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Fori 1-31	<sup>92</sup> MIW ) 11115199			U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office
	To the Honorable Commissioner of	1203	582	ginal documents or copy thereof.
1.	Name of conveying party(ies):	2	Name and address of r	eceiving party(jes):
3.	FLEET CREDIT CARD, LLC 50 KENNEDY PLAZA PROVIDENCE, RHODE ISLAND 02903  Individual(s) Association General Partnership Limited Partnership Corporation-State  Other: _LIMITED LIABILITY COMPANY Additional name(s) of conveying party(ies) attached? Yes No  Nature of conveyance:  Assignment Merger Security Agreement Other:		Name:FLEET CREDIT CARD SERVICES, L.P Internal Address:101 GIBRALTAR ROAD  City:HORSHAM	
	Execution Date:MAY 15, 1998			a separate document from Assignment)
4.	Application number(s) or registration numbers(s):		Additional name(s) &	address(es) attached? : Yes No
	.,			
	A. Trademark Application No.(s)		B. Trademark registra	ition No.(s)
	75/464,160 – April 3, 1998 – IT SHOWS YOU CARE		2,260,268 – July	y 13, 1999 - EDVANCE
	Additional num	 bers attac	ched? ■ Yes : No	
5.	Name and address of party to whom correspondence concerning document should be mailed:	6	Total number of applic	
	Name:LAWRENCE R. ROBINS			
	Internal Address: _HINCKLEY, ALLEN & SNYDER LLP_		Total fee (37 CFR 3.4)	\$_490.00
			• Enclosed	
			■ Authorized to be ch	arged to deposit account
	Street Address:28 STATE STREET		Deposit account numb	
			•	
	City: _BOSTON State: _MA_ Zip:02109	8.	(Attach duplicate copy	of this page if paying by deposit account)
	DO NOT	USE TH	IIS SPACE	
9.	Statement and signature.  To the best of my knowledge and belief, the foregoing information document.  LAWRENCE R. ROBINS	n is true i	and correct and any att	ached copy is a true copy of the original  NOVEMBER 12, 1999
	Name of Person Signing	Siį	gnature	Date
	OMP No 0651 0011 (ovp. 4/04)		Total number of	pages comprising cover sheet [
	OMB No. 0651-0011 (exp. 4/94)  Do not c	letach th	is portion	

Mail documents to be recorded with required cover sheet information to: 11/18/1999 DNGUYEN 00000185 75464160

**Commissioner of Patents and Trademarks** 

**Box Assignments** 

01 FC:481
02 FC:482
Public burden reporting for this 450,00 GP Washington, D.C. 20231
Public burden reporting for this 450,00 GP washington, D.C. 20231
Public burden reporting for this 450,000 GP washington, D.C. 20231

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The document and gathering the 450,000 GP washington, D.C. 20231 the U.S. Patent and Trademark Office, Office of Information Systems, PK2-1000C, Washington, D.C. 20231, and to the Office of Management and Budget, Paperwork Reduction Project (0651-0011), Washington, D.C. 20503.

<u>MARK</u>	APPLICATION/ REGISTRATION	<u>DATE</u>
INTEREST ADVANTAGE	Reg. No. 2,086,329	August 5, 1997
MILLENIUM EDGE	App. No. 75/464,166	April 3, 1998
PLATINIUM EDGE	App. No. 75/213,399	December 16, 1996
SAVINGS DESIGNED FOR YOU	Reg. No. 2,137,798	February 17, 1998
SELECT SAVINGS	Reg. No. 2,137,797	February 17, 1998
SELECT SAVINGS SAVINGS DESIGNED FOR YOU!	Reg. No. 2,137,859	February 17, 1998
SHOW YOU CARE	App. No. 75/464,164	April 3, 1998
THE EDVANCE CARD	Reg. No. 1,975,287	May 21, 1996
W.I.N.	App. No. 75/315,471	June 26, 1997
WIN IT NOW	Reg. No. 2,250,305	June 1, 1999
WIN IT NOW	Reg. No. 2,241,215	April 20, 1999
WIN-IT-NOW & Design	Reg. No. 2,250,304	June 1, 1999
WIN-{T-NOW & Design	App. No. 75/314,876	June 26, 1997
WINNER'S EDGE	Reg. No. 2,248,153	May 25, 1999
WINNER'S EDGE	Reg. No. 2,276,406	September 7, 1999
WINNER'S EDGE	App. No. 75/277,385	April 18, 1997
YOUR INTEREST BACK. YOU REWARD YOU DESERVE	Reg. No. 2,093,549	September 2, 1997

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TRADEMARK REEL: 001990 FRAME: 0312



James R. Langevin, Secretary of State

The Office of the Secretary of State of the State of Rhode Island and Providence Plantations, HEREBY CERTIFIES, that articles of merger were filed in this office on the twenty-sixth day of May A.D., 1998 between Fleet Credit Card Services, L.P., a Rhode Island limited partnership and Fleet Credit Card, LLC, a Rhode Island limited liability company and under the provisions of said merger the surviving corporation was Fleet Credit Card Services, L.P..

> SIGNED AND SEALED this twentysecond day of October A.D., 1999.

James R Langevin

Secretary of State

Marcha Chite nelli

RECORDED; 11/15/1999

**TRADEMARK** REEL: 001990 FRAME: 0313