WED 99

**FORM PTO-1594** 

OMB No. 0651-0011 (exp. 4/94)

(Rev. 6-93)

RE

05-07-1999



101031150

SHEET

U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office

To the Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.	
1. Name of conveying party(ies):     Wheelator Clean Water Inc.  [ ] individual(s)	2. Name and address of receiving party(ies)  Name: Wheelabrator Water Technologies Inc. Internal Address: Street Address: 4 Liberty Lane West, Hampton, NH 03842  [] Individual(s) citizenship [] Association [] General Partnership [] Limited Partnership [x] Corporation-State Maryland [] Other  If assignee is not domiciled in the United States, a domestic representative designation is attached: [] yes [x] no (Designations must be a separate document from assignment) Additional name(s) & address(es) attached? [] Yes [x] No
<ul> <li>4. Application number(s) or registration number(s):</li> <li>A. Trademark Application No.(s)</li> <li>Additional numbers at</li> </ul>	B. Trademark Registration No.(s) 1,110,805 tached? [] Yes [x] No
<ol> <li>Name and address of party to whom correspondence Concerning document should be mailed:</li> <li>Name: Peter C. Lando Address: WOLF, GREENFIELD &amp; SACKS, P.C. Federal Reserve Plaza 600 Atlantic Avenue Boston, MA 02210</li> </ol>	6. Total number of applications and registrations involved: [1]  7. Total fee (37 CFR 3.41) \$\frac{40.00}{\text{[x] Enclosed}}\$  [] Authorized to be charged to deposit account The Commmissioner is authorized to charge:  8. Deposit Account No: 23/2825
DO NOT USE THIS SPACE	
9. Statement and signature  To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.  Peter C. Lando  Name of Person Signing  Signature  Date	
Total number of pages including cover sheet, attachments, and document: [4]	

Mail documents to be recorded with required cover sheet information to:

Box Assignment, Commissioner of Patents and Trademarks, Washington, D.C. 20231

226599.1

1

TRADEMARK REEL: 1893 FRAME: 0399 REC

01-15-1999 100942816 No. W0494/2024/PCL

HEET

U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office

FORM PTO-1594 (Rev. 6-93) OMB No. 0651-0011 (exp. 4/94)

To the Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. 1. Name of conveying party(ies): 2. Name and address of reces Wheelator Clean Water Inc. Name: Wheelabrator W Technologies Inc. [] individual(s) [] Association Internal Address: [] General Partnership Lighe West, Hampton, N [ ] Limited Partnership Street Address: 4 Liberty [x] Corporation-State Delaware 03842 [] Other [ ] Individual(s) citizenship Additional name(s) of conveying party(ies) attached? [x] Yes [] No [] Association [] General Partnership 3. Nature of conveyance: [ ] Limited Partnership [x] Corporation-State Maryland [x] Assignment [] Merger [] Other [ ] Security Agreement [] Change of Name [] Other If assignee is not domiciled in the United States, a domestic representative designation is attached: [] yes [x] no Execution Date: June 24 and June 26, 1998 (Designations must be a separate document from assignment) Additional name(s) & address(es) attached? [] Yes [x] No 4. Application number(s) or registration number(s): A. Trademark Application No.(s) B. Trademark Registration No.(s) 1,110,805 Additional numbers attached? [] Yes [x] No 5. Name and address of party to whom correspondence 6. Total number of applications and registrations Concerning document should be mailed: involved:......[1] Peter C. Lando Name: Address: WOLF, GREENFIELD & SACKS, P.C. 7. Total fee (37 CFR 3.41).....\$ 40.00 Federal Reserve Plaza [x] Enclosed 600 Atlantic Avenue Boston, MA 02210 [] Authorized to be charged to deposit account The Commmissioner is authorized to charge: 01/14/1999 DNGUYEN 00000144 1110805 8. Deposit Account No: 23/2825 01 FC:481 40.00 OP DO NOT USE THIS SPACE 9. Statement and signature To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Peter C. Lando January 6, 1999

Total number of pages including cover sheet, attachments, and document: [4]

Mail documents to be recorded with required cover sheet information to:

Box Assignment, Commissioner of Patents and Trademarks, Washington, D.C. 20231

Signature

Date

Name of Person Signing

## Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF MERGER, WHICH MERGES:

"WHEELABRATOR CLEAN WATER INC.", A DELAWARE CORPORATION, "THE WHEELABRATOR CORPORATION", A DELAWARE CORPORATION, WITH AND INTO "WHEELABRATOR CLEAN WATER SYSTEMS INC." UNDER THE NAME OF "WHEELABRATOR WATER TECHNOLOGIES INC.", A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF MARYLAND, AS RECEIVED AND FILED IN THIS OFFICE THE

TWENTY-EIGHTH DAY OF DECEMBER, A.D. 1995, AT 4:30 O'CLOCK P.M.

8100M

Edward J. Freel, Secretary of State

9302335

**AUTHENTICATION:** 

09-15-98

DATE:

**TRADEMARK REEL: 1893 FRAME: 0401** 

2079727

981357253

STATE OF DELAWARE SECRETARY OF STATE OIVSION OF CORPORATIONS FILED 04:30 PM 12/28/1995 950312510 - 2038329

## State of Delaware Secretary of State

## CERTIFICATE OF MERGER OF THE WHEELABRATOR CORPORATION and WHEELABRATOR CLEAN WATER INC. INTO WHEELABRATOR CLEAN WATER SYSTEMS INC.

\*\*\*\*\*\*

The undersigned corporation

DOES HEREBY CERTIFY:

PIRST: That the names and states of incorporation of each of the constituent corporations of the merger are as follows:

NAME

1.

STATE OF INCORPORATION

Wheelabrator Clean Water Systems Inc. The Wheelabrator Corporation

Maryland Delaware

Wheelabrator Clean Water Inc.

Delaware

SECOND: That an Agreement and Plan of Merger between the parties to the merger has been approved, adopted, certified, executed and acknowledged by each of the constituent corporations in accordance with the requirements of Section 252 of the General Corporation Law of Delaware.

THIRD: That the name of the surviving corporation of the merger is Whoelabrator Clean Water Systems Inc., which shall herewith be changed to Wheelabrator Water Technologies Inc., a Maryland corporation.

FOURTH: That the amendments or changes in the "Certificate of Incorporation" of Wheelabrator Clean Water Systems Inc., the surviving corporation, as are to be effected by the merger are as follows:

> FIRST: The name of the corporation (hereinafter called the "corporation") is Wheelabrator Water Technologies Inc.

All other provisions of the surviving corporation's Articles of Incorporation in effect immediately preceding the Merger shall in no way be altered or repealed as a result of the Merger and shall be and remain provisions of the Articles of Incorporation of the Surviving Corporation.

> TRADEMARK REEL: 1893 FRAME: 0402

FIFTH: The surviving corporation agrees that it may be served with process in the State of Delaware, and irrevocably appoints the Secretary of State of the State of Delaware as its agent to accept service of process in any proceeding for the enforcement of any obligation of The Wheelabrator Corporation, Wheelabrator Clean Water Inc., or any obligation of the surviving corporation arising from the Merger. The address to which the Secretary of State may forward service of process is Liberty Lane, Hampton, New Hampshire 03842; Attention: General Counsel.

SIXTH: That the executed Agreement and Plan of Merger is on file at the principal place of business of the surviving corporation, the address of which is Liberty Lane, Hampton, New Hampshire 03842.

SEVENTH: That a copy of the Agreement and Plan of Merger will be furnished, on request and without cost, to any stockholder of any constituent corporation.

EIGHTH: That the effective date of the merger shall be January 1, 1996.

Dated: January 1, 1996

WHEELABRATOR CLEAN WATER SYSTEMS INC.

Mark P. Paul Vice President

ATTEST:

Barbara Rindfleisch Assistant Secretary

> TRADEMARK REEL: 1893 FRAME: 0403

**RECORDED: 01/12/1999**