two Prudential Plaza, Suite 4900 | 8. Deposit account number: 12-1216 (Attach duplicate copy of this page if paying by deposit account) |
| | City: Chicago State: IL Zip: 60601 | |
| | /27/1999 DNGUYEN 00000177 949042 DO NOT USE T | 'HIS SPACE |
| 02 | FC:481 40.00 OP FC:482 475.00 OP 9. Statement and signature. To the best of my knowledge and belief, the foregoing information original document. | ation is true and correct and any attached copy is a true copy of the |
| | Lynn A. Sullivan Name of Person Signing | Sullivan Date 4/13/99 |

Mail documents to be recorded with required cover sheet information to:

.

Total number of pages including cover sheet, attackments, and document: 5

M:\DOC\TAM\RITE-HIT\RHC-RHHC.ASS

U.S. Patent and Trademark Office Office of Public Records Crystal Gateway 4, Rm. 335 Washington D.C. 20231

OMNIBUS ASSIGNMENT OF U.S. TRADEMARK RIGHTS

WHEREAS, Rite-Hite Corporation, a Wisconsin corporation having a principal place of business at 8900 N. Arbon Drive, Milwaukee, Wisconsin (hereafter "RITE-HITE") is the owner by original use or by assignment of certain trademarks, including:

- 1) the registrations issued by the United States Patent and Trademark Office (as listed in Exhibit A, attached) and applications pending therein (as listed in Exhibit B, attached); and
- common-law trademarks derived from use of such marks in commerce by RITE-2) HITE (as listed in Exhibit C, attached).

WHEREAS, Rite-Hite Holding Corporation, a Wisconsin corporation having a principal place of business at 8900 N. Arbon Drive, Milwaukee, Wisconsin (hereafter "RITE-HITE HOLDING") is desirous of acquiring the entire right, title and interest in and to the trademarks listed in Exhibits A, B, and C and to any other trademarks owned at the date of execution of this agreement by RITE-HITE, including all common law trademark and trade name rights in said marks, together with the goodwill and other incidents of business associated with or symbolized by said trademarks (hereafter referred to as the "TRADEMARK RIGHTS");

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, RITE-HITE does convey, assign and set over, and by this document does convey, assign and set over, to RITE-HITE HOLDING, the entire right, title, and interest in and to the TRADEMARK RIGHTS, including all registrations thereof, all extensions and renewals thereof, and all common law trademark and trade name rights in said marks, and including the goodwill and other incidents of the business associated with or

TRADEMARK

ľ

symbolized by said TRADEMARK RIGHTS, together with the right to recover in law or equity for past infringements of each and any of said trademarks.

IN WITNESS WHEREOF, the Assignor, Rite-Hite Corporation has caused this Assignment to be duly executed this 3/5 day of December, 1997.

RITE-HITE CORPORATION

By Michael H. White, Sole Director

STATE OF Hisconsii) COUNTY OF Milwander)

On this 3 lot day of December, 1997, before me, a Notary Public in and for said county, appeared who is personally known to me to be the same person whose name is subscribed to the foregoing document, and acknowledged that he/she signed and delivered the document as his/her free and voluntary act for the uses and purposes therein set forth.

{SEAL}

İ.

Notary Public State of Risconsin

My Commission Expires: 47/9 8

TRADEMARK REEL: 1889 FRAME: 0400

EXHIBIT A

| Page | |
|-------------|--|
| | |
| of | |
| <u> </u> | |

| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | 1 | 16 11 | 14 41 41 41 41 41 41 41 41 41 41 41 41 4 | 131 144 147 147 147 147 147 147 147 147 14 |
|---------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| Trademark | Country | Application Number | Filing Date | Registration Number | stration |
| | | 1 1 1 1 1 1 | ! ! ! ! ! ! | | |
| F WITH TRIANGLE DESIGN | UNITED STATES | 72/391177 | 05/05/71 | 949042 | 12/19/72 |
| STYLIZED F | UNITED STATES | 72/460361 | 06/07/73 | 1002349 | 01/21/75 |
| DOK-DOR | UNITED STATES | 74/292777 | 07/10/92 | 1809199 | 12/07/93 |
| RITE-HITE | UNITED STATES | 72/281993 | 10/06/67 | 889684 | 04/21/70 |
| RITE-HITE | UNITED STATES | 73/584974 | 02/27/86 | 1440448 | 05/26/87 |
| HYDRACHEK | UNITED STATES | 73/1774 | 09/24/73 | 1012076 | 06/03/75 |
| C Y CLIAMATTIC | UNITED STATES | 73/001773 | 09/24/73 | 992788 | 09/10/74 |
| DOK-LOK | UNITED STATES | 73/263309 | 05/23/80 | 1193043 | 04/06/82 |
| DOK-LOK | UNITED STATES | 73/558342 | 09/16/85 | 1391380 | 04/29/86 |
| GUARDRITE | UNITED STATES | 73/624789 | 10/09/86 | 1442716 | 06/16/87 |
| DUAL-DOK | UNITED STATES | 74/030083 | 02/20/90 | 1772200 | 05/18/93 |
| SAMB-T-LIP | UNITED STATES | 74/059519 | 05/14/90 | 1696773 | 06/23/92 |
| RITE-HITE | UNITED STATES | 74/358371 | 02/12/93 | 1840556 | 06/21/94 |
| • | UNITED STATES | 74/654119 | 03/30/95 | 1971179 | 04/30/96 |
| MICHORE Y | | 74/522798 | 05/10/94 | 1893934 | 05/16/95 |
| TICHOOV | | 74/525258 | 05/16/94 | 1980102 | 06/11/96 |
| DOCTOOX | | 74/603692 | 11/28/94 | 1935473 | 11/14/95 |
| TROUBLE | UNITED STATES | 74/686785 | 06/09/95 | 2059868 | 05/06/97 |
| FROMELI. | UNITED STATES | 75/006037 | 10/16/95 | 2085336 | 08/05/97 |
| | 11 11 11 11 11 11 11 11 11 11 11 11 11 | 11 61 61 63 63 63 64 64 64 64 64 64 64 64 64 64 64 64 64 | 11 12 11 11 11 11 11 11 11 | 18 17 18 19 19 11 11 11 11 11 11 11 11 11 11 11 | 11 11 11 11 11 11 11 11 11 11 11 11 11 |

TRADEMARK REEL: 1889 FRAME: 0401

| Page | |
|-----------|--|
| \vdash | |
| of | |
| \mapsto | |
| | |

| | TURN-TITE UNITED STATES 74/698783 07/10/95 2/ | Number Date $\mathcal{D}_{\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!$ | Trademark Country Application Filing |
|----------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------|
| | 07/10/9 | Date | ication Filing |
| 11 11 11 11 11 11 11 | 15 2126007 | 2 | |

TRADEMARK REEL: 1889 FRAME: 0402

RECORDED: 04/15/1999