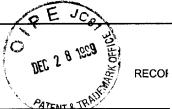
FORM 1595



01-28-2000

## 

'.S. DEPARTMENT OF COMMERCE Patent and Trademark Office

PATENT & TRAIN	101253040	
To the Honorable Commissioner of Patents and Trademarks. Please reco	ord the attached original documents or copy thereof.	
Name of conveying party(ies):	Name and address of receiving party(ies):	
Palmer & Associates, Inc. 12.28.99	NameBradley Holdings L.L.C.	
	Internal Address:	
	Street Address: 977 Oaks Manor	
[ ] Individual [ ] Association [ ] General Partnership [ ] Limited Partnership [ X ] Corporation-State - ARKANSAS		
[ ] OtherAdditional name(s) of conveying	City Fayetteville	
party(ies) attached? [ ] Yes [ X ] No	State Arkansas ZIP 727 <b>9</b> 3	
3. Name of Conveyance:	[ ] Individual (s) citizenship	
[ X ] Assignment [ ] Merger	[ ] General Partnership	
[ ] Security Agreement [ ] Change of Name	[ ] Corporate-State [X ] Other an Arkansas Limited Liability Company	
	If assignee is not domiciled in the United States, a domestic	
[ ] Other	representative designation is attached:  [ ] Yes [ X ] No	
Execution Date: May 15, 1998	Additional name(s) & addresses(es) attached? [ ] Yes [ X ] No	
Application number(s) or registration number(s):     A. Trademark Application No.(s)	B. Trademark Registration No.(s)	
	917,843	
Additional numbers attached? [ ] Yes [X] No		
Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications	
Name: G. Franklin Rothwell	and registrations involved:ONE	
Internal Address: Rothwell, Figg, Ernst & Kurz, p.c.	7. Total fee (37 CFR 3.41): \$	
Columbia Square	[ X] Enclosed	
Street Address: 555 Thirteenth Street, N.W., Suite 701 East Tower	[ ] Authorized to be charged to deposit account	
City:	8. Deposit account number:	
State: Washington, D.C. Zip 20004		
DO NOT USE THIS SPACE		
Statement and signature.		
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is True copy of the original document.		
G. Franklin Rothwell Name of Person Signing	(1. p. Northwell 12.28.99	
FILE NUMBER 1633-101SM Total number	of pages including cover sheet, attachments and documents:2	

## ASSIGNMENT OF SERVICE MARK

THIS AGREEMENT entered into this 15th day of May, 1998 between **PALMER & ASSOCIATES, INC.** of 1207 North Thompson Street, P. O. Box 1126, Springdale, AR 72764 (hereinafter referred to as "Assignor") and **BRADLEY HOLDINGS**, **L.L.C.**, of 977 Oaks Manor, Fayetteville, AR 72703 (hereinafter referred to as "Assignee.")

WHEREAS, Assignor has adopted and is using a service mark registered in the United State Patent and Trademark Office, registration No. 917,843 dated August 3, 1971, and renewed on August 3, 1991, and whereas, Assignor is the sole owner of said service mark, and,

WHEREAS, Assignor is desirous of acquiring such service mark and the registration thereof and the entire right, title and interest in the same;

NOW, therefore, in consideration of good and valuable consideration, the receipt whereof is acknowledged, the Assignor, by these presents, does sell, assign and transfer unto said Assignee the entire right, title and interest in and to said service mark aforesaid, along with the registration thereof, the number of which is contained herein; the same to be held and enjoyed by the said Assignee for its own use and behoof, and for its legal representative and assigns, to the full end of the term for which said service mark is granted and renewed, as fully and entirely as the same would have been held by Assignor had this assignment and sale not been made.

EXECUTED this 15th day of May, 1998, at Fayetteville, Arkansas.

		PALMER & ASSOCIATES, INC.
		By: Romble by Sycard
		Ronald A. Palmer, President
STATE OF ARKANSAS )	)	
COUNTY OF WASHINGTON	)	

BEFORE ME personally appeared RONALD A. PALMER and acknowledged the foregoing instrument to be his free act and deed this 15th day of May, 1998.

My Commission Expires:

OFFICIAL SEAL
JACQUE STORK CARRUTH
NOTARY , ARKANSAS
WASHINGTON COUNTY
MAISSION EXPIRES JUNE 1, 2007

RECORDED: 1/2/28/1999

TRADEMARK
REEL: 002012 FRAME: 0833