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U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office

05-14-2001

U.S. Patent & TMOfc/TM Mail Ropt Dt. #72

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Atty Docket No. 81924/012100

| DEPARIMENT OF COMMERCE 1109 3-14-01 | | | | |
|---|--|--|--|--|
| To the Assistant Commissioner of Patents and Trademarks: | Please record the attached original documents or copy thereof. | | | |
| Name of conveying party(ies): Reed Elsevier, Inc. | Name and address of receiving party(ies) Name: Canon Communications, LLC | | | |
| ☐ Individuals(s) ☐ Association ☐ General Partnership ☐ Limited Partnership ☐ Corporation-State Delaware ☐ Other ☐ Additional names(s) of conveying party(ies) attached ☐ Yes ☐ No 3. Nature of conveyance: ☐ Assignment ☐ Merger ☐ Security Agreement ☐ Change of Name ☐ Other Execution Date: 04/20/2001 | Street Address: 11444 West Olympic Blvd., Suite 900 City: State: CA Zip: 90064 Los Angeles Individual(s) citizenship Association General Partnership Limited Partnership Corporation-State Other Limited Liability Company If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No | | | |
| | Additional names(s) & address(es) attached? Yes No⊠ | | | |
| 4. Application numbers(s) or patent numbers(s): A. Trademark Application No.(s) 5/22/2001 6T0N11 00000122 500351 1384620 1 FC:481 40.00 CH 2 FC:482 50.00 CH Additional numbers attack | B. Trademark Registration No.(s) 1,384,620 1,416,192 1,199,043 hed? □Yes ⊠No | | | |
| 5. Name and address of party to whom correspondence concerning document should be mailed: Name: Heather K. Peck Internal Address: GREENBERG TRAURIG 3290 Northside Pkwy. Suite 400 Atlanta, GA 30327 | 6. Total number of applications and registrations involved: 3 7. Total fee (37 CFR 3.41) | | | |
| Street Address: 3290 Northside Pkwy, Suite 400 City: Atlanta State: GA Zip: 30327 | or credit any over payment to Deposit Account No. 500351 8. Deposit account number: 500351 | | | |
| DO NOT US | ETHIS SPACE | | | |
| 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Name of Person Signing: Heather K. Peck, Esq. Signature Heather X. Feck Date May 14, 100 Total number of pages including cover sheet, attachments, and document: | | | | |
| Total named of pages melacing series sheet, accomments, and assemble. | | | | |

TRADEMARK REEL: 002300 FRAME: 0981

ASSIGNMENT OF TRADEMARKS

WHEREAS, REED ELSEVIER PROPERTIES INC., a Delaware corporation ("Assignor"), is the sole and exclusive owner of record of the trademarks and the goodwill appurtenant thereto, which marks are listed on Annex A hereto (collectively, the "Marks"); and

WHEREAS, pursuant to the Asset Purchase Agreement, dated as of April 20, 2001, by and among CANON COMMUNICATIONS LLC, a Delaware limited liability company ("Assignee"), REED ELSEVIER INC., a Massachusetts corporation ("REI"), and Assignor, Assignor has agreed to assign the Marks to Assignee;

NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, Assignor does hereby sell, assign and transfer unto Assignee all of Assignor's right, title and interest in and to the Marks, together with the goodwill of the business in connection with which the Marks are used and which is symbolized by the Marks, and the right to sue and recover for past, present and future infringements of the Marks.

[Signatures appear on next page.]

BUSDOCS:977197.5

TRADEMARK
REEL: 002300 FRAME: 0982

| IN WITNESS WHEREOF, the undersigned has caused this Assignment of Trademarks to be duly executed as of this day of April, 2001. | | | |
|---|---|--|--|
| | REED ELSEVIER PROPERTIES INC. | | |
| | By: Plul Smorton Name: Renee P. Simonton Title: President | | |
| STATE OF Delaware COUNTY OF New Cartle |) ss.) | | |
| person who signed this instrument, who ac | O1, before me appeared Renee P. Simonton, the knowledged that she is the President of Reed authorized she signed such instrument as a free My commission expires: SUSANT. DUBB HATTARY PUBLIC-DELAMARE TO COMMISSION EMPLES AND 19, 2003 | | |
| | | | |

Annex A

Marks

| <u>Mark</u> | Class | Reg. No. | Reg. Date |
|-------------|-------|-----------|-------------------|
| EASTPACK | 35 | 1384620-P | February 25, 1986 |
| SOUTHPACK | 35 | 1416192-P | November 4, 1986 |
| WESTPACK | 35 | 1199043-P | June 22, 1982 |

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TRADEMARK RECORDED: 05/14/2001 REEL: 002300 FRAME: 0984