REC

03-16-2001

U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office

I REALDY LIVEL BERKE LIVEL					
To the Honorable Commissioner of Pater 101635	ached original documents or copy thereof.				
1. Name of conveying party(ies):	2. Name and address of receiving party(ies):				
SI Handling Systems, Inc.  □ Individual(s) □ General Partnership □ Corporation □ Other	Paragon Technologies, Inc. 600 Kuebler Road Easton, Pennsylvania 18040  Individual(s) citizenship:  Association:				
Additional name(s) of conveying party(ies) attached □ Yes ☒ No  3. Nature of Conveyance:	☐ General Partnership: ☐ Limited Partnership: ☐ Corporation: Pennsylvania				
□ Assignment □ Merger □ Security Agreement □ Change of Name □ Other:  Execution Date: April 5, 2000	☐ Other:  If assignee is not domiciled in the United States, a domestic representative designation is attached ☐ Yes ☐ No (Designation must be a separate document from Assignment)  Additional name(s) & addresses attached? ☐ Yes ☐ No				
4. Application number(s) or registration number(s):					
A. Trademark Application No.(s):	B. Trademark Reg. No.(s): SEE SCHEDULE A				
Additional numbers atta	ched □ Yes ⊠ No				
5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and registrations involved:				
Harriet E. Perkins, Esq. Seidel, Gonda, Lavorgna & Monaco, P.C. Suite 1800 Two Penn Center Plaza Philadelphia, PA 19102	7. Total fee (37 CFR 3.41) \$365.00  □ Enclosed  ⊠ Authorized to be charged to deposit account				
Attorney Docket No. 922-G	8. Deposit Account Number: 19-1135				
0/16/2001 09/40	THIS SPACE				
	a is true and correct and any attached copy is a true copy of the  15 February 2001  Date  attraction of pages including cover sheet, attachments and document: _4				
OMB No. 0651-0011 (exp. 4/94)					
Do not detach	this portion				
Mail documents to be recorded with required cover sheet information	n to:				
Commissioner of Patents and Trademarks Box Assignments					

Washington, D.C. 20231

## **SCHEDULE A**

MARK	REGISTRATION NO.	
HARTMAN (Stylized)	723,420	10/31/61
SWITCH-CART	781,687	12/15/64
LO-TOW	839,547	11/28/67
SI	851,807	07/02/68
SI ORDERMATIC and Des	sign 887,465	03/10/70
SI and Design	1,020,152	09/09/75
HUSTLER	1,025,103	11/18/75
MINI-CARTRAC	1,233,296	04/05/83
CARTRAC	1,262,834	01/03/84
AUTOCUBE	1,404,630	08/12/86
ROTOLITE	1,917,637	09/12/95
ACCUPIC	2,035,975	02/04/97
ROBORAIL	2,314,355	02/01/00
ROBODRIVE	2,314,435	02/01/00

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TRADEMARK REEL: 002252 FRAME: 0530

## DEPARTMENT OF STATE

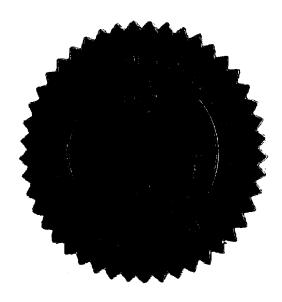
FEBRUARY 08, 2001

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

PARAGON TECHNOLOGIES, INC.

I, Kim Pizzingrilli, Secretary of the Commonwealth of
Pennsylvania do hereby certify that the foregoing and annexed is a true
and correct photocopy of Articles of Amendment

which appear of record in this department



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written.

Secretary of the Commonwealth

DBOH

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APR 0 5 2000

Microfilm Numbec... Filed with the Department of State on. 313157 Emity Number Secretary of the Commonwealth

## ARTICLES OF AMENDMENT-DOMESTIC BUSINESS CORPORATION

DSC8:15-1915 (Rev 91)

The (a) address of this corporation's current registered office in this Commonwealth or (b) name of its commercial registered office provider and the county of vanue is (the Department is hereby authorized to correct the following information to conform to the records of the Department):  (a) 60C Kuebler Road Easton PA 18040 Northampton Number and Street City States Zip County  (b) c/o:  Name of Commercial Registered Office Provider  For a corporation represented by a commercial registered office provider, the county in (b) shall be deemed the county in which reports to a located for venue and official publication purposes.  The statute by or under which it was incorporated is:  Bu sine so Corporation Law of 1933  The date of its incorporation is:  June 18, 1958  (Check, and if appropriate complete, one of the following):  Z. The amendment shall be effective upon filing these Articles of Amendment in the Department of State.  The amendment shall be effective on:  Date Hour  (Check one of the following):  The amendment was adopted by the shareholders (or members) pursuant to 15 Pa.C.S. § 1914(e).  (Check, and if appropriate complete, one of the following):  X. The amendment was adopted by the board of directors pursuant to 15 Pa.C.S. § 1914(e).  (Check, and if appropriate complete, one of the following):  X. The amendment adopted by the corporation, set forth in full, is as follows:  "1. The name of the corporation is: Paragon Technologies, Inc."  The amendment adopted by the corporation as set forth in full in Exhibit A attached hereto and made a part he ELVIS COLUMN.	The name of the corporation is:	SI HAM	DLING SYSTEMS	, INC.	<del></del>
Number and Street  City State  Tip County  (b) c/o:  Name of Commercial Registered Office Provider  For a corporation represented by a commercial registered office provider, the county in (b) shall be deemed the county in which reportation is located for venue and official publication purposes.  The statute by or under which it was incorporated is:  Bu sine so Corporation Law of 1933  June 18, 1958  (Check, and if appropriate complete, one of the following):  The amendment shall be effective upon filing these Articles of Amendment in the Department of State.  The amendment shall be effective on:  Date  Date  Hour  (Check one of the following):  The amendment was adopted by the shareholders (or members) pursuant to 15 Pa.C.S. \$ 1914(a) and (b).  X The amendment was adopted by the board of directors pursuant to 15 Pa.C.S. \$ 1914(c).  (Check, and if appropriate complete, one of the following):  X. The amendment adopted by the corporation, set forth in full, is as follows:  "1. The name of the corporation is: Paragon Technologies, Inc."  The amendment adopted by the corporation as set forth in full in Exhibit A attached hereto and made a part here.	office provider and the county of ver-	nue is (the Department is hereby	Commonwealth or authorized to con	(b) name of its rect the follow	s commercial registing Information to
Number and Street  City State  Zip County  (b) c/o:  Name of Commercial Registered Office Provider  For a corporation represented by a commercial registered office provider, the county in (b) shall be deemed the county in which reports in its located for venue and official publication purposes.  The statute by or under which it was incorporated is:  Business Corporation Law of 1933  The date of its incorporation is:  June 18, 1958  (Check, and if appropriate complete, one of the following):  Law The amendment shall be effective upon filing these Articles of Amendment in the Department of State.  The amendment shall be effective on:  Date  Hour  (Check one of the following):  The amendment was adopted by the shareholders (or members) pursuant to 15 Pa.C.S. § 1914(a) and (b).  X The amendment was adopted by the board of directors pursuant to 15 Pa.C.S. § 1914(c).  (Check, and if appropriate complete, one of the following):  X The amendment adopted by the corporation, set forth in full, is as follows:  "1. The name of the corporation is: Paragon Technologies, Inc."  The amendment adopted by the corporation as set forth in full in Exhibit A attached hereto and made a part here.	(a) 60C Kuebler Road	Easton	PA PA	18040	Northampton
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The statute by or under which it was incorporated is:    Bu sine ss Corporation Law of 1933	Name of Commercial Registered Offic	ce Provider			С
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(Check, and if appropriate complete, one of the following):			3. 1958		
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M. BUPPL FORM COMPANY

**RECORDED: 02/20/2001** 

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SCB:15-1915 (Rev 91)-2

. (Check if the amendment restates the Articles):	_
The restated Articles of Incorporation supersed	ie the original Articles and all amendments thereto.
IN TESTIMONY WHEREOF, the undersigned corp authorized officer thereof this. Self. day of April	poration has caused these Articles of Amendment to be signed by a dul-
	SI HANDLING SYSTEMS, INC.
	(Name of Corporation)
	BY: Nili d. 2315th
•	CC (Signature)
	TITLE MP Fin - CFO

TRADEMARK **REEL: 002252 FRAME: 0533**