mrs 4-29-99

FLH Ref. No.: 670025-8325

FORM PTO-1594 (Rev. 6-93)			RECORDATION FORM COVER SHEET  TRADEMARKS ONLY  U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office			
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.						
1.	Name of conveying party(ies)		Name and address of receiving party(ies)			
i	veying	Sport Electronics, Inc.		Name: Andrea Electronics Corporation		
	<u> </u>		Internal Address: 4	45 Melville Park Road		
	Individual(s) General Partnership Corporation-State (Delaware) Association		[ 	Melville, New York 11747		
			05 - 13 - 1999 ☐ Individual(s) citizenship			
Othe	Limited Partnership Other		Association	n		
	itional name(s) of conveying party(ies)	Limited Partnership Corporation-State (Nev 101036911				
3. Nature of conveyance:						
$\square$	Assignment Security Agreement		If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No			
	Merger Change of Name	(Designations must be a separate document from Assignment) Additional name(s) & address(es) attached?   Yes   No				
	Other					
Execution Date: April 20, 1999						
4. Application number(s) or registration number(s):						
A. Trademark Application No.(s)  (B. Trademark Registration No.(s) 1,455,076						
Additional numbers attached?						
	Name and address of party to whom correspondence concerning document should be mailed:		6. Total number of applications and registrations involved			
Nam	Name: Thomas J. Kowalski, Esq. FROMMER LAWRENCE & HAUG LLP		<ul><li>☑ Enclosed</li><li>☐ Authorized to be charged to deposit account #03-3925.</li></ul>			
	745 FIFTH AVENU					
	NEW YORK Stat	NEW YORK State: NY Zip: 10151		8. Deposit account number: 50-0320 (Attach duplicate copy of this page if paying by deposit account).		
Do not use this space						
9. <u>Statement and signature.</u> To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.						
	Thomas J. Kowalski, Reg. No. 32,147  April 26, 1999				il 26, 1999	
Name of Person Signing Signa		ature l	Total number of pages attachments, and docur			
Do not detach this portion						
Mail documents to be recorded with required cover sheet information to:						
/12/1999 DHGUYEN 00000255 1455076 Commissioner of Patents and Trademarks						
FC:481  40.00  Box Assignments Washington, D.C. 20231						
Public burden reporting for this sample cover sheet is estimated to average about 30 minutes per document to be recorded, including time for reviewing the document and gathering the data needed, and completing and reviewing the sample cover sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Office of information Systems, PK2-1000C, Washington, D.C. 20231, and to the Office of Management and Budget, Paperwork Reduction Project (0651-0011). Washington, D.C. 20503.						

TRADEMARK REEL: 1895 FRAME: 0825

ERP1708

STATE OF ILLINOIS

COUNTY OF COOK

## **ASSIGNMENT**

For good and valuable consideration, including the sum of Six Thousand Six Hundred U.S. Dollars (U.S.\$6,600.00) paid by Andrea Electronics Corporation (having a place of business at 45 Melville Park Road, Melville, New York 11747), the receipt and sufficiency of which are hereby acknowledged, Sport Electronics, Inc., a Delaware corporation, having a place of business at 4121 Rutgers Lane, Northbrook, Illinois, 60062, hereby sells, assigns, transfers and conveys to Andrea Electronics Corporation, any and all rights, title and interest Sport Electronics, Inc. may now have or has ever had in and to the trademark SAFE & SOUND, including common law rights and all rights in and to U.S. Reg. No. 1,455,076 registered September 1, 1987, together with any and all good will of the business associated therewith.

Sport Electronics, Inc.

Before me this 20 day of 4

My Commission Expires 01/25/00

Assignment Accepted

Patrick Pilch

Chief Financial Officer

Andrea Electronics Corporation

ERP1631

TRADEMARK **REEL: 1895 FRAME: 0826**