

U.S. Department of Commerce

101853	Patent and Trademark Office
To the Honorable Commissioner of Patents and Trademarks: Please record the attached of	
1. Name of conveying party(ies) John Ashworth 99/20/0/	Name and address of receiving party(ies): Name: Fidra, Inc. Internal Address: Street Address: 3301 Susan Street
X Individual(s) Association General Partnership Limited Partnership Corporation - State Other	City: Santa Ana State: CA Zip: 92704 Individual(s) citizenship Association General Partnership:
Additional name(s) of conveying Party(ies) attached? Yes X No	Limited Partnership: Corporation - State: California Other
3. Nature of conveyance: X Assignment Merger Security Agreement Change of Name Other Execution Date: September 12, 2001	If assignee is not domiciled in the United States, a domestic representative designation is attached: (Designation must be a separate document from Assignment) Additional Name(s) & address(es) attached: Yes No
 Application number(s) or registration number(s): Trademark Application No.(s): 75/639879 75/641993 75/640010 	B. Trademark Registration No.(s):
Additional numbers attached?	Yes X No
Name and address of party to whom correspondence concerning documents should be mailed: Name: Quiksilver, Inc. Internal Address: Attn: Janie Dodge Street Address: 15202 Graham Street City Huntington Beach State CA Zip 92649	6. Total number of applications and registrations involved 3 7. Total fee (37 CFR 3.41): \$ 120 Enclosed X Authorized to be charged to deposit account 8. Deposit account number: 501882 (Attach duplicate copy of this page if paying be deposit account)
9. Statement and signature. To the best of my knowledge and belief, the foregoing information is Janie Dodge Name of Person Signing	true and correct and any attached copy is a true copy of the original document. September 13, 2001 Signature Date Date ncluding cover sheet, attachments and document: 3
OMB No. 0651-0011	3
Mail documents to be recorded with required cover sheet information to: Commissioner of Patents an Box Assignments Washington, D.C. 20231 Public burden reporting for this sample cover sheet is estimated to average about 30 minutes.	utes per document to be recorded, including time for reviewing this document and gathering the data g this burden estimate to the U.S. Patent and Trademark Office, Office of Information Systems. PK2-

LC941110.056/7+

TRADEMARK

ASSIGNMENT OF TRADEMARKS

Whereas, John Ashworth, an individual, ("Assignor"), has applied for registration of the following trademark(s) in the United States Patent and Trademark Office:

<u>Mark</u>	Application No.	Application Date
MISCELANEOUS DESIGN	75/639879	2/12/99
MISCELANEOUS DESIGN	75/641993	2/17/99
MISCELANEOUS DESIGN	75/640010	2/12/99

Whereas, Fidra, Inc., a California Corporation, having a place of business at 3301 Susan Street, Santa Ana, CA 92704, ("Assignee"), is desirous of acquiring said marks and the registrations thereof;

and the registrations thereof;
Now, therefore, for good and valuable consideration, receipt of which is hereby acknowledged, Assignor does hereby assign to Assignee, all right title, and interest in and to the said trademark(s), together with the good will of the business symbolized by the mark, and the above identified registration thereof.
Place: HUNTINGTON BCH, CA Date: 9/12/01 By John Ashworth, an individual By: John Ashworth Name: John Ashworth
ACKNOWLEDGMENT
STATE OF CALIFORNIA COUNTY OF ORANGE SS:
On SEPT. 12, 200/, before me, TANIE DODGE, a Notary Public in and for said State, personally appeared proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

RECORDED: 09/20/2001

JANIE DODGE
Commission # 1191147
Notary Public - California
Orange County
My Comm. Expires Jul 25, 2002

TRADEMARK REEL: 002372 FRAME: 0820