

REC  
TR

08-13-2001



Docket No.:

41412-999

Tab settings

101809539

To the Honorable Commissioner of Patents and Trademarks, please return the attached original documents or copy thereof.

1. Name of conveying party(ies):

**BOOK ACQUISITION, LLC**  
2415 Palumbo Drive  
Lexington, KY 40509

7257

- Individual(s)
- General Partnership
- Corporation-State **Michigan**
- Other

Additional names(s) of conveying party(ies)  Yes  No

2. Name and address of receiving party(ies):

Name: **A BOOK COMPANY, LLC**

Internal Address: \_\_\_\_\_

Street Address: **2415 Palumbo Drive**

City: **Lexington** State: **KY** ZIP: **40509**

Individual(s) citizenship \_\_\_\_\_

Association \_\_\_\_\_

General Partnership \_\_\_\_\_

Limited Partnership \_\_\_\_\_

Corporation-State **Michigan**

Other \_\_\_\_\_

If assignee is not domiciled in the United States, a domestic designation is  Yes  No

(Designations must be a separate document from Additional name(s) & address(es)  Yes  No

3. Nature of conveyance:

- Assignment
- Security Agreement
- Other
- Merger
- Change of Name

Execution Date: **July 20, 2001**

4. Application number(s) or registration numbers(s):

A. Trademark Application No.(s)

75/803,624    75/792,439    75/715,808  
75/793,497    75/739,335  
75/792,440    75/738,842

Additional numbers

B. Trademark Registration No.(s)

2,408,463  
2,231,959

Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: **Franklin Enterprises, Inc.**

Internal Address: **Attention: Michael O'Loughlin**

Street Address: **520 Lake Cook Road**

**Suite 380**

City: **Deerfield** State: **IL** ZIP: **60015**

6. Total number of applications and registrations involved: **9**

7. Total fee (37 CFR 3.41):.....\$ **\$240.00**

Enclosed

Authorized to be charged to deposit account

8. Deposit account number:

**04-2223**

08/10/2001 RANMED1 00000205 042223 75803624

DO NOT USE THIS SPACE

01 FC:481 40.00 CH  
02 FC:482 200.00 CH

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

**Donald N. Huff**

Name of Person Signing

Signature

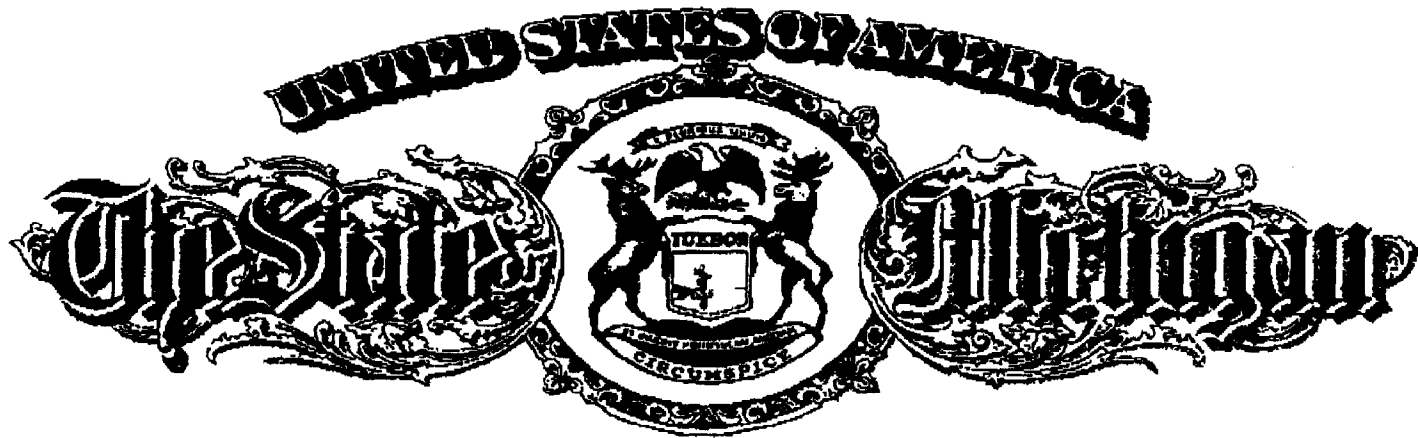
**July 24, 2001**

Date

Total number of pages including cover sheet, attachments, and

**3**

TRADEMARK



**Michigan Department of Consumer and Industry Services**

**Lansing, Michigan**

*This is to Certify that the annexed copy has been compared by me with the record on file in this Department and that the same is a true copy thereof.*

*This certificate is in due form, made by me as the proper officer, and is entitled to have full faith and credit given it in every court and office within the United States.*

*In testimony whereof, I have hereunto set my hand, in the City of Lansing, this 20th day of July, 2001*

*Andrew S. Mitchell*, Director

Bureau of Commercial Services

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C4S715 (Rev. 10/99)

MICHIGAN DEPARTMENT OF CONSUMER & INDUSTRY SERVICES  
CORPORATION, SECURITIES AND LAND DEVELOPMENT BUREAU

CG

Date Received

(FOR BUREAU USE ONLY)

JUL 20 2001

This document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.

FILED

JUL 20 2001

Administrator  
BUREAU OF COMMERCIAL SERVICES

EFFECTIVE DATE:

Name

JOHN W. CROWE, JR., ESQ. c/o Dykema Gossett PLLC

Address

39577 Woodward Avenue, Suite 300

City

State

Zip Code

Bloomfield Hills,

Michigan

48304-2820

Document will be returned to the name and address you enter above. If left blank document will be mailed to the registered office.

CERTIFICATE OF AMENDMENT TO THE ARTICLES OF ORGANIZATION  
For use by Limited Liability Companies

(Please read information and instructions on reverse side)

Pursuant to the provisions of Act 23, Public Acts of 1993, the undersigned limited liability company executes the following Certificate of Amendment:

1. The present name of the limited liability company is:

Book Acquisition LLC

2. The identification number assigned by the Bureau is:

B6781A

3. The date of filing of its original Articles of Organization was:

June 4, 2001

4. Article 1 of the Articles of Organization is hereby amended to read as follows:

The name of the limited liability company is hereby changed to: A Book Company LLC ✓

5.  The amendment was approved by a majority vote of the members entitled to vote.

The amendment was approved by unanimous vote of all of the members entitled to vote.

This Certificate is hereby signed as required by Section 103 of the Act.

Signed this \_\_\_\_\_ day of \_\_\_\_\_

By  \_\_\_\_\_  
(Signature of Member or Manager)

EDWARD W. ELLIOT, JR.

(Type or Print Name)

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\*\* TOTAL PAGE.03 \*\*