

FORM PTO-1595 1-31-92

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U.S. DEPARTMENT OF COMMERCE

Patent and Trademark Office

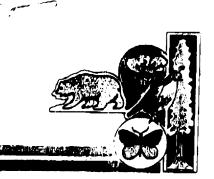
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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.	
1. Name of conveying party(ies):	Name and address of receiving party(ies): Name: Alfigen, Inc.
The Genetics Institute, Inc.	Internal Address:
) X	Street Address: 11 West Del Mar Boulevard
Individual(s)Association	City: Pasadena State: CA ZIP: 9105
General Partnership Limited Partnership	Individual(s) citizenship
X Corporation - CA	Association
Other	Limited Partnership
Additional name(s) of conveying party(ies) attachedYes _X_No	X Corporation - State California
	Other
3. Nature of conveyance:	
Assignment Merger Security Agreement X Change of Name	If assignee is not domiciled in the United States, a domestic representative designation is attached:YesNo
Other	(Designations must be a separate document from Assignment)
Execution Date: April 1, 1991	Additional name(s) & address(es) attached? Yes _X_ No
4. Application number(s) or registration number(s):	
A. Trademark Application No.(s)	B. Trademark Registration No.(s)
()	1,586,239
Additional numbers attached?YesX_No	
5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and registrations involved: 1
Name: Stanley W. Sokoloff	
Internal Address:	7. Total fee (37 CFR 3.41)\$ 40.00
BLAKELY, SOKOLOFF, TAYLOR & ZAFMAN	Enclosed Deficiency of fees authorized to be charged to deposit account
Street Address: 12400 Wilshire Boulevard	8. Deposit account number:
Seventh Floor	02-2666
City: Los Angeles State: CA ZIP: 90025	(Attach duplicate copy of this page if paying by deposit account)
DO NOT USE THIS SPACE	
10/2000 JSHABAZZ 00000435 1586239	
FC:481 40.00 QP	
9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.	
At a lular 2/10/or	
Stanley W. Sokoloff Name of Person Signing Signature	(i Xfo Ke W) Date
Total number of pages comprising cover sheet:	

Our File No. 30747.G001

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State

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California

OFFICE OF THE SECRETARY OF STATE

A404392

CORPORATION DIVISION

I, MARCH FONG EU, Secretary of State of the State of California, hereby certify:

That the annexed transcript has been compared with the corporate record on file in this office, of which it purports to be a copy, and that same is full, true and correct.

IN WITNESS WHEREOF, I execute this certificate and affix the Great See of the State of California this

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Secretary of State

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CERTIFICATE OF AMENDMENT OF ARTICLES OF INCORPORATION

OF

PILED
In the office of the Bearing of State
of the State of California

THE GENETICS INSTITUTE, INC.,

A California Corporation

JUN 6 1991

MARCH FONG EU, Socretary of State

OMAR ALFI, M.D. and HALA ALFI hereby certify that:

- 1. They are the President and the Secretary, respectively, of THE GENETICS INSTITUTE, INC., a California corporation.
- 2. Article ONE of the Articles of Incorporation of this Corporation is amended to read as follows:

"The name of this Corporation is ALFIGEN, INC."

- 3. The foregoing amendment of Articles of Incorporation has been duly approved by the Brand of Directors.
- 4. The foregoing amendment of Articles of Incorporation has been duly approved by the lequired vote of shareholders in accordance with Section 002 of the Corporations Code. The total number of outstanding shares of the Corporation is ten thousand (10,000). The number of shares voting in favor of the amendment equalled or exceeded the vote required. The percentage vote required was more than fifty percent (50%).

Each of the undersigned further declares under penalty of perjury under the laws of the State of California that the matters set forth in this Certificate are true and correct of their own knowledge.

Dated: April 1, 1991.

RECORDED: 03/17/2000

OMAR ALFI, M.D., President

HALA ALFI, Secretary

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