

10-25-2000

Attorney Docket No: AOCL223411

To the Honorable Commissioner for Trade



Documents or copy thereof.

1. Name of conveying party:

Pentax Corporation

- Individuals Association
- General Partnership Limited Partnership
- Corporation-State of Delaware
- Other _____

Additional name(s) of conveying party(ies) attached? Yes No

3. Nature of conveyance:

- Assignment Merger
- Security Agreement Change of Name
- Other _____

Execution date: July 31, 2000

4. Application number(s) or registration number(s):

A. Trademark Application No(s). 75/683,645

Additional numbers attached? Yes No

Name of receiving party:

Name: Asahi Kogaku Kogyo Kabushiki Kaisha, d/b/a Asahi Optical Co., Ltd.

Address: 36-9, Maeno-Cho 2-chome, Itabashi-ku, Tokyo 174 Japan

- Individual(s) citizenship 10-02-2000
- Association State of _____ U.S. Patent & TMO/TM Mail Rpt Dt. #01
- General Partnership State of _____
- Limited Partnership State of _____
- Corporation- of Japan _____
- Other _____

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No

(Designation must be a separate document from Assignment)

Additional name(s) & address(es) attached? Yes No

B. Trademark Registration No(s).

5. Name and address of party to whom correspondence concerning document should be mailed.

Bruce E. O'Connor, Esq.
 CHRISTENSEN O'CONNOR
 JOHNSON KINDNESS^{PLLC}
 1420 Fifth Avenue
 Suite 2800
 Seattle, WA 98101-2347
 206.682.8100

6. Total number of applications and registrations involved: 1

7. Total fee (37 CFR 3.41):.....\$ 40.00
Check No. 120976 in the amount of \$40.00 is enclosed.

8. The Commissioner is authorized to charge any fees that may be required or credit any overpayment to Deposit Account Number 03-1740.

DO NOT USE THIS SPACE

9. Statement and signature:

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Bruce E. O'Connor
 Name of Attorney or Agent
 Registration No. 24,849
 Direct Dial 206.695.1700

[Signature] 9/25/00
 Signature Date

Total number of pages including cover sheet, attachments and document: 2

OMB No. 0651-0011 (exp. 4/94)

I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid addressed to: Commissioner of Patents and Trademarks, Washington, D.C. 20231.

Date: 9/25/00 [Signature]

10/23/2000 NTHA11 00000194 75683645

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