Form PT 3-1594 (Rev, 03.01)

U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office

OMB No. 0651-0027 (exp. 5/31/2002) 102089037 To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. 2. Name and address of receiving party(ies): Name of conveying party(ies): Compass Group USA, Inc. 5.6.02 Canteen Corporation Internal Address: ☐ Individual(s) Association Street Address: 2400 Yorkmont Road ☐ General Partnership ☐ Limited Partnership □ Corporation-State: Delaware City: Charlotte State: NC Zip:27217-4511 ☐ Other Additional name(s) of conveying party(ies) attached? ☐ Yes ☐ No Individual(s) citizenship Nature of conveyance: Association ☐ General Partnership ☐ Merger Assignment Limited Partnership ☐ Security Agreement Other\_ If assignee is not domiciled in the United States, a domestic Other representative designation is attached: Yes No (Designations must be a separate document from assignment) Additional name(s) & address(es) attached? Yes No Execution Date: December 21, 1995 Application number(s) or registration number(s): Trademark Registration No.(s) 1,941,644 and 1,993,837 A. Trademark Application No.(s) ☐ Yes ☒ No Additional number(s) attached Name and address of party to whom correspondence Total number of applications and registrations concerning document should be mailed: Name: Andrew Roppel, Esquire Internal Address:\_\_\_ Authorized to be charged to deposit account Deposit account number: Street Address: 1001 West Fourth Street (Attach duplicate copy of this page if paying by deposit account) Zip: 27103 State: NC Winston-Salem\_\_\_\_ City: DO NOT USE THIS SPACE To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the Statement and signature. original document. Andrew Roppel Name of Person Signing Total number of pages including cover sheet, attachments, and document:

Mail document to be recorded with required cover sheet information to: Commissioner of Patent & Trademarks, Box Assignments Washington, D.C. 20231

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## Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF
DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT
COPY OF THE CERTIFICATE OF AMENDMENT OF "CANTEEN CORPORATION",
CHANGING ITS NAME BROM "CANTEEN CORPORATION" TO "COMPASS GROUP
USA, INC.", ELLED IN THES OFFICE ON THE SECOND DAY OF JANUARY,
A.D. 1996 AT 15 OFFICE ON THE SECOND DAY OF JANUARY,



Edward J. Freel, Secretary of State

**AUTHENTICATION:** 

7778136

DATE:

01-04-96

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## CERTIFICATE OF AMENDMENT

OF

## CERTIFICATE OF INCORPORATION

\* \* \* \* \*

Canteen Corporation, a corporation organized and existing under and hy virtue of the General Corporation Law of the State of Delaware,

DOES HEREBY CERTIFY:

FIRST:

That the Board of Directors of said corporation, by the unanimous written consent of its members, filed with the minutes of the Board, adopted a resolution proposing and declaring advisable the following amendment to the Certificate of Incorporation of said corporation:

RESOLVED, that the Cortificate of Incorporation of Canteen Corporation be amended by changing Article 1 thereof so that, as amended, said Article shall be and read as follows:

1. The name of the Corporation is Compass Group USA, Inc.

SECOND:

That the aforesaid amendment was duly adopted in accordance with the applicable provisions of Sections 141 and 242 of the General Corporation Law of the State of Delaware.

IN WITNESS WHEREOF, said Canteen Corporation has caused this certificate to be signed by its President & Chief Executive Officer, and attested by its Secretary, this 21st day of December, 1995.

Michael J. Bailey

President and Chief Executive Officer

ATTEST

Inmov A. Marshail

RECORDED: 05/06/2002

Secretary

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