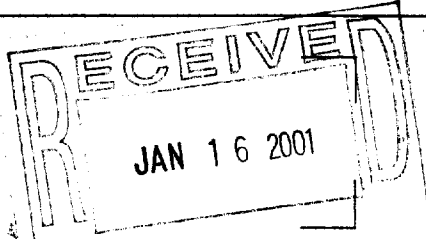


01-25-2001



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U.S. Department of Commerce  
Patent and Trademark Office  
**TRADEMARK**

1-16-01

### RECORDATION FORM COVER SHEET TRADEMARKS ONLY

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

#### Submission Type

- New
- Resubmission (Non-Recordation)  
Document ID #
- Correction of PTO Error  
Reel #  Frame #
- Corrective Document  
Reel #  Frame #

#### Conveyance Type

- Assignment  License
- Security Agreement  Nunc Pro Tunc Assignment
- Merger  
Effective Date  
Month Day Year
- Change of Name
- Other

#### Conveying Party

Mark if additional names of conveying parties attached

Name  Execution Date  
Month Day Year

Formerly

- Individual  General Partnership  Limited Partnership  Corporation  Association
- Other
- Citizenship/State of Incorporation/Organization

#### Receiving Party

Mark if additional names of receiving parties attached

Name

DBA/KA/TA

Composed of

Address (line 1)

Address (line 2)

Address (line 3)

City State/Country Zip Code

- Individual  General Partnership  Limited Partnership  If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.)
- Corporation  Association
- Other
- Citizenship/State of Incorporation/Organization

01/24/2001 GTDN11 00000162 1235507

#### FOR OFFICE USE ONLY

01 FC:481 40.00 OP

Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to  
 Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231  
**TRADEMARK**  
 REEL: 002219 FRAME: 0534

**Domestic Representative Name and Address**

Enter for the first Receiving Party only.

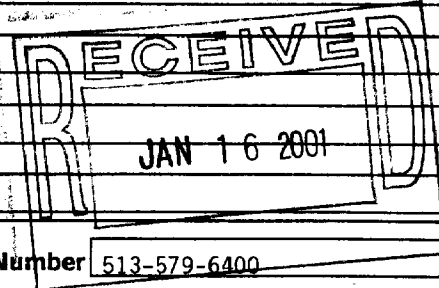
Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)



**Correspondent Name and Address**

Area Code and Telephone Number

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Pages**

Enter the total number of pages of the attached conveyance document including any attachments.

#

**Trademark Application Number(s) or Registration Number(s)**

Mark if additional numbers attached

Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).

**Trademark Application Number(s)**

**Registration Number(s)**

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text" value="1,235,507"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

**Number of Properties**

Enter the total number of properties involved.

#

**Fee Amount**

Fee Amount for Properties Listed (37 CFR 3.41):

\$

Method of Payment:

Enclosed

Deposit Account

Deposit Account

(Enter for payment by deposit account or if additional fees can be charged to the account.)

Deposit Account Number:

#

Authorization to charge additional fees:

Yes  No

**Statement and Signature**

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

Daniel B. Runk

1-10-01

Name of Person Signing

Signature

Date Signed

RON THORNBURGH  
Secretary of State



First Floor, Memorial Hall  
120 SW 10th Ave.  
Topeka, KS 66612-1594  
(785) 296-4564

## STATE OF KANSAS

June 21, 2000

LINDA  
PETRAGON, INC.  
CINCINNATI OH 45262

RE: XPECT FIRST AID CORPORATION

ID #: 161-645-7

### To The Corporation

A certified copy of the amendment that was recently filed in the Corporations Division of our office is enclosed.

Every corporation in Kansas is assigned an identification number. Use of this number in any correspondence with our office will give us immediate access to your file and enable us to offer you faster, more efficient service. Your corporation's identification number is at the top of this letter.

cjr

FOR FRONT

CERTIFICATE OF AMENDMENT TO ARTICLES OF INCORPORATION OF

Petragon, Inc.

(Name of Corporation)

We, William C. Gale, President, Vice-President, and

(President or Vice-President)

Robert E. Coletti, Secretary, Assistant Secretary, of

(Secretary or Assistant Secretary)

Petragon, Inc.

(Name of Corporation)

a corporation organized and existing under the laws of the State of Kansas, and whose registered office is at 515 S. Kansas Avenue

(Street Address or Altered Return)

Topeka

(City)

Shawnee

(County)

66603

(Zip Code)

Kansas, do hereby certify that at the Special meeting of the

(Regular or Special)

Board of Directors of said corporation held on the 16th day of

June

2000, said board adopted a resolution setting forth the

following amendment to the Articles of Incorporation and declaring its advisability,

Article I. The name of the Corporation is XPECT First Aid Corporation.

We further certify that thereafter, pursuant to said resolution, and in accordance with the by-laws of the corporation and the laws of the State of Kansas, the Board of Directors called a meeting of stockholders for consideration of the proposed amendment, and thereafter, pursuant to notice and in accordance with the statutes of the State of Kansas, on the 16th day of June, 2000, said stockholders convened and considered the proposed amendment.

We further certify that at said meeting a majority of the stockholders entitled to vote voted in favor of the proposed amendment, and that the votes were 1000 Common shares in favor of the proposed amendment and 0 Common shares against the amendment.

We further certify that the amendment was duly adopted in accordance with the provisions of K.S.A. 17-6602, as amended.

IN WITNESS WHEREOF we have hereunto set our hands and affixed the seal of said corporation

this 19th day of June, 2000.

William C. Gale
Robert E. Coletti

(Secretary or Assistant Secretary)

(OVER)

State of Ohio  
County of Warren }

Be it remembered that before me, a Notary Public in and for the aforesaid county and state, personally appeared: William C. Gale President, Vice-President and Robert E. Coletti Secretary, Assistant Secretary of Petragon (Name of Corporation) a corporation, who are known to me to be the same persons who executed the foregoing Certificate of Amendment to Articles of Incorporation, and duly acknowledged the execution of the same this 10th day of June 2000

[SEAL]

My appointment or commission expires \_\_\_\_\_



Kimberley S. Smith  
Notary Public, State of Ohio  
My Commission Expires Dec. 8, 2001

THIS FORM MUST BE SUBMITTED TO THE SECRETARY OF STATE WITH A DUPLICATE.  
THE FILING FEE OF \$20 MUST ACCOMPANY THIS DOCUMENT.

MAIL THIS DOCUMENT, WITH FEE, TO:  
Secretary of State  
Capital, 2nd Floor  
Columbus, OH 43260

I hereby certify this to be a true and correct copy of the original on file.  
Certified on this date: June 21, 2000  
Ron Thornburgh, Secretary of State

C-03  
(1/81)