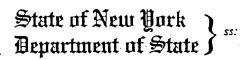
## To the Commissioner for Trademarks:

Please record the attached original or copy thereof.

1- 0) 2-	Applicant/Registrant: Heat Systems-Ultrasonics, Inc.  Individual(s) Association General Partnership Limited   X Corporation State of New York	MRO 12.18.0
N <del>2-</del>	Assignee(s): Misonix, Inc.  Address(es): 1938 New Highway 101918762  Farmingdale, New York 11735  Individual citizenship Association	
	General Partnership Limited Partnership X Corporation State of New York Other:	
	If Assignee is not domiciled in the United States, a domestic representative designation is attached: YES NO (DESIGNATIONS MUST BE A SEPARATE DOCUMENT FROM ASSIGNMENT)	
3-	Nature of Conveyance:  AssignmentX Change of Name Merger Security Agreement Other:  EXECUTION DATE:	
4-	Application number(s) or Registration number(s):  A) Application number(s):  B) Registration number(s):  1,195,124  1,219,008	
5-	Name and Address of party to whom correspondence concerning document should be mailed:  Coleman Sudol Sapone, P.C. 714 Colorado Avenue Bridgeport, Connecticut 06605-1601 (203) 366-3560	
6-	Total number of applications and Registrations involved: 2	
7-	TOTAL FEE (37 CFR 3.41): \$ 65  Enclosed X Authorized to be charged to Deposit Account	
8- (A	Deposit Account No: 04-0838  Attach duplicate copy of this page if paying by deposit account)	1195124
	DO NOT USE THIS SPACE	00000021 040838 0.00 CH 5.00 CH
9-	Statement and Signature To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.	0000002 40.00 CH
	Name of Person Signing Signature  December 11, 2001  Date	9/2001 GTON11 5:481 C:482
7	Total number of pages including cover sheet, attachments and document:5_	9/2/ 84:7

TRADEMARK TRADEMARK REEL: 002409 FRAME: 0076



I hereby certify that I have compared the annexed copy with the original document filed by the Department of State and that the same is a correct transcript of said original.

Witness my hand and seal of the Department of State on

DEC 21 1993

DOS-200 (12/87)

**REEL: 002409 FRAME: 0077** 





Certificate of Amendment of the Certificate of Incorporation

of

MEDSONIC, INC.

Under Section 805 of the Business Corporation Law

The undersigned, being the President and the Secretary of MedSonic, Inc., do hereby certify and set forth that:

FIRST: The name of the Corporation is MedSonic, Inc., formerly Heat Systems Incorporated, and before that, Heat Systems - Ultrasonics, Inc., the name under which the Corporation was formed.

SECOND: The Certificate of Incorporation of the Corporation was filed by the Department of State on July 31, 1967.

THIRD: The amendment of the Certificate of Incorporation of the Corporation effected by this Certificate of Amendment is as follows:

To change the name of the Corporation to MISONIX, INC.

FOURTH: To accomplish the foregoing amendment, Article First of the Certificate of Incorporation of the Corporation which sets forth the name of the Corporation is hereby amended to read in full as follows:

"FIRST: the name of the Corporation is MISONIX, INC."

FIFTH: The foregoing amendment of the Certificate of Incorporation of the Corporation was authorized by the consent in writing of all the members of the Board of Directors of the Corporation followed by the vote of a majority of the holders of all of the outstanding shares of the Corporation entitled to vote on said amendment of the Certificate of Incorporation.

REEL: 002409 FRAME: 0078

IN WITNESS WHEREOF, we have subscribed this document on the date set forth below and do hereby affirm, under the penalties of perjury, that the statements contained herein have been examined by us and are true and correct.

Dated: December <u>17</u>, 1993.

Michael Juliano,

President



## F931221000 632

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Certificate of Amendment of the Certificate of Incorporation

of



MEDSONIC, INC.



Under Section 805 of the Business Corporation Law

Jec

RECEIVED BE MY 93

PARKER CHAPIN FLATTAU & KLIMPL 1211 AVENUE OF THE AMERICAS NEW YORK,NY 10036

BILLED

STATE OF NEW YORK
DEPARTMENT OF STATE
FILED DEC 21 1993

TAX\$

BY:

Suff 3 931221000032

> TRADEMARK REEL: 002409 FRAME: 0080

**RECORDED: 12/11/2001**