## RECORDATION FORM COVER S TRADEMARKS ONLY

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Box Assignment Commissioner of Patents and Trademarks Washington, D.C. 20231

Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof:

<u></u>		
1. Name of conveying party(ies):	2. Name and address of receiving party(ies):	
UNIVERSAL PRODUCTS, INC.	Name: AVERY DENNISON CORPORATION	
10-10-00	Street Address: 150 N. Orange Grove Boulevard, Pasadena, Californi:	a 91103
☐ Individual(s) ☐ Association ☐ General Partnership ☐ Limited Partnership ☑ Corporation ☐ Other ☑ Exists Under Laws of Kansas  Additional name(s) of conveying party(ies) attached:	☐ Individual(s) citizenship ☐ Association ☐ General Partnership ☐ Limited Partnership ☒ Corporation ☐ Other: ☒ Exists Under Laws of Delaware	
3. Name of conveyance:	If assignee is not domiciled in the United States, a domestic representative designation is attached: NO	
	(Designation must be a separate document from Assignment). Additional name(s) & address(es) attached? NO	
Execution Date: October 3, 2000		
4. A. Trademark Application No.(s)	4. B. Trademark Registration No.(s) 1,589,896	
Additional numbers attached? NO		
5. Please return the recorded document and address all correspondence to:	6. Total number of applications or registrations involved	1
CHRISTIE, PARKER & HALE, LLP P.O. Box 7068 Pasadena, CA 91109-7068 Attention: Russell R. Palmer, Jr.  10.  Explanatory letter is enclosed.	<ul> <li>7. X Total fee enclosed (37 CFR 3.41): \$40.00</li> <li>8. X Any deficiency or overpayment of fees should be characteristic or credited to Deposit Account No. 03-1728, except for pay issue fees required under 37 CFR § 1.18. Please show ou number with any credit or charge to our Deposit Account</li> </ul>	arged or ment of r docket
9. Statement and signature. To the best of my knowledge and belief, the foregoin original document.  Date: October 3, 2000  By	Name: Russell R. Palmer, Jr. 626/795-9900  Total number of pages including cover sheet, attachments, and document:	13

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From-CORP LAW DEPT PASADENA

626-304-2251

T-846 P.002/002 F-813

TRADEMARK

## TRADEMARK ASSIGNMENT

WHEREAS, UNIVERSAL PRODUCTS, INC., a Kansas corporation, having a place of business at 521 Industrial Street, Goddard, Kansas 67052 ("ASSIGNOR" herein), has used and is the owner of the trademark EtchMark as protected by U.S. Trademark Registration 1,589,896 issued on April 3, 1990 in Class 16.

WHEREAS, AVERY DENNISON CORPORATION, a Delaware corporation, having a place of business at 150 N. Orange Grove Boulevard, Pasadena, California 91108 ("ASSIGNEE" herein), desires to acquire said mark and the above-identified registration thereof, together with the goodwill of the business in connection with which said mark is used.

NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, ASSIGNOR does hereby assign unto said ASSIGNEE all right, ritle and interest in and to the trademark EtchMark and the above-identified registration thereof, and all rights and privileges pertaining to said mark, together with the goodwill of the business symbolized by the mark.

ASSIGNOR further agrees that it shall render all reasonable assistance to ASSIGNEE, and will, from time-to-time, execute all instruments and documents necessary to maintain, preserve or protect the mark and its registration, and to perfect the record title of ASSIGNEE in and to said mark and registration

UNIVERSAL PRODUCTS, INC.

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WITNESS my hand and official scal.

mare	By Jenny C. Mierry
	Name: Jerry E. Kuchuel
	Title: VICE PRES / CEN. MCR.
STATE OF KANSAS COUNTY OF Sedgwick	1
COUNTY OF Soday wick	,
Out to Sugara	1.1. Tring
00 U(TODER 3rd 2000	before me Ar la J. Dinaman Notar Jerry E. Kischnel personally known to me (or
Public, personally appeared	JESTUE. KISEPINES personally known to me for
proved to me on the basis of satisf	actory evidence) to be the person whose name is subscribed to the
Within instrument and acknowled	iged to me that he/she executed the same in his/her authorized
capacity, and that by his/her menas	ture on the instrument the person, or the entity upon behalf of which
the person acted, executed the me	
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ARLA J. DINGMAN
MOTARY PUBLIC
STATE OF KANSAS
My APPL EXP. 5-16-20-2

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**RECORDED: 10/10/2000** 

10-2-00

TRADEMARK

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