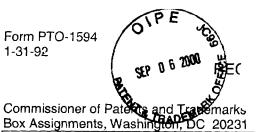
Form PTO-1594 1-31-92



09-21-2000

101465497

U.S. Department of Commerce Patent and Trademark Office

ET

Our Ref.: 10-1301

9.6.00

To the Honorable Commissioner of Patents and Trademarks: F 1. Name of conveying party(ies): AHLSTROM SERVICES INC.	Name and address of receiving party(ies): Name: Andritz-Ahlstrom Services Inc. Internal Address:
☐ Individual(s) ☐ Association ☐ General partnership ☐ Limited Partnership ☐ Corporation-State: Alabama ☐ Other:	Street Address: 10745 Westside Parkway City: Alpharetta State/Country: Georgia Zip: 30004
3. Nature of conveyance: ☐ Assignment ☐ Merger ☐ Security Assignment ☐ Change of Name	Individual(s) citizenship Association General Partnership Limited Partnership Corporation-State Alabama
Other:	☐ Other If assignee is not domiciled in the United States, a domestic representative designation is attached: ☐ Yes ☒ No
Execution Date: May 25, 2000	Designations must be a separate document from Assignment) Additional name/s & address/es attached Yes No
4. Application number(s) or registration number(s):	
If this document is being filed together with a new application, the e	execution date of the application is:
A. Trademark Application No.(s) (1) 75/892,756 (2) (3)	B. Trademark Registration No.(s) (1) (2) (3)
Additional numbers attack	
5. Name and address of party to whom correspondence concerning document should be mailed: Name: Robert A. Vanderhye Internal Address:	6. Total number of applications and registrations involved: 7. Total fee (37 CFR 3.41) \$ 40.00 \\ \times \text{Enclosed}
	Authorized to be charged to deposit account #14-1140
Street Address: Nixon & Vanderhye P.C.	
1100 North Glebe Road 8th Floor City Arlington State: VA Zip: 22201	8. The Commissioner is hereby authorized to charge any deficiency in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper thereafter filed in this application by this firm) to our Account No. 14-1140 .
DO NOT USE	THIS SPACE
9. Statements and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.	
Robert A. Vanderhye	September 6, 2000
Name of Person Signing Sign	ature Date
Total number of pages including cover sheet, attachments and document: 5	

00000330 75892756 09/19/2000 WTHAI1 40.00 OP 01 FC:481

State of Alabama

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that as appears on file and of record in this office, the pages hereto attached, contain a true, accurate and literal copy articles of amendment to the articles of incorporation Ahlstrom Services Inc. changing its name of received and filed in Inc. as Andritz-Ahlstrom Services the office of the Secretary of State of Alabama on June 7, 2000, showing the date of amendment as June 1, 2000, the date said instrument was filed in the office of the Judge of Probate of Jefferson County.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

07/27/00	
Date Sin Bennen	-
Jim Rennett	Secretary of State

TRADEMARK REEL: 002142 FRAME: 0786

ARTICLES OF AMENDMENT TO THE ARTICLES OF INCORPORATION OF AHLSTROM SERVICES INC.

7F 947

Pursuant to the provisions of Section 72, Act 80-633, known as the Alabama Business Corporation Act, the undersigned corporation adopts the following Articles of Amendment to its Articles of Incorporation:

FIRST: The name of the corporation is Ahlstrom Services Inc.

SECOND: The following amendment of the Articles of Incorporation was adopted by the sole Shareholder and the Board of Directors of the Corporation on May 24, 2000, in the manner provided by the Alabama Business Corporation Act:

The name of the Corporation shall be changed to "Andritz-Ahistrom Services Inc.".

THIRD: The number of shares of the Corporation outstanding at the time of such adoption was two hundred fifty (250), and the number of shares entitled to vote thereon was two hundred fifty (250).

FOURTH: The designation and number of outstanding shares of each class entitled to vote thereon as a class were as follows:

Class

Number of Shares

Common

250

FIFTH: The amendment was authorized by the written consent of the sole Shareholder and the Board of Directors of the Corporation in lieu of a meeting.

IN WITNESS WHEREOF, Ahlstrom Services Inc. has caused its corporate seal to be hereunto affixed and this certificate to be signed by Carl Luhrmann, Vice President, this 25 day of May, 2000.

ASI/2000/AMEND-CoLDOC

RECEIVED

JUN - 7 2000

SECRETARY
OF STATE

AHLSTROM SERVICES INC.

Carl Luhrmann, Vice President

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2E-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Andritz-Ahlstrom Services Inc.

This domestic corporation name is proposed to be incorporated in Jefferson County and is for the exclusive use of Laura Payne, 2000 Interstate Park Dr Ste 204, Montgomery, AL 36109 for a period of one hundred twenty days beginning May 31, 2000 and expiring September 29, 2000.

State of Alabama - Jefferson County
I certify this instrument filed on:

2000 JUN 01 A.M. 11:00
Recorded and \$ Mtg. Tax

and \$ Deed Tax and Fee Amt.
\$ 11.00 Total \$ 11.00
GEORGE R. REYNOLDS, Judge of Probate

200006/6279



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, or this day.

May 31, 2000

Date

Jin Bennitt

Jim Bennett

Secretary of State

State of Alabama Jefferson County

I, the Undersigned, as Judge of Probate in and for said County, in said State, hereby certify that the foregoing is a full, true and correct copy of the instrument with the filing of same as appears of record in this office in val.

Given under my hand and official seal, this the

oy of OUNE.

TRADEMARK REEL: 002142 FRAME: 0789

RECORDED: 09/06/2000