FORM PTC-1618A 

03-20-2000



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MPR/FINANÇE RECORDATION	ON FORM COVER SHEET
	MARKS ONLY
	Please record the attached original document(s) or copy(ies).
Submission Type	Conveyance Type
X New	X Assignment License
Resubmission (Non-Recordation) Document ID #	Security Agreement Nunc Pro Tunc Assignment  Effective Date
Correction of PTO Error Reel # Frame #	Merger Month Day Year
Corrective Document	Change of Name
Reel # Frame #	Other
Conveying Party	Mark if additional names of conveying parties attached  Execution Date  Month Day Year
Name Salvemini, Marcus	11011999
Formerly	
	Limited Partnership Corporation Association
Other	
Citizenship/State of Incorporation/Organiza	tion
Receiving Party	Mark if additional names of receiving parties attached
Name Rescue Solutions Internationa	l, Inc.
DBA/AKA/TA	
Composed of	
Address (line 1) 4204-D Sorrento Valley Blvd.	
Address (line 2)	
Address (line 3) San Diego	California 92121
Individual General Partnership	State/Country Zip Code  Limited Partnership If document to be recorded is an assignment and the receiving party is
X Corporation Association	not domiciled in the United States, an appointment of a domestic
Other	representative should be attached. (Designation must be a separate document from Assignment.)
Citizenship/State of Incorporation/Organization	
2000 JSHABRZZ 00000109 75487183 FOR	OFFICE USE ONLY
181 (40.00 DP)	
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Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to: Commissioner of Patents and Trademarks, Box Assignments , Washington, D.C. 20231

**TRADEMARK REEL: 002036 FRAME: 0601** 

U.S. Department of Commerce

Patent and Trademark Office

TRADEMARK

FORM PTO-1 Expires 06/30/99 OMB 0651-0027	618B <b>Page 2</b>	U.S. Department of Commerce Patent and Trademark Office TRADEMARK
	epresentative Name and Address Enter for the first Rec	ceiving Party only.
Name [		
Address (line 1)		
Address (line 2)		
Address (line 3)		
Address (line 4)		
Correspond	ent Name and Address Area Code and Telephone Number	(619) 699-2585
Г		
Name	Peter K. Hahn, Esq.	
Address (line 1)	Luce, Forward, Hamilton & Scripps, LLP	
Address (line 2)	600 West Broadway	
Address (line 3)	Suite 2600	
Address (line 4)	San Diego, California 92101	
Pages	Enter the total number of pages of the attached conveyance doc including any attachments.	ument # 4
Trademark A	Application Number(s) or Registration Number(s)	Mark if additional numbers attached
	Trademark Application Number or the Registration Number (DO NOT ENTER BOTI	— H numbers for the same property).
Trad	emark Application Number(s) Registra	ation Number(s)
75487183	75290653	
Number of F	Properties Enter the total number of properties involved.	# 2
Fee Amoun	Fee Amount for Properties Listed (37 CFR 3.41):	\$ 65.00
Method o Deposit A	Payment: Enclosed X Deposit Account X	· []
	ayment by deposit account or if additional fees can be charged to the account.)  Deposit Account Number:	# 50-0683
	Authorization to charge additional fees:	Yes No

#### **Statement and Signature**

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

muicateu nerem.

Peter K. Hahn

Name of Person Signing

R/

February 17, 2000

Signature

**Date Signed** 

#### TRADEMARK ASSIGNMENT

(Effective date:	11/0	1/99	, 1999)
•	7		,

WHEREAS, Marcus Salvemini ("Assignor"), having a principal place of business at 5203 La Jolla Boulevard, La Jolla, California 92037, has adopted, used and is using the marks which are currently being applied for in various countries, as listed on the attached Exhibit A (the "Marks"); and

WHEREAS, Rescue Solutions International, Inc., a California corporation ("Assignee"), having a principal place of business at 4204-D Sorrento Valley Blvd., San Diego, California 92121, is desirous of acquiring said Marks and the subsequent registrations thereof;

NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, said Assignor does hereby assign unto said Assignee:

> All right, title and interest in and into the Marks, together with the goodwill of the business symbolized by the Marks, and the registrations and applications for registration relating thereto.

Each party shall take such action (including, but not limited to, the execution, acknowledgment and delivery of assignments, instruments of transfer and conveyance, and other documents) as may be reasonably requested by the other party to evidence, perfect or effect the requesting party's rights as set forth in this Agreement.

Marcus Salvemini

Witness

Witness

William J. Fitzmaurice

On behalf of Rescue Solutions International,

Inc.

Witness

# **EXHIBIT A**

COUNTRY	MARK	APPLICATION OR REGISTRATION NO.
Australia	RESCUESLING	App. No. 778282
Australia	RESCUE ROCKET	App. No. 778280
Canada	RESCUESLING	App. No. 897,918
Canada	RESCUE ROCKET	App. No. 896,917
European Community	RESCUESLING	App. No. 98-6109
European Community	RESCUE ROCKET	App. No. 98-6059
Japan	RESCUESLING	App. No. 10-098876
Japan	RESCUE ROCKET	App. No. 10-098875
Mexico	RESCUESLING	Reg. No. 601533
Mexico	RESCUE ROCKET	App. No. 354636
South Korea	RESCUESLING	App. No. 1998-30360
South Korea	RESCUE ROCKET	App. No. 1998-30215
Taiwan	RESCUESLING	App. No. 87-055504
Taiwan	RESCUE ROCKET	App. No. 87-055503
United States	RESCUESLING	Appl. No. 75/290,653
United States	RESCUE ROCKET	Appl. No. 75/487,183

TRADEMARK REEL: 002036 FRAME: 0604

# ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA )		CAPACITY CLAIMED BY SIGNER
COUNTY OF SAN DIEGO )		☐ INDIVIDUAL(S)
On 11-1-99 before me, Thomas L.  Name, Title	Oct vis Notary of Officer, e.g., "Jane Doe, Notary Public"	CORPORATE OFFICER(S)  Title(s)  PARTNER(S)
personally appeared Marcus Salvemini	Name(s) of Signer(s)	☐ ATTORNEY-IN-FACT ☐ TRUSTEE(S)
THOMAS L DAVIS Commission # 1217863 Notary Public - Collfornia San Diego County My Comm. Expires May 1, 2003	proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	SUBSCRIBING WITNESS GUARDIAN/CONSERVATOR OTHER: SIGNER IS REPRESENTING: Name of Person(s) or Entity(ies) Marcus Salvemini
Witness my hand and official seal.		
Signature of Notary		
ATTENTION NOTARY: Although the information requested below is OPTIONAL, it could prevent fraudulent attachment of this certificate to unauthorized document.		
THIS CERTIFICATE MUST BE ATTACHED TO  Title or Type of Document: TRADEMARK ASSIGNMENT		
	Number of Pages: <u>2</u> Date of Do Signer(s) Other Than Named Above:	

1439609.1

TRADEMARK REEL: 002036 FRAME: 0605

# ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA )	CAPACITY CLAIMED BY SIGNER	
COUNTY OF SAN DIEGO )	☐ INDIVIDUAL(S) ☐ CORPORATE	
On 11-13-9 before me, Thomas L. Davis  Name, Title of Officer, e.g., "Jane Doe, Notary Public"	OFFICER(S)  Title(s)  PARTNER(S)	
personally appeared William J. Fitzmaurice  Name(s) of Signer(s)	☐ ATTORNEY-IN-FACT ☐ TRUSTEE(S) ☐ SUBSCRIBING WITNESS	
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	GUARDIAN/CONSERVATOR OTHER: SIGNER IS REPRESENTING: Name of Person(s) or Entity(ies) William J. Fitzmaurice	
Witness my hand and official seal.		
Signature of Notary		
ATTENTION NOTARY: Although the information requested below is OPTIONAL, it could prevent fraudulent attachment of this certificate to unauthorized document.		
THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:  Number of Pages: 2 Date of I Signer(s) Other Than Named Above	Pocument:	

1439609.1

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# LUCE, FORWARD, HAMILTON & SCRIPPS LLP

ATTORNEYS AT LAW • FOUNDED 1873

PETER K. HAHN, PARTNER
DIRECT DIAL NUMBER (619) 699-2585

February 18, 2000

Box Assignment Commissioner of Patents and Trademarks Washington, D.C. 20231 I hereby certify that the original of this document and the enclosures referred to therein are being deposited with the United States Postal Service, "Express Mail Post Office to Addressee" service, under 37 C.F.R. § 1.10 on February 18, 2000, and addressed to Box Assignment, Commissioner of Patents and

**DIRECT FACSIMILE: (619) 645-5357** 

E-MAIL: phahn@luce.com

Saul M. Solano

"Express Mail" Mailing Label No.: <u>EL501232353US</u>

Trademarks, Washington, D.C., 20231.

Re: Marks:

RESCUE ROCKET (Appl. No. 75/487,183 filed on May 18, 1998)

RESCUESLING (Appl. No. 75/290,653 filed on April 28, 1997)

Subject:

Recordation of Assignment

Dear Sir or Madam:

Enclosed for recording is a true, correct and notarized copy of the Trademark Assignment ("Assignment") evidencing the assignment of the above-referenced trademarks from Marcus Salvemini ("Assignor") to Rescue Solutions International ("Assignee"). The address of the assignee is 4204-D Sorrento Valley Boulevard, San Diego, California 92121.

Enclosed you will also find the following:

- A Recordation Form Cover Sheet; and
- A check in the amount of \$65.00 for the recording fee.

So that we may have a timely record of this filing, please date-stamp the enclosed stamped, self-addressed postcard and deposit it into the United States mail.

Please record the Assignment and return it to me at your earliest convenience. Should you have any questions, please do not hesitate to contact me at the above number.

Very truly yours,

Peter K. Hahn

of

Luce, Forward, Hamilton & Scripps LLP

PKH:sms

**Enclosures** 

cc: William J. Fitzmaurice (with enclosures)

600 WEST BROADWAY, SUITE 2600 • SAN DIEGO, CALIFORNIA 92101 • TELEPHONE (619) 236-1414 • FACSIMILE (619) 232-8311

San Diego • La Jolla • New York • Los Angeles • San Francisco • CFTRADEMARK

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