

03-22-2001

Form PTO-1594 (Rev. 6-93) OMB No. 0651-0011 (exp. 4/94) Tab settings => =>



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SHEET

U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office Box Assignments

MAR 5 2001

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies): Lockheed Martin Corporation
Individual(s) Association
General Partnership Limited Partnership
[x] Corporation - State Maryland
Other
Additional name(s) of conveying party(ies) attached? Yes No

B.S. OK

2. Name and address of receiving party(ies):
Name: LMT Sub Inc.
Internal Address:
Street Address: 6801 Rockledge Drive
City: Bethesda State: MD ZIP: 20817
Individual(s) citizenship
Association
General Partnership
Limited Partnership
[x] Corporation-State Delaware
Other
If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No
(Designations must be a separate document from Assignment)
Additional name(s) & addresses attached? Yes No

3. Nature of conveyance
Assignment Merger
Security Agreement Change of Name
[x] Other Nunc Pro Tunc Trademark Assignment
Execution Date: February 15, 2001

4. Application number(s) or registration number(s):
Trademark Application No.(s)
Additional numbers attached? Yes No

B. Trademark Registration No.(s) 2,203,877
Additional numbers attached? Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:
Name: Miriam Drickman Trudell, Esq.
Internal Address: SHERIDAN ROSS P.C.
Suite 1200
Street Address: 1560 Broadway
City: Denver State: CO ZIP: 80202-5141

6. Total number of applications and registrations involved: 1
7. Total fee (37 CFR 3.41): \$ 40.00
Enclosed
Authorized to be charged to deposit account.
8. Deposit account number: 19-1970
(Attach duplicate copy of this page if paying by deposit account)

03/21/2001 TD1021 00000140 2203877

DO NOT USE THIS SPACE

01 FEB 2001 statement and signature. 40.00 DP
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.
Miriam Drickman Trudell
Name of person signing

Signature

February 27, 2001
Date

Total number of pages including cover sheet, attachments and document: 3

Mail documents to be recorded with required cover sheet information to:
Commissioner of Patents and Trademarks
Box Assignments
Washington, DC 20231

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO COMMISSIONER FOR PATENTS AND TRADEMARKS, BOX ASSIGNMENTS, WASHINGTON, DC 20231 ON February 27, 2001
SHERIDAN ROSS P.C.
BY: [Signature]

NUNC PRO TUNC TRADEMARK ASSIGNMENT

WHEREAS, Lockheed Martin Corporation ("ASSIGNOR"), a Maryland corporation, having an address of 6801 Rockledge Drive, Bethesda, Maryland 20817, was the owner of the mark CPN and U.S. Trademark Registration No. 2,203,877;

WHEREAS, effective November 17, 1997, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, ASSIGNOR did grant, transfer, assign and convey unto LMT Sub Inc., a Delaware corporation (hereinafter referred to as "ASSIGNEE") having an address of 6801 Rockledge Drive, Bethesda, Maryland 20817, its entire right, title and interest in and to the mark CPN and U.S. Trademark Registration No. 2,203,877, together with the goodwill of the business in connection with which the mark is used;

WHEREAS, the ASSIGNOR wishes to transfer record title to the mark CPN and U.S. Trademark Registration No. 2,203,877 and execute a document suitable for recordation in the United States Patent and Trademark Office;

NOW, THEREFORE, ASSIGNOR hereby acknowledges and confirms the assignment from ASSIGNOR to ASSIGNEE of all right, title and interest in and to the mark CPN and U.S. Registration No. 2,203,877, together with the goodwill of the business in connection with which the mark is used.

LOCKHEED MARTIN CORPORATION

Date:

FEB 15, 2001

By:



Name:

PATRICK M. HOGAN

Title:

VICE PRESIDENT & ASSIGNED COUNSEL

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