FORM PTO-1594 (Modified) (Rev. 6-93) OMB No. 0651-0011 (exp. 4/94) Copyright 1994-97 LegalStar SM05/REV03 9.29.50 TRAE

01-12-2001



Docket No.:

066505/0001

MOS/REV03	
To the Heneralle Commissioner of Potents and Tra-	101564286
To the Honorable Commissioner of Patents and Trac.  Name of conveying party(ies):	Name and address of receiving party(ies):
	2. Name and address of receiving party(les).
Montogmery Seed & Supply Co., Inc. /	Name: Grosouth of Alabama, Inc.
X	Internal Address:
To make the	
☐ Individual(s) ☐ Association	Street Address: 255 Dexter Avenue
<ul><li>☐ General Partnership</li><li>☐ Limited Partnership</li><li>☑ Corporation-State <u>Alabama</u></li></ul>	City: Montgomery State: AL ZIP: 36101
☐ Other ☐ Other	☐ Individual(s) citizenship
Additional names(s) of conveying party(ies)	Association
Table 100 Table	☐ General Partnership
Nature of conveyance:	☐ Limited Partnership
☐ Assignment ☐ Merger	□ Corporation-State Alabama
☐ Security Agreement	☐ Other
☐ Other	
Execution Date:	designation is
	Additional name(s) & address(es)
Application number(s) or registration numbers(s):	
A. Trademark Application No.(s)	B. Trademark Registration No.(s)
	1,909,039 1,950,399
Additional numbers	
Name and address of party to whom correspondence	6. Total number of applications and registrations involved:
concerning document should be mailed:	registrations inverted
N Decold N Huff	7. Total fee (37 CFR 3.41):\$ \$65.00
Name: Donald N. Huff	/   otal fee (37 GFR 3.41)
Internal Address: Dykema Gossett PLLC	☐ Enclosed
	- he charged to denosit account
	Authorized to be charged to deposit account
	8. Deposit account number:
Street Address: 1300 I Street, N.W.	
Suite 300W	04-2223
Ctata: DC 7IP: 20005	
City: Washington State: DC 211 2000	OT USE THIS SPACE
1/06/2000 NTHAI1 00000305 042223 1909039	
1/06/5000 HIMIT 0000000 A 17777	
1 FC:481 40.00 CH 2 FC:482 25.00 CH	17 A say attached copy is a true copy
9. Statement and signature.  To the best of my knowledge and belief, the foregoing info	ormation is true and correct/and any attached copy is a true copy
of the original document.	/11/11/11/ 29 Sest 00
Donald N. Huff	Date
Name of Person Signing	Signature [3]
Total number of pages inclu	uding cover sheet, attachments, and

TRADEMARK REEL: 002173 FRAME: 0969

## ARTICLES OF AMENDMENT TO THE ARTICLES OF INCORPORATION OF

## MONTGOMERY SEED & SUPPLY CO., INC.

Pursuant to the provisions of Section 10-2A-110, et seq, Code of Alabama, 1975, as amended, the undersigned corporation adopts the following Articles of Amendment to its Articles of Incorporation:

FIRST: The name of the corporation is Montgomery Seed & Supply Co., Inc.

SECOND: The following Amendment of the Articles of Incorporation was adopted by the unanimous action of the Shareholders and Directors of the corporation on July 1, 1994, to take effect August 1, 1994, in the manner provided by law:

I NAME

The name of the Corporation shall be "GROSouth of Alabama, Inc."

THIRD: The number of shares of the corporation outstanding at the time of such adoption was One Thousand (1,000), and the number of shares entitled to vote thereon was One Thousand (1,000).

FOURTH: The number of shares voted for such Amendment was One Thousand (1,000), and there were no shares voted against such Amendment.

DATED as of this 1st day of August, 1994.

MONTGOMERY SEED & SUPPLY

CO., INC.

ATTEST:

Frank A. Green

Its Secretary

TRADEMARK REEL: 002173 FRAME: 0970

## STATE OF ALABAMA MONTGOMERY COUNTY

Before me, the undersigned authority in and for said County and State, personally appeared John W. Morgan, who, being by me first duly sworn, does depose and say that he is the President of Montgomery Seed & Supply Co., Inc., and that the foregoing statements contained in this Amendment are true, full and correct.

John W./Morgan

SWORN TO and subscribed before me on the 1st day of July, 1994, in witness whereof, I hereunto subscribe my name and attach the seal of my office.

Notary Public

SEAL

My Commission Expires: 5/2//97\_\_\_\_

MONTODMENT COMENT MONTODMENT CERTIFY THIS INSTRUMENT WAS FILED ON 1994 JUL 12 PH 2: 34

JUDGE OF PROBATE

RECORDED: 09/29/2000