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Patent and Trademark Office orney Docket No: BLUE217206

1. Name of conveying party(ies): HealthPlus	Name and address of receiving party(ies): Name: Premera HealthPlus Address: P.O. Box 327		
Individuals Association	City: Seattle State: WA ZIP: 98111-		
General Partnership Limited Partnership	0327		
Corporation-State	Individual(s) citizenship		
Other	Association State of		
Additional name(s) of conveying party(ies) attached? Yes No	General Partnership State of		
	Limited Partnership State of		
3. Nature of conveyance:	Corporation-State State of Washington		
Assignment Merger	Other		
Security Agreement Change of Name	If assignee is not domiciled in the United States, a domes		
Other	representative designation is attached: Yes X No		
JOHICI	(Designation must be a separate document from Assignment		
Execution date: 12/21/99	Additional name(s) & address(es) attached? Yes		
4. Application number(s) or registration number(s):			
4. Application number(s) of registration number(s).			
**	B. Trademark Registration No(s).		
A. Trademark Application No(s). 75/410,527	B. Trademark Registration No(s). tached? Yes No		
A. Trademark Application No(s). 75/410,527	tached? Yes No		
A. Trademark Application No(s). 75/410,527 Additional numbers at Name and address of party to whom correspondence concerning document should be mailed.	tached? Yes No e 6. Total number of applications and registrations involved: 1		
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A. Trademark Application No(s). 75/410,527 Additional numbers at additional numbers at the second s	tached? Yes No 6. Total number of applications and registrations involved: 1 7. Total fee (37 CFR 3.41): \$\frac{40.00}{2.00}\$ Check No. 1/2-1/88 in the amount of \$40.00 is enclosed. 8. The Commissioner is authorized to charge any fees that me be required or credit any overpayment to Deposit According to the commission of the commis		
A. Trademark Application No(s). 75/410,527 Additional numbers at the second se	tached? Yes No 6. Total number of applications and registrations involved: 1 7. Total fee (37 CFR 3.41): \$\(\frac{40.00}{2188}\) in the amount of \$40.00 is enclosed.		
A. Trademark Application No(s). 75/410,527 Additional numbers at Additional numbers at Section 2.	7. Total fee (37 CFR 3.41):		
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A. Trademark Application No(s). 75/410,527 Additional numbers at Additional numbers at Section 2000 Discourse and Address of party to whom correspondence concerning document should be mailed. Jerald E. Nagae, Esq. CHRISTENSEN O'CONNOR JOHNSON & KINDNESSPLLC 1420 Fifth Avenue Suite 2800 Seattle, WA 98101-2347 206.682.8100 DO NOT US 10.00 UP 9. Statement and signature:	7. Total fee (37 CFR 3.41):		
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A. Trademark Application No(s). 75/410,527 Additional numbers at Additional numbers at Additional numbers at Solution and Address of party to whom correspondence concerning document should be mailed. Jerald E. Nagae, Esq. CHRISTENSEN O'CONNOR JOHNSON & KINDNESSPLLC 1420 Fifth Avenue Suite 2800 Seattle, WA 98101-2347 206.682.8100 DO NOT US C:481 9. Statement and signature: To the best of my knowledge and belief, the foregoins informoriginal document. Jerald E. Nagae Name of Attorney or Agent Registration No. 29,418	7. Total fee (37 CFR 3.41):		

REEL: 002017 FRAME: 0996

ASSIGNMENT OF TRADEMARK AND PENDING APPLICATION

WHEREAS, HealthPlus (hereinafter the "ASSIGNOR") has adopted and used the trademark THE RIGHT PARTNER IS EVERYTHING for which an application for registration, Serial No. 75/410,527, filed December 24, 1997, has been filed in the United States Patent and Trademark Office; and

WHEREAS, Premera HealthPlus (hereinafter the "ASSIGNEE") is desirous of acquiring said trademark;

NOW, THEREFORE, for sufficient, good, and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNOR does hereby sell, assign and transfer unto ASSIGNEE its entire right, title to and interest in said trademark and the goodwill of the business associated with the trademark and the application for registration thereof.

The Assistant Commissioner for Trademarks is requested to issue the Certificate of Registration to ASSIGNEE.

Executed at Seattle, Washing	gton, this <u>21</u> 5	r _day of_	December, 1999.
		HEALT	HPLUS
		By:	P. Corporate Secretary
		Title: W	P, Corporate Secretary
		Date:	ر <u>۱۵ ابد ۱۵ ۱۵ ۱۵ ۱۵ ۱۵ ۱۵ ۱۵ ۱</u>
STATE OF WASHINGTON)		, ,
)		
COUNTY OF KING)		
On this On the One of the One	going instrume	nt, and ac	cknowledged that he signed the

Notary Public
My commission expires 4/7/02

JEN:hjd:gc/GC

RECORDED: 01/10/2000

TRADEMARK
| REEL: 002017 FRAME: 0997