

05-03-2002



PTO-1594

OMB No. 0651-0027 (exp. 5/31/2002)

Tab settings

102076696

U.S. DEPARTMENT OF COMMERCE  
U.S. Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies): **5-3-02**  
**Associated Credit Bureaus, Inc.**

- Individual(s)
- Association
- General Partnership
- Limited Partnership
- Corporation-State
- Other **Non-Profit Corporation**

Additional name(s) of conveying party(ies) attached?  Yes  No

2. Name and address of receiving party(ies)  
Name: **Consumer Data Industry Association, Inc.**

Internal Address: **Suite 200**

Street Address: **1090 Vermont Avenue, NW**

City: **Washington** State: **DC** Zip: **20005**

- Individual(s) citizenship
- Association
- General Partnership
- Limited Partnership
- Corporation-State
- Other **Non-Profit Corporation**

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No  
(Designations must be a separate document from assignment)  
Additional name(s) & address(es) attached?  Yes  No

3. Nature of conveyance:
- Assignment
  - Merger
  - Security Agreement
  - Change of Name
  - Other

Execution Date: **November 27, 2001**

4. Application number(s) or registration number(s):

A. Trademark Application No.(s)  
**76-341694; 76-235419; 76-231861;**  
**76-231860; 76-341693**

B. Trademark Registration No.(s)  
**2,062,432; 1,591,239; 1,358,011**

Additional number(s) attached  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: **Douglas W. Macdonald, Esq.**

Internal Address:

**Webster, Chamberlain & Bean**

Street Address:

**1747 Pennsylvania Avenue, NW, #1000**

City: **Washington** State: **DC** Zip: **20006**

6. Total number of applications and registrations involved: **8**

7. Total fee (37 CFR 3.41) \$ **215.00**

- Enclosed
- Authorized to be charged to deposit account

8. Deposit account number:

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*

**Douglas W. Macdonald**

Name of Person Signing

*Douglas W. Macdonald*

Signature

**May 3, 2002**

Date

Total number of pages including cover sheet, attachments, and document: **1**

05/06/2002 GTON11 00000109 76341694

Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patent & Trademarks, Box Assignments  
Washington, D.C. 20231

01 FC:481 40.00 OP  
02 FC:482 175.00 OP

TRADEMARK  
REEL: 002497 FRAME: 0418

No. N00011521

# STATE OF MISSOURI




Matt Blunt  
Secretary of State

CORPORATION DIVISION  
CERTIFICATE OF CORPORATE RECORDS

CONSUMER DATA INDUSTRY ASSOCIATION, INC.

I, MATT BLUNT, Secretary of State of the State of Missouri and Keeper of the Great Seal thereof, do hereby certify that the annexed pages contain a full, true and complete copy of those certain original documents on file and of record in this office for which certification has been requested.

IN TESTIMONY WHEREOF, I have set my hand and imprinted the GREAT SEAL of the State of Missouri, on this, the 20th day of DECEMBER, 2001.

  
Secretary of State



No. N00011521

# STATE OF MISSOURI



Matt Blunt  
Secretary of State

CORPORATION DIVISION  
CERTIFICATE OF AMENDMENT  
OF A  
MISSOURI NONPROFIT CORPORATION

WHEREAS,

CONSUMER DATA INDUSTRY ASSOCIATION, INC.

Formerly,

ASSOCIATED CREDIT BUREAUS, INC.

a corporation organized under The Missouri Nonprofit Corporation Law has delivered to me duplicate originals of Articles of Amendment of its Articles of Incorporation and has in all respects complied with requirements of law governing the amendment of Articles of Incorporation under The Missouri Nonprofit Corporation Law, and that the Articles of Incorporation of said corporation are amended in accordance therewith.

IN TESTIMONY WHEREOF, I have set my hand and imprinted the GREAT SEAL of the State of Missouri, on this, the 27th day of NOVEMBER, 2001.



Secretary of State

\$10.00





Corporations Division  
P.O. Box 778, Jefferson City, MO 65102

James C. Kirkpatrick State Information Center  
600 W. Main Street, Rm 322, Jefferson City, MO 65101

FILED

NOV 27 2001

Articles of Amendment  
for a Nonprofit Corporation  
(Submit in duplicate with filing fee of \$10.00)

*Matt Blunt*  
SECRETARY OF STATE

The undersigned corporation, for the purpose of amending its articles of incorporation, hereby executes the following articles of amendment:

- (1) The name of corporation is: Associated Credit Bureaus, Inc.
- (2) The amendment was adopted on November 6, 2001 and changed article(s) I to state as follows:  
month/day/year

Article I: The name of the corporation is  
CONSUMER DATA INDUSTRY ASSOCIATION, INC.

- (3) If approval of members was not required, and the amendment(s) was approved by a sufficient vote of the board of directors or incorporators, check here and skip to number (5): X
- (4) If approval by members was required, check here and provide the following information: \_\_\_\_\_

- A. Number of memberships outstanding: \_\_\_\_\_
- B. Complete either i or ii:

i. Number of votes for and against the amendments(s) by class was:

Class:	Number entitled to vote:	Number voting for:	Number voting against:
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

ii. Number of undisputed votes cast for the amendment(s) was sufficient for approval, and was:

Class:	Number Voting undisputed:
_____	_____
_____	_____
_____	_____

The number of votes cast in favor of the amendment(s) by each class was sufficient for approval by that class.

- (5) If approval of the amendment(s) by some person(s) other than the members, the board or the incorporators was required pursuant to section 355.606, check here to indicate that approval was obtained: N/A

In affirmation of the facts stated above,

*D. Barry Connelly* D. Barry Connelly President November 26, 2001  
(Authorized signature of officer or chairman of the board) (Printed Name) (Title) (Date)

Corp. #53A (11/00)

RECORDED: 05/03/2002

TRADEMARK  
REEL: 002497 FRAME: 0421