FORM PTO (Rev. 6-93) OMB No. 06

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**CORDATION FORM** 01-10-2000

TRADEMARK

02-02-2000



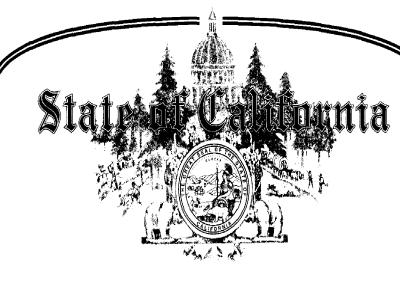
**MENT OF COMMERCE** t and Trademark Office

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| TAD SET THE MAIN HIGH HIGH TOLE #61                                                                                                                                               |                                                                                                  | <u></u>            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------|
| To the Honorable Commissioner or Patents and Trademarks:                                                                                                                          | Pleast 101256112                                                                                 | Jopy thereof.      |
| Name of conveying party(ies):                                                                                                                                                     | 2. Name and address of receiving party(ies)                                                      |                    |
| U.S. Biomass Technologies, Inc.                                                                                                                                                   | Name: Agri-Fibre International, Inc.                                                             |                    |
|                                                                                                                                                                                   | Internal Address:                                                                                |                    |
| ☐ Individual(s) ☐ Association                                                                                                                                                     | Street Address: 801 Falmouth Street                                                              |                    |
| ☐ General Partnership ☐ Limited Partnership  XX Corporation-State CALIFORNIA                                                                                                      | City: Thousand Oaks State: CA ZIP: 91362                                                         |                    |
| Other                                                                                                                                                                             | ·                                                                                                |                    |
| Additional name(s) of conveying party(ies) attached?   Yes   No                                                                                                                   | ☐ Individual(s) citizenship☐ ☐ Association                                                       |                    |
| 3. Nature of conveyance:                                                                                                                                                          | ☐ General Partnership                                                                            |                    |
| ☐ Assignment ☐ Merger                                                                                                                                                             | ☐ Limited Partnership                                                                            |                    |
| ☐ Security Agreement ☐ Change of Name                                                                                                                                             | □ Other                                                                                          |                    |
| ☐ Other                                                                                                                                                                           | If assignee is not domiciled in the United States, a dome is attached:                           |                    |
| Execution Date: April 2, 1998                                                                                                                                                     | (Designations must be a separate document from assign Additional name(s) & address(es) attached? |                    |
| 4. Application number(s) or patent number(s):                                                                                                                                     |                                                                                                  |                    |
| A. Trademark Application No.(s)                                                                                                                                                   | B. Trademark Registration No.(s)                                                                 |                    |
| 75/316,125                                                                                                                                                                        |                                                                                                  |                    |
|                                                                                                                                                                                   |                                                                                                  |                    |
| Additional numbers attached? ☐ Yes ☒ No                                                                                                                                           |                                                                                                  |                    |
| Name and address of party to whom correspondence                                                                                                                                  | Total number of applications and                                                                 |                    |
| concerning document should be mailed:                                                                                                                                             | registrations involved:                                                                          | 1                  |
| Name: Richard S. Koppel, Esq.                                                                                                                                                     |                                                                                                  |                    |
| Internal Address:                                                                                                                                                                 | 7. Total fee (37 CFR 3.41)\$4                                                                    | 0.00               |
| KOPPEL & JACOBS                                                                                                                                                                   |                                                                                                  |                    |
|                                                                                                                                                                                   | Authorized to be charged to depo                                                                 |                    |
| Street Address: 555 St. Charles Drive,                                                                                                                                            | (any d                                                                                           | eficiencies)       |
| Suite 107                                                                                                                                                                         | 8. Deposit account number:                                                                       |                    |
|                                                                                                                                                                                   | 11-1580                                                                                          |                    |
| City: Thousand Oaks State: CA ZIP: 91360<br>01/2000 DNGUYEN 00000173 75316125                                                                                                     | (Attach duplicate copy of this page if paying by                                                 | / deposit account) |
| FC:481 40.00 0P DO NOT US                                                                                                                                                         | E THIS SPACE                                                                                     |                    |
|                                                                                                                                                                                   |                                                                                                  |                    |
| 9. Statement and signature.  To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. |                                                                                                  |                    |
| Richard S. Koppel, Esq.                                                                                                                                                           |                                                                                                  |                    |
| Name of Person Signing Signature Date                                                                                                                                             |                                                                                                  |                    |
| Total number of pages including cover sheet, attachments, and document:                                                                                                           |                                                                                                  |                    |

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# **SECRETARY OF STATE**

I, BILL JONES, Secretary of State of the State of California, hereby certify:

That the attached transcript of \_\_\_\_ page(s) was prepared by and in this office from the record on file, of which it purports to be a copy, and that it is full, true and correct.



*IN WITNESS WHEREOF*, I execute this certificate and affix the Great Seal of the State of California this day of

DEC 15 1999

Secretary of State

c/State Form CE-108 (rev. 6:9

**TRADEMARK REEL: 002014 FRAME: 0439** 

## CERTIFICATE OF AMENDMENT OF ARTICLES OF INCORPORATION

#### FOR

## U.S. BIOMASS TECHNOLOGIES, INC. A CALIFORNIA CORPORATION

the office of the Secretary of States APR 1 0 1998

The undersigned certify that.

- They are the president and secretary respectively, of U.S. Biomass 1. Technologies, Inc., a California corporation.
- 2. Article I (one) of the Articles of Incorporation of this corporation is amended to read as follows:

## The name of this corporation is Agri-Fibre International, Inc.

- 3. The foregoing amendment of Articles of Incorporation has been duly approved by the board of directors.
- The foregoing amendment of Articles of Incorporation has been duly approved. 4. by the required vote of shareholders in accordance with Section 902, California Corporations Code. The total number of outstanding shares of the corporation is 29,582,040. The number of shares voting in favor of the amendment equaled or exceeded the vote required. The percentage vote required was more than 50%

We further declare under penalty of perjury under the laws of the State of California that the matters set forth in this certificate are true and correct of our own knowledge.

DATE: (4) 2, 1978

Deborah Kern, President

Deborah Kern, Secretary

**TRADEMARK** 

| REEL: 002014 FRAME: 0440

**RECORDED: 01/10/2000**