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FORM PTO-1594 (Rev. 6-93)	RECOF		20-2000	EET	U.S. DEPARTMENT OF COMM Patent and Trademark
ЭмВ No. 0651-0011 (exp. 4/94)	· T			_	
Tab settings = = = ▼	insigner of Patents		463371	ad orlaina	I documents or copy thereof.
To the Honorable Comm			T		ceiving party(ies)
 Name of conveying partyl BUGLE BOY INDUST 			}		
2900 Madera Roc	ad _	15 06	İ		ITAL CORPORATION, AS AGEN
Simi Valley, CA 93	8065	25-00	Internal Addi	ress: <u>SUI</u>	te 3000W
☐ Individual(s)	☐ Association	bin	Street Addre	es: <u>2450</u>	Colorado Avenue
General Partnership			city: Santa	Monica	State:ZIP: <u>90404</u>
O Other			☐ Individual	(s) citizensh	ip
Additional name(s) of conveying party(les) attached? Yes No			☐ Association	on	
3. Nature of conveyance:			☐ General Partnership ☐ Limited Partnership ☒ Corporation-State California		
☐ Assignment ☐ Merger			X Corporation	on-State_ <u>Ct</u>	alifornia
Security Agreement Other Amendment	O Cha Number Six to	inge of Name Trademark.	l.		States, a domestic representative design
security 19	recment		is attached: (Designations must be	s separate doce	☐ Yes ☐ No ument from assignment)
Execution Date:	Augus	st 1,2000			ched? O Yes X No
4. Application number(s) or p	patent number(s):				
A. Trademark Application	n No.(s)		B. Tradema	rk Registrat	ion No.(s)
Please see attach		 → •	Please se	e attac	hed Schedule I.
·.			tached? X Yes 🗆 No		
			6. Total numbe	r of applicat	ions and
Name and address of pan concerning document sho	ry to wnom correspo Ty to wnom correspo		registrations	involved:	
Concerning document one	ECE W CHENNIC	and II D			24000
Name: BROBECK, PHL	EGERETINERIS	UNICE	7. Total fee (37	CFR 3.41).	\$ 24000
Internal Address:			K Enclosed		
Attn: kimberley A	.Lathrop		, ,		rged to deposit account
,			U Authorize		
Street Address: 550 S	south Hope S	meet_			
Street Address:			8. Deposit acco	ount numbe	·
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city: Las Angeles	_State:Cff2			te copy of this	page if paying by deposit accountly
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303 States nent and signature.	10.00 0P	foregoing infor	mation is true and c	orrect and a	ny attached copy is a true copy
To the best of my knowle the briginal document.	uya ano bonon are				08-1'
	חתם <u>-</u>	Kimber	ly G. Rathi Signature	op	Date
Kimberley A. Latt Name of Person Sign	nlng Total numbe	r of pages includin	g cover sheet, attachme	nts, and docur	ment:

Malidocuments to be recorded with required cover sheet information to:

SCHEDULE 1 AMENDMENT NUMBER SIX TO TRADEMARK SECURITY AGREEMENT

New Registration	Date	Reg. No.
7M Pocket Stitching	6/13/00	2,357,073
7M21	7/4/00	2,363,912
7M70	6/27/00	2,361,554
Bugle Boy Signature	7/4/00	2,365,039
Bugle Boy E-Jeans	7/18/00	2,369,455
Bugle Boy E-pparel	7/18/00	2,369,456
New Filings	Date	App. No.
744	5/31/00	76,060,577
705	5/31/00	76,060,578
BB Industries	7/10/00	76,087,087

TRADEMARK REEL: 002141 FRAME: 0832

AMENDMENT NUMBER SIX TO TRADEMARK SECURITY AGREEMENT

THIS AMENDMENT NUMBER SIX TO TRADEMARK SECURITY

AGREEMENT, dated as of August 1, 2000 (the "Amendment") is delivered pursuant to Section 6 of that certain Trademark Security Agreement, dated as of April 23, 1999, as heretofore amended (the "Trademark Security Agreement"), by and between Bugle Boy Industries, Inc., a California corporation ("Debtor"), and Foothill Capital Corporation, a California corporation, as agent for the Lender Group defined therein ("Secured Party"). Capitalized terms used herein and not otherwise defined shall have the meanings set forth in the Trademark Security Agreement, which by this reference is incorporated herein.

Debtor and Secured Party hereby agree that the Trademark Collateral listed on Schedule 1 attached hereto shall be and become part of the Trademark Collateral referred to in the Trademark Security Agreement and Schedule A attached thereto and shall secure all Obligations.

Debtor hereby: (a) reaffirms all prior grants of security interests in favor of Secured Party for the benefit of the Lender Group in all of Debtor's right, title, and interest in, to, and under the Trademark Collateral identified on Schedule A to the Trademark Security Agreement prior to the effectiveness of this Amendment; (b) grants, assigns, transfers, and conveys to Secured Party for the benefit of the Lender Group continuing security interests in all of the Debtor's right, title, and interest in, to, and under the Trademark Collateral identified on Schedule 1 attached hereto; and (c) agrees that the Trademark Security Agreement as amended hereby is and shall remain in full force and effect.

[Signature page follows.]

wjs\agr\amagrsix

TRADEMARK REEL: 002141 FRAME: 0833 IN WITNESS WHEREOF, the parties hereto have duly executed this Amendment Number Six to Trademark Security Agreement as of the date first written above.

BUGLE BOY INDUSTRIES, INC.

Diane L. Becker

Senior Vice President

FOOTHILL CAPITAL CORPORATION, as Agent

Name: Kobert C

Title: Vice President

COUNTY OF Ventura) ss On August 7, 2000, before me, Paula & Hideinto personally appeared Dane & Bicker _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. PAULA K. GIACINTO **Commission # 1259134** [SEAL] COUNTY OF LOS AMARIES) SS Suzanne Witkowsky **Notary Public** Notary On August 1, 2000, before me, Public, personally appeared _____ Robert Castine , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Withouster

SUZANNE WITKOWSKY
Commission # 1175135
Notary Public - California
Los Angeles County
My Comm. Expires Mar 1, 2002

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TRADEMARK REEL: 002141 FRAME: 0836