

07-30-2001



101793383

Form PTO-1594 (Rev. 03/01) OMB No. 0651-0027 (exp. 5/31/2002)

RECORDATION FORM COVER SHEET TRADEMARKS ONLY

Tab settings

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies): F.C.P., Inc. 07/20/01
Individual(s) Association
General Partnership Limited Partnership
Corporation-State
Other
Additional name(s) of conveying party(ies) attached? Yes No

2. Name and address of receiving party(ies)
Name: Cemplank, Inc.
Internal
Address: Excelsior Industrial Park
Street Address: P.O. Box 99
City: Blandon State: PA Zip: 19510
Individual(s) citizenship
Association
General Partnership
Limited Partnership
Corporation-State PA
Other
If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No
(Designations must be a separate document from assignment)
Additional name(s) & address(es) attached? Yes No

3. Nature of conveyance:
Assignment Merger
Security Agreement Change of Name
Other
Execution Date: March 31, 1999

4. Application number(s) or registration number(s):
A. Trademark Application No.(s) 75216862
B. Trademark Registration No.(s) 1898116, 1699827, 2103327, 2110631, 2138746, 2162962, 2164858, 2164883,
Additional number(s) attached Yes No

B. Trademark Registration No.(s) 1898116, 1699827, 2103327, 2110631, 2138746, 2162962, 2164858, 2164883,
Additional number(s) attached Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:
Name: Timothy F. Demers
Internal Address: Stevens & Lee
Street Address: 111 N. Sixth Street
City: Reading State: PA Zip: 19601

6. Total number of applications and registrations involved: 12
7. Total fee (37 CFR 3.41) \$ 315.00
Enclosed
Authorized to be charged to deposit account
8. Deposit account number:
(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.
Timothy F. Demers
Name of Person Signing
Signature
Date 4-17-01
Total number of pages including cover sheet, attachments, and document: 5

07/27/2001 LMUELLER 00000120 75216862
01 FC:481 40.00 DP
02 FC:482 275.00 DP

Mail documents to be recorded with required cover sheet information to: Commissioner of Patent & Trademarks, Box Assignments Washington, D.C. 20231

Form PTO-1594  
(Rev. 03/01)  
OMB No. 0651-0027 (exp. 5/31/2002)

RECORDATION FORM COVER SHEET  
**TRADEMARKS ONLY**

U.S. DEPARTMENT OF COMMERCE  
U.S. Patent and Trademark Office

Tab settings ⇌ ⇌ ⇌ ▼ ▼ ▼ ▼ ▼ ▼ ▼

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

- Individual(s)                       Association  
 General Partnership               Limited Partnership  
 Corporation-State  
 Other \_\_\_\_\_

Additional name(s) of conveying party(ies) attached?  Yes  No

3. Nature of conveyance:

- Assignment                               Merger  
 Security Agreement                   Change of Name  
 Other \_\_\_\_\_

Execution Date: \_\_\_\_\_

2. Name and address of receiving party(ies)

Name: \_\_\_\_\_  
 Internal Address: \_\_\_\_\_  
 Address: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

- Individual(s) citizenship \_\_\_\_\_  
 Association \_\_\_\_\_  
 General Partnership \_\_\_\_\_  
 Limited Partnership \_\_\_\_\_  
 Corporation-State \_\_\_\_\_  
 Other \_\_\_\_\_

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No  
 (Designations must be a separate document from assignment)  
 Additional name(s) & address(es) attached?  Yes  No

4. Application number(s) or registration number(s):

A. Trademark Application No.(s)

B. Trademark Registration No.(s)

2170542, 2215174, 2361443

Additional number(s) attached  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: \_\_\_\_\_

Internal Address: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

6. Total number of applications and registrations involved: \_\_\_\_\_

7. Total fee (37 CFR 3.41).....\$ \_\_\_\_\_

- Enclosed  
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*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*

\_\_\_\_\_  
Name of Person Signing

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Total number of pages including cover sheet, attachments, and document:

Mail documents to be recorded with required cover sheet information to:  
 Commissioner of Patent & Trademarks, Box Assignments  
 Washington, D.C. 20231

APR 09 1999

Microfilm Number \_\_\_\_\_

Filed with the Department of State on \_\_\_\_\_

Entity Number 1038312

*Karen Pizzangola*  
ACTING Secretary of the Commonwealth *bc*

**ARTICLES OF AMENDMENT-DOMESTIC BUSINESS CORPORATION**  
DSCB:15-1915 (Rev 90)

In compliance with the requirements of 15 Pa.C.S. § 1915 (relating to articles of amendment), the undersigned business corporation, desiring to amend its Articles, hereby states that:

1. The name of the corporation is: F.C.P., Inc.

2. The (a) address of this corporation's current registered office in this Commonwealth or (b) name of its commercial registered office provider and the county of venue is (the Department is hereby authorized to correct the following information to conform to the records of the Department):

(a) Village Center Drive, Flying Hills, Reading, Pennsylvania 19607 Berks  
Number and Street City State Zip County

(b) c/o: \_\_\_\_\_  
Name of Commercial Registered Office Provider County

For a corporation represented by a commercial registered office provider, the county in (b) shall be deemed the county in which the corporation is located for venue and official publication purposes.

3. The statute by or under which it was incorporated is: Pennsylvania Business Corporation Law of 1988

4. The date of its incorporation is: June 2, 1988

5. (Check, and if appropriate complete, one of the following):

- The amendment shall be effective upon filing these Articles of Amendment in the Department of State.
- The amendment shall be effective on: \_\_\_\_\_ at \_\_\_\_\_  
Date Hour

6. (Check one of the following):

- The amendment was adopted by the shareholders (or members) pursuant to 15 Pa.C.S. § 1914(a) and (b).
- The amendment was adopted by the board of directors pursuant to 15 Pa.C.S. § 1914(c).

7. (Check, and if appropriate complete, one of the following):

The amendment adopted by the corporation, set forth in full, is as follows:

**ARTICLE ONE OF THE ARTICLES OF INCORPORATION IS AMENDED TO READ AS FOLLOWS:**

1. The name of the corporation is **Cemplank, Inc.**

**ARTICLE TWO OF THE ARTICLES OF INCORPORATION IS AMENDED TO READ AS FOLLOWS:**

2. The address of this corporation's current registered office in this Commonwealth of the name of its commercial registered office provider and the county of venue is: **EXCELSIOR INDUSTRIAL PARK, JUNE AVENUE, P.O. BOX 99, BLANDON, BERKS COUNTY, PENNSYLVANIA, 19510-0099.**

The amendment adopted by the corporation is set forth in full in Exhibit A attached hereto and made a part hereof.

APR -9 99

8. (Check if the amendment restates the Articles):

The restated Articles of Incorporation supersede the original Articles and all amendments thereto.

IN TESTIMONY WHEREOF, the undersigned corporation has caused these Articles of Amendment to be signed by a duly authorized officer thereof this 31 day of March, 1999.

F.C.P., Inc.

BY:   
Toussaint P. Dolmans, President

PENNSYLVANIA DEPARTMENT OF STATE  
CORPORATION BUREAU  
ROOM 308 NORTH OFFICE BUILDING  
P.O. BOX 8722  
HARRISBURG, PA 17105-8722

375

CEMPLANK, INC.

THE CORPORATION BUREAU IS HAPPY TO SEND YOU YOUR FILED DOCUMENT.  
PLEASE NOTE THE FILE DATE AND THE SIGNATURE OF THE SECRETARY OF THE  
COMMONWEALTH. THE CORPORATION BUREAU IS HERE TO SERVE YOU AND WANTS  
TO THANK YOU FOR DOING BUSINESS IN PENNSYLVANIA. IF YOU HAVE ANY  
QUESTIONS PERTAINING TO THE CORPORATION BUREAU, CALL (717) 787-1057.



07-20-2001

U.S. Patent & TMO/c/TM Mail Rcpt Dt #75

ENTITY NUMBER: 1038312

MICROFILM NUMBER: 09927

0045-0046

STEVENS & LEE  
PO BOX 679  
READING PA 19603-0679

RECEIVED  
JUL 20 2001

STEVENS & LEE

TRADEMARK

REEL: 002332 FRAME: 0918

# STEVENS & LEE

A PROFESSIONAL CORPORATION

111 North Sixth Street  
P. O. Box 679  
Reading, PA 19603-0679  
(610) 478-2000 Fax (610) 376-5610

DIAL DIRECT: (610) 478-2167  
EMAIL: tfd@stevenslee.com  
DIRECT FAX: (610) 988-0828

July 18, 2001

United States Patent and Trademark Office  
Commissioner for Trademarks  
BOX: ASSIGNMENTS  
2900 Crystal Drive  
Arlington, VA 22202-3513



07-20-2001

U.S. Patent & TMO/TM Mail Rcpt Dt #75

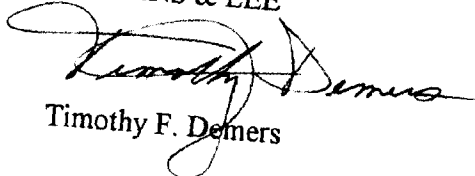
Re: F.C.P., Inc.

Ladies and Gentlemen:

Enclosed please find a Change of Name to be recorded for the eleven registrations and one pending application referenced on the Recordation Form, and our check in the amount of \$315 for the filing fee. Please contact the undersigned if you need any further information.

Sincerely yours,

STEVENS & LEE



Timothy F. Demers

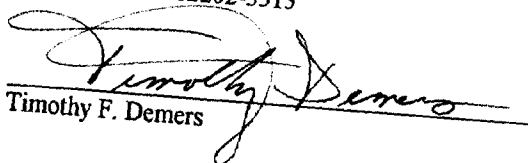
TFD:mm  
Enclosure

cc: Ms. Vicky Copeland ✓

## CERTIFICATE OF MAILING

I hereby certify that this document is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: United States Patent and Trademark Office, Commissioner for Trademarks, BOX: ASSIGNMENTS, 2900 Crystal Drive, Arlington, VA 22202-3513

Dated: July 18, 2001



Timothy F. Demers

- Cherry Hill
- Reading
- Harrisburg
- Scranton
- Lancaster
- Valley Forge
- Lehigh Valley
- Wilkes-Barre
- Philadelphia
- Wilmington

SL1 183644v1/02899.001

TRADEMARK  
REEL: 002332 FRAME: 0919

# RECORDATION FORM COVER SHEET TRADEMARKS ONLY

Tab settings ⇌ ⇌ ⇌ ▼ ▼ ▼ ▼ ▼ ▼ ▼

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

**1. Name of conveying party(ies):**

F.C.P., Inc.

- Individual(s)
- General Partnership
- Corporation-State
- Other \_\_\_\_\_
- Association
- Limited Partnership

Additional name(s) of conveying party(ies) attached?  Yes  No

**3. Nature of conveyance:**

- Assignment
- Security Agreement
- Other \_\_\_\_\_
- Merger
- Change of Name

Execution Date: March 31, 1999

**2. Name and address of receiving party(ies)**

Name: Cemplank, Inc.

Internal Address: Excelsior Industrial Park

Street Address: P.O. Box 99

City: Blandon State: PA Zip: 19510

- Individual(s) citizenship \_\_\_\_\_
- Association \_\_\_\_\_
- General Partnership \_\_\_\_\_
- Limited Partnership \_\_\_\_\_
- Corporation-State PA
- Other \_\_\_\_\_

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No  
(Designations must be a separate document from assignment)  
Additional name(s) & address(es) attached?  Yes  No

**4. Application number(s) or registration number(s):**

A. Trademark Application No.(s)  
75216862

B. Trademark Registration No.(s)  
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Additional number(s) attached  Yes  No

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7. Total fee (37 CFR 3.41).....\$ 315.00

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**8. Deposit account number:**

(Attach duplicate copy of this page if paying by deposit account)

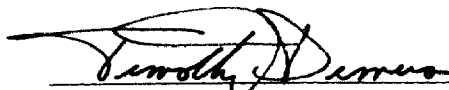
**DO NOT USE THIS SPACE**

**9. Statement and signature.**

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*

Timothy F. Demers

Name of Person Signing



Signature

4-17-01

Date

Total number of pages including cover sheet, attachments, and document: 5

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Commissioner of Patent & Trademarks, Box Assignments  
Washington, D.C. 20231

# CONTINUATION PAGE

Form PTO-1594  
(Rev. 03/01)  
OMB No. 0651-0027 (exp. 5/31/2002)

## RECORDATION FORM COVER SHEET TRADEMARKS ONLY

U.S. DEPARTMENT OF COMMERCE  
U.S. Patent and Trademark Office

Tab settings ⇌ ⇌ ⇌ ▼ ▼ ▼ ▼ ▼ ▼ ▼

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

**1. Name of conveying party(ies):**

- |  |  |
|--|--|
| <input type="checkbox"/> Individual(s)       | <input type="checkbox"/> Association         |
| <input type="checkbox"/> General Partnership | <input type="checkbox"/> Limited Partnership |
| <input type="checkbox"/> Corporation-State   |  |
| <input type="checkbox"/> Other _____         |  |

Additional name(s) of conveying party(ies) attached?  Yes  No

**3. Nature of conveyance:**

- |   |   |
|---|---|
| <input type="checkbox"/> Assignment         | <input type="checkbox"/> Merger         |
| <input type="checkbox"/> Security Agreement | <input type="checkbox"/> Change of Name |
| <input type="checkbox"/> Other _____        |   |

Execution Date: \_\_\_\_\_

**2. Name and address of receiving party(ies)**

Name: \_\_\_\_\_  
Internal Address: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

- |  |
|--|
| <input type="checkbox"/> Individual(s) citizenship _____ |
| <input type="checkbox"/> Association _____               |
| <input type="checkbox"/> General Partnership _____       |
| <input type="checkbox"/> Limited Partnership _____       |
| <input type="checkbox"/> Corporation-State _____         |
| <input type="checkbox"/> Other _____                     |

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No  
(Designations must be a separate document from assignment)  
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2170542, 2215174, 2361443

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City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**6. Total number of applications and registrations involved:** \_\_\_\_\_

**7. Total fee (37 CFR 3.41).....\$** \_\_\_\_\_

- |  |
|--|
| <input type="checkbox"/> Enclosed                                    |
| <input type="checkbox"/> Authorized to be charged to deposit account |

**8. Deposit account number:** \_\_\_\_\_

(Attach duplicate copy of this page if paying by deposit account)

**DO NOT USE THIS SPACE**

**9. Statement and signature.**

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*

\_\_\_\_\_  
Name of Person Signing

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Total number of pages including cover sheet, attachments, and document:

Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patent & Trademarks, Box Assignments  
Washington, D.C. 20231

**TRADEMARK  
REEL: 002332 FRAME: 0921**



9927- 45

APR 09 1999

Microfilm Number \_\_\_\_\_ Filed with the Department of State on \_\_\_\_\_

Entity Number 1038 312

*Kim Ryznar*  
Secretary of the Commonwealth

**ARTICLES OF AMENDMENT-DOMESTIC BUSINESS CORPORATION**  
DSCB:15-1915 (Rev 90)

In compliance with the requirements of 15 Pa.C.S. § 1915 (relating to articles of amendment), the undersigned business corporation, desiring to amend its Articles, hereby states that:

1. The name of the corporation is: F.C.P., Inc.

2. The (a) address of this corporation's current registered office in this Commonwealth or (b) name of its commercial registered office provider and the county of venue is (the Department is hereby authorized to correct the following information to conform to the records of the Department):

(a) Village Center Drive, Flying Hills, Reading, Pennsylvania 19607 Berks  
Number and Street City State Zip County

(b) c/o: \_\_\_\_\_  
Name of Commercial Registered Office Provider County

For a corporation represented by a commercial registered office provider, the county in (b) shall be deemed the county in which the corporation is located for venue and official publication purposes.

3. The statute by or under which it was incorporated is: Pennsylvania Business Corporation Law of 1988

4. The date of its incorporation is: June 2, 1988

5. (Check, and if appropriate complete, one of the following):

- The amendment shall be effective upon filing these Articles of Amendment in the Department of State.
- The amendment shall be effective on: \_\_\_\_\_ at \_\_\_\_\_  
Date Hour

6. (Check one of the following):

- The amendment was adopted by the shareholders (or members) pursuant to 15 Pa.C.S. § 1914(a) and (b).
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The amendment adopted by the corporation is set forth in full in Exhibit A attached hereto and made a part hereof.

APR -9 99

Dep. of State


**TRADEMARK**  
**REEL: 002332 FRAME: 0922**

8. (Check if the amendment restates the Articles):

The restated Articles of Incorporation supersede the original Articles and all amendments thereto.

IN TESTIMONY WHEREOF, the undersigned corporation has caused these Articles of Amendment to be signed by a duly authorized officer thereof this 31 day of March, 1999.

F.C.P., Inc.

BY:   
\_\_\_\_\_  
Toussaint P. Dolmans, President