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Attorney Docket No. CRNC.90906

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12-28 1111111111111111111111111111111111		Т	U.S. DEPT. OF COMMERCE
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101	929688 ecord the a	ittached o	riginal documents or copy thereof.
Systems	2 Name and address	of receivi	ng narty/jes):

To The Honorable Commissioner of F	929688 ecord the attached original documents or copy thereof.					
 Name of conveying party(ies): APACHE Medical Systems, Inc. 	Name and address of receiving party(ies): Name: Cerner Corporation					
_ Individual(s) _ Association _ General Partnership _ Limited Partnership	Name: Cerner Corporation Internal Address:					
X CorporationState of Delaware Other:	Street Address: 2800 Rockcreek Parkway					
Additional name(s) of conveying party(ies) attached? Yes X No	City: Kansas City State: MO Zip: 64117 Individual(s) citizenship Association					
3. Nature of Conveyance: /d·27·0/	General Partnership Limited Partnership _X_ CorporationState of Delaware					
X Assignment - Nunc Pro Tunc _ Merger	Other:					
_ Security Agreement _ Change of Name	If assigned is not domiciled in the United States, a domestic representative					
Other:	If assignee is not domiciled in the United States, a domestic representative designation is attached: _ Yes _X No					
Execution Date: October 8, 2001	(Designations must be a separate document from assignment) Additional name(s) & address(es) attached? _ Yes X No					
Application number(s) or registration number(s):	,					
A. Trademark Application No(s):	B. Trademark Registration No(s): 1,831,296, issued 4/19/94					
Additional number	ers attached?Yes _X_No					
Name and address of party to whom correspondence concerning document should be mailed:	Total number of applications and registrations involved					
Name: Daniel P. Devers						
Internal Address: Shook, Hardy & Bacon L.L.P. One Kansas City Place	7. Total fee (37 CFR 3.41)					
Street Address: 1200 Main Street	■ Enclosed A track to the sharped to deposit account					
City: Kansas City	 Authorized to be charged to deposit account 					
State: Missouri	8. Deposit Account No.: 19-2112					
Zip: 64105-2118	(Attach duplicate copy of this page if paying by deposit account)					
DO NOT USE THIS SPACE						
20.10						
Statement and signature.	the description of the original					
 Statement and signature. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original 						
document.						
Daniel P. Devers	Signature					
Name of person signing	about attachments and document:					
Total number of pages including cover sheet, attachments, and document: Total number of pages including cover sheet, attachments, and document: Mail documents to be recorded with required cover sheet information to: Mail documents and Trademarks, Box Assignments						
Mail documents to be recorded with required cover short mail and trademarks, Box Assignments Commissioner of Patents and Trademarks, Box Assignments						

Washington, D.C. 20231

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NUNC PRO TUNC ASSIGNMENT

WHEREAS, APACHE Medical Systems, Inc., a corporation duly organized under

the laws of the State of Delaware is the owner of United States Trademark Registration No.

1,831,296, issued April 19, 1994, and covering the mark APACHE; and

WHEREAS, Cerner Corporation, a corporation duly organized under the laws of the

State of Delaware, and having its principal place of business at 2800 Rockcreek Parkway, Suite 601,

Kansas City, County of Clay, and State of Missouri, is desirous of acquiring said Trademark

Registration;

NOW, THEREFORE, to all whom it may concern, be it known that for good and

valuable consideration, including consideration previously transferred, the receipt and sufficiency of

which are hereby acknowledged, APACHE Medical Systems, Inc. has sold, assigned and transferred,

and by these presents does sell, assign and transfer unto said Cerner Corporation nunc pro tunc as of

the 3rd day of July, 2001 the full and exclusive right, title and interest, throughout the world, in and to

the said mark, together with the good will of the business symbolized by the mark, and the above

identified registration thereof, and the right to recover for any past infringement of said mark.

EXECUTED this 8th day of October, 2001.

APACHE MEDICAL SYSTEMS, INC.

By Volt C. Shaf Name: Violet L. Sha Title: President + C

APACHE ASSIGNMT_1_0927011

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STATE OF Mesour	:
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COUNTY OF helism	:
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On this 8th day of (challed), 2001, before me personally appeared to the foregoing instrument, and he duly acknowledged to me that he executed the same for uses and purposes therein set forth.

Notary Public

SEAL

My Commission Expires:

ANNE 8. ORR

Notary Public - Notary Seal

STATE OF MISSOURI

Jackson County

My Commission Expires June 20, 2002

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TRADEMARK
RECORDED: 12/27/2001 REEL: 002414 FRAME: 0128