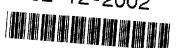
Form PTO-1594

(Rev. 03/01)

OMB No. 0651-0027 (exp. 5/31/2002)

02-12-2002

RE



U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks: T	ched original documents or copy thereof.
1. Name of conveying party(ies): B.J. Alan Company 1 - 2 5 - 0 2	Name and address of receiving party(ies): Name:
☐ Individual(s) ☐ Association ☐ General Partnership ☐ Limited Partnership ☐ Corporation - State ☐ OHIO ☐ Other Additional name(s) of conveying party(ies) attached? ☐ Yes ☐ No 3. Nature of conveyance: ☐ Assignment ☐ Merger ☐ Security Agreement ☐ Change of Name ☐ Other ☐ Execution Date: November 1, 1998 4. Application number(s) or registration number(s):	Street Address: _4511 Helton Drive City: _Florence
A. Trademark Application No.(s)	B. Trademark Registration No.(s)
	2,454,439
Additional number(s) attached Yes No	
5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and registrations involved:
Name: Ralph W. Kalish, Jr. Internal Address: Blackwell Sanders Peper Martin	7. Total fee (37 CFR 3.41)\$ 40 Enclosed Authorized to be charged to deposit account If insufficient, please debit Deposit Account Number 8. Deposit account number:: 11-0160
Street Address: 720 Olive Street – 24 th Floor	3. Deposit account number. 11-0100
City: St. Louis State: MO Zip: 63101	(Attach duplicate copy of this page if paying by deposit account)
DO NOT USE THIS SPACE	
9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.	
Ralph W. Kalish, Jr. Name of Person Signing /2002 ANNED1 00000132 2454439 Carlow Falch 12/12/01 Signature Date	
40. 00 IP Total number of pages including cover sheet, attachments and document 4	
712932.715	

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patent & Trademarks, Box Assignments

Washington, D.C. 20231

ASSIGNMENT AGREEMENT

THIS ASSIGNMENT AGREEMENT ("Assignment") is made and entered into as of this

1ST day of November, 1998, by and between American Promotional Events of Alabama, Inc., a

corporation organized and existing under the laws of the State of Alabama ("APE"), and B.J.

Alan Company, a corporation organized and existing under the laws of the State of Ohio

("BJA").

PREAMBLE

A. BJA is the exclusive owner of PARTY 2000 POPPERS, Reg. No. 2,454,439

(hereinafter known as the Mark), in the United States, all of its territories and possessions which

is pending registration for and in connection with fireworks; and

B. APE is desirous of acquiring said Mark and BJA is desirous of assigning the

same.

NOW THEREFORE, for good an

d valuable consideration, the sufficiency and receipt of which is hereby

acknowledged the parties agree as follows:

1. a. BJA hereby sells, assigns and transfers, absolutely and free from any and all

encumbrances, liens and security interests, to APE, its successors and assigns forever, and APE

assumes all of BJA's right, title, and interest in and to the Mark and any and all past and present

statutory and common law rights and powers, the entire business and goodwill, and all rights of

suit and action, both prior to, upon, and subsequent to the effective date of this Assignment,

relating in any way to the aforesaid rights, title and interest in the Mark, and to retain any

damages and other awards obtained as a result of any such action, unless otherwise agreed to by

the parties.

STLD01-829856-1

TRADEMARK REEL: 002443 FRAME: 0446 Assignment Agreement
American Promotional Events of Alabama, Inc.

B.J. Alan Company

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2. BJA hereby represents and warrants that it is a corporation duly incorporated and

validly existing and in good standing under the laws of the State of Ohio with full power and

authority to enter into this Assignment and to perform its obligations hereunder.

3. BJA has taken all necessary corporate action for the execution, delivery and

performance of this Assignment. This Assignment has been duly executed and constitutes a

legal, valid and binding obligation of BJA enforceable according to its terms and does not violate

any agreement, instrument or obligation to which BJA is a party or is directly or indirectly

bound.

4. BJA is not a party to any pending suit, dispute or claim and has received no notice of

any threatened suit, dispute or claim by any third party, regarding the registration, application or

use of the Mark, nor is BJA aware of (i) any trademark, tradename, or other intellectual property

right of any third party that would be an infringement of the Mark or would be infringed by

APE's use of the Mark, or (ii) any third party's claim of ownership of any right, title or interest

in and to, or license to use, the Mark, including but not limited to security interests, liens or other

encumbrances.

5. BJA shall indemnify and hold APE harmless from and against all claims, damages,

liabilities and costs including reasonable attorneys' fees arising out of in connection with (i) any

breach of any representation or warranty made by BJA herein or (ii) any and all past use by BJA

or its licensees or affiliates of the Mark.

6. This Assignment and the rights obtained herein shall inure to the benefit of APE and

its respective successors and assigns as fully and entirely as the same would have been held by

BJA had such sale, assignment, and transfer not been made.

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TRADEMARK
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7. Further, in the event BJA's aforesaid application is not assignable for any reason,

BJA will undertake, at its own expense, to withdraw its application cancel its registration with

respect thereto in coordination with APE, including but not limited to, filing a new application to

register the Mark for the Goods in its name.

IN WITNESS WHEREOF, the parties have caused this Assignment Agreement to be

executed as of the date first written above.

ASSIGNOR:

ASSIGNEE

B.J. ALAN COMPANY

AMERICAN PROMOTIONAL EVENTS OF ALABAMA, INC.

Vice-President

Title:

By:

Name: Bruce Zoldan President

STLD01-829856-1

TRADEMARK REEL: 002443 FRAME: 0448