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10-19-1999

U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office

10117	101173016				
To the Honorable Commissioner of Patents and Trademarks					
1. Name of conveying party(ies): Robert D. Stuber SCOT 18 1.00: 25	2. Name and address of receiving party(ies):				
	Name: SCI Management Corporation				
■ Individual(s) □ Association □ General Partnership □ Limited Partnership □ Corporation - State	Internal Address: 1929 Allen Parkway				
☐ Other Additional name(s) of conveying party(ies) attached? ☐ Yes ■ No	Street Address: 1929 Allen Parkway				
Additional name(s) of corresping party(co) analogous 2 100 2 100	City: Houston State: Texas ZIP: 77019				
1000	□ Individual(s) citizenship □ Association				
3. Nature of conveyance:	☐ General Partnership ☐ Limited Partnership				
■ Assignment □ Merger □ Security Agreement □ Change of Name	■ Corporation-State of Delaware Other				
☐ Other	If assignee is not domiciled in the United States, a domestic representative designation is attached:				
Execution Date: September 27, 1999	Yes No (Designation must be a separate document from Assignment)				
	Additional name(s) & address(es) attached? □ Yes ■ No				
4. Application number(s) or registration number(s):					
A. Trademark Application No.(s)	B. Trademark Registration No.(s)				
75/783,861	<u> </u>				
, 3, , 63,001					
	1 1 10 G W W				
Additional number	ers attached? □ Yes ■ No				
5. Name and address of party to whom correspondence concerning	6. Total number of applications and registrations involved: 1				
document should be mailed:	7. Total fee (37 CFR 3.41): \$ 40.00				
Name:	■ Enclosed Authorized to be oberged to deposit account				
Margaret A. Boulware	☐ Authorized to be charged to deposit account.				
Street Address:	(If check is not received with this correspondence or additional fees are required, please charge to deposit account 10-0447.)				
Jenkens and Gilchrist, a Professional Corporation 1100 Louisiana Street, Suite 1800 Houston, Texas 77002-5214	8. Deposit Account number: 10-0447 (Attach duplicate copy of this page if paying by deposit account)				
DO NOT USE THIS SPACE					
9. Statement and signature.					
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.					
Margaret A. Boulware Name of Person Signing Mugauta Boulware Oct. 11, 1999 Date					
Total number of pages comprising cover sheet:					

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40.00 DP

Date of Deposit October 12, 1999

I hereby certify under 37 CFR 1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated above and is addressed to the Commissioner of Patents and Trademarks, Box ASSIGNMENT, Washington, D.C. 20231.

Kim Kennedy

ASSIGNMENT

WHEREAS, Robert D. Stuber, a United States citizen residing at 611 Sunset Drive, Paradise, California 95969, has adopted, uses and has used in its business the following service mark which is the subject of United States Service Mark Application (the "Mark") and owns the Mark and the goodwill of the business symbolized by the Mark:

App. No.	Filing Date	Mark	Services
75/783,861	August 25, 1999	ESCAPE SCHOOL	"Public awareness and educational programs for children" in International Class 41

WHEREAS, SCI Management Corporation, "Assignee", a Delaware corporation having its principal offices at 1929 Allen Parkway, Houston, Texas 77019 is desirous of acquiring the Mark, the registration thereof and the associated goodwill;

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, Robert D. Stuber does hereby assign to SCI Management Corporation all rights, title and interest in and to the Mark, together with the goodwill of the business symbolized by the Mark and the registration of said Mark and the right to recover damages for past infringement, if any.

Date: 9/27/99

Robert Stuber

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STATE OF California	_
COUNTY OF Butte	_
	id Marcus Halkola , a Notary Public E OF NOTARY PUBLIC
personally appeared Nober + 1.	be V
NAME(S) OF	F SIGNER(S)
personally known to me -OR- x (attached to assignment) WITNESS my hand and official seal.	proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
SIGNATURE OF NOTARY David Marcus Halkola	DAVID MARCUS HALKOLA COMM. # 1222877 NOTARY PUBLIC-CALIFORNIA COUNTY OF BUTTE Comm. Expires June 1, 2003

RECORDED: 10/18/1999

TRADEMARK REEL: 001975 FRAME: 0494