FORM PTO-1594 1-3 '-92	06-19-2001	U.S. DEPARTMENT OF COMMERCE Patents and Trademark Office
To the Honorable Commissioner of Patents and T		documents or copy thereof.
Name of conveying party(ies):		receiving party(ies)
Tri-Duncan Farms,	101753006	Cal-Organic Vegetable Company
☐ Individual(s) ☐ Association	Internal Address:	
X General Partnership	rship Street Address:	P.O. Box 81498
□ Corporation-State: California ( □ ( 1 つ )	City: Bakersfield	State: CA ZIP: 93380
Other		
Additional name(s) of conveying parties attached?   Yes	x No	) citizenship
3. Nature of conveyance:		
X Assignment	General Pa	JUN 1 1
Security Agreement Change	☐ Limited Part	tnership the state of the state
Other:	X Corporation	n-State: California
Execution Date: May 4, 2001		domiciled in the United States, a domestic reporesentative
	(Designation mus	t be a separate document from Assignment)
	Additional names	and addresses attached? ☐ Yes x No
4. Application Number(s) or Registration Number(s).		
A. Trademark Application No(s):	B. Tradem ORGANIC FARM	nark Registration No(s): 2,335,023 CHOICE PETITES CAL-S
A	dditional numbers attached? 🔲 Ye	es x No
Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of	of applications and registrations involved 1
Name: E. Lynn Perry	7. Total fee (37 C	CFR 3.41): \$40.00
TOWNSEND AND TOWNSEND AND CREW LLF Two Embarcadero Center, 8 <sup>th</sup> Floor		⊠ Charge Fees to Deposit Account
San Francisco, California 94111-3834		additional fees associated with this paper or during the pendency
(415) 576-0200	of this appli	ication, or credit any overpayment, to deposit account.
06/18/2001 DBYRNE 00000199 201430 2335023		nt number: 20-1430
01 FC:481 40.00 CH	(Attach duplica	ate copy of this page if paying by deposit account
	DO NOT USE THIS SPACE	
9. Statement and signature.		
To the best of my knowledge and belief, the foregoing is tru	and correct and any attached copy	y is a true copy of the original document.
J	AM = 2	$(1/\sqrt{\Lambda})$
E. Lynn Perry Name of Person Signing		
		,
Sign		
Total number of pa	ges including cover sheet, attachme	ents and document: 2
10. Change Correspondence Address to that of Part 5? x Yes No  OMB No. 0651-0011 (exp. 4/94)		
Do not detach this portion  Mail documents to be recorded with required cover to:		
man documents to be recorded than required cover to.	Asst. Commissioner for Tradema	arke
Box: Assignments		
Washington, D.C. 20231		

TRADEMARK REEL: 002315 FRAME: 0338

## **General Assignment**

For good and valuable consideration, the receipt and sufficiency of which are hereby confirmed and acknowledged, each of Tri-Duncan Farms, a California general partnership, Healthy Fresh, Inc., a California corporation, and Organic Choice, LLC, a California limited liability company (each, a "Seller"), does hereby grant, sell, convey, assign, transfer, and deliver to Cal-Organic Vegetable Company, a California corporation ("Buyer"), in accordance with the Asset Purchase Agreement, (the "Agreement") dated as of May 4, 2001, by and among Buyer, on the one hand, and Tri-Duncan Farms, Healthy Fresh, Inc., Organic Choice, LLC, Daniel C. Duncan, an individual, Susan G. Duncan, an individual, Michael B. Duncan, an individual, Jennifer D. Duncan, an individual, Bert W. Duncan, an individual, and Carol F. Duncan, an individual, on the other hand, all of such Seller's rights, claims, credits, causes of action, or rights of setoff against third parties related to or associated with any of the Assets, including, without limitation, rights under manufacturers' and vendors' warranties.

Unless otherwise defined herein, all capitalized terms used in this General Assignment shall have the meanings ascribed to them in the Agreement.

IN WITNESS WHEREOF, each Seller has duly executed and delivered this General Assignment as of this day of May, 2001.

> TRI-DUNG By: Name: Title:

> By: Name:

Title:

ORGANIE CHOICE, LLC

By: Name: Title:

Acknowledged and Accepted

CAL-ORGANIC VEGETABLE COMPANY

By: Name: Robert A. Grimm

Title: President

[665848.

**TRADEMARK** REEL: 002315 FRAME: 0339

RECORDED: 06/11/2001