FORM PTO-1618A Expires 06/30/99 OMB 0651-0027

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## RECORDATION FORM COVER SHEET TRADFMARKS ONLY

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).						
Submission Type   Conveyance Type						
X New X Assignment License						
Resubmission (Non-Recordation) Document ID #  Correction of PTO Error Reel # Frame #  Change  Corrective Document Reel # Frame #  Other  Mark if additional I  Nunc Pro Tunc Assignment Effective Date Month Day Year  Change  U.S. Patent & TMOfc/TM Mail Ropt Dt. #54  Month Day Year  Limited Partnership X  Corporation Association						
Other						
X Citizenship/State of Incorporation/Organization Delaware						
Receiving Party  Mark if additional names of receiving parties attached						
Name ABI ALFALFA, INC.  DBA/AKA/TA  Composed of						
Address (line 1) 12351 West 96th Terrace, Suite 101						
Address (line 2)  Address (line 3) Lenexa  City  Individual  General Partnership  X  Corporation  Association  Kansas  State/Country  Limited Partnership  Limited Partnership  If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached.						
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3/2000 DHGUYEN 00000240 75618803 C:481 40.00 DP						
Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and Public burden reporting for this collection Office, Chief Information Officer, Washington, gathering the data needed to complete the Cover Sheet Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Project (0651-0027), Washington, D.C. 20503. See OMB D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Information Collection Budget Package (0651-0027), Washington, D.C. 20031 and D.C. 20						

Mail documents to be recorded with required cover sheet(s) information to:

Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

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Correspondent Name and Address Area Code and Telephone Number 816-460-5833						
Name	Alfred R. Hupp, Jr., Esq.					
Address (line 1)	Lathrop & Gage L.C.					
Address (line 2)	2345 Grand Boulevard, Suite 2800					
Address (line 3)						
	Kansas City, Missouri 64108-2612					
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Pages	Enter the total number of pages of the at including any attachments.	tached conveyance doc	cument # 3			
Trademark Application Number(s) or Registration Number(s) Mark if additional numbers attached						
Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).						
Trac	demark Application Number(s)	Registr	ation Number(s)			
75/618.80	)3					
Number of	Properties 5 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	veneties involved	# 1			
Fee Amount Fee Amount for Properties Listed (37 CFR 3.41): \$ 25 .00						
	,	Deposit Account				
Deposit Account (Enter for payment by deposit account or if additional fees can be charged to the account.)  Deposit Account Number:  #						
			Yes No			
		charge additional fees:	163			
Statement a	and Signature	in a lufarmation in two on-	d correct and any			
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as						
atta indi	cated herein.					
	Hupp, Jr.	Giamatura Juni .	3© May 600 Date Signed			
Name	e of Person Signing	/Signature / / / /	Date Jighted			

TRADEMARK
REEL: 002100 FRAME: 0340

**ASSIGNMENT** 

WHEREAS, ADVANTA USA, INC., a Delaware corporation, having its

principle offices at 6700 Antioch Road, Merriam, Kansas 66204 (hereinafter "ASSIGNOR"), is

the owner of all right, title and interest in and to the trademarks, and the federal registration and

application therefore, listed in Exhibit 1, attached hereto and incorporated herein by reference

(the "Marks"); and

WHEREAS, ABI ALFALFA, INC., a Delaware corporation, having its principle

offices at 12351 W. 96th Terrace, Suite 101, Lenexa, Kansas 66215 (hereinafter "ASSIGNEE"),

is desirous of acquiring the Marks and the goodwill of the business associated therewith from

ASSIGNOR.

NOW THEREFORE, for good and valuable consideration previously transferred

to ASSIGNOR, the receipt and sufficiency of which is hereby acknowledged, ASSIGNOR does

hereby transfer, convey, assign and set over unto ASSIGNEE, all right, title and interest in and to

said Marks, together with the goodwill of the business associated therewith, as well as the right

to sue for past infringement.

ASSIGNOR agrees to execute any further documents that may be needed in the

future to record and vest full title and into the trademarks, application and registration in

ASSIGNEE.

IN WITNESS WHEREOF, the duly authorized officer of ASSIGNOR has

caused this instrument to be duly executed.

ADVANTA USA, INC.

Robert A Sim

Secretary and General Counsel

TRADEMARK

REEL: 002100 FRAME: 0341

## **ACKNOWLEDGMENT**

STATE OF IOWA	)
	) SS
COUNTY OF BOONE	)

On this <u>23</u> day of May, 2000, before me, a Notary Public in and for the State and County aforesaid, personally appeared Robert A. Sims, to me known and known to me to be the person of that name who signed and sealed the foregoing instrument, and he acknowledged the same to be his free act and deed.

Notary Public

(SEAL)

My Commission Expires:



## **EXHIBIT 1**

MARK	APP./REG. NO.	FILING DATE	GOODS
GREENHI	1,136,367	7/21/78	Seeds, namely, forage or silage grass seeds, including sudan grass, silage grass and forage sorghum
ALFAGUARD INSECT PROTECTED ALFALFA	75/618,803	1/11/99	Agricultural seed, namely, alfalfa containing insect resistant genes



05-30-2000

U.S. Patent & TMOfc/TM Mail Rcpt Dt. #54

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