FORM PTO-1594 (Modified) (Rev. 6-93) OMB No. 0651-0011 (exp.4/94) Copyright 1994-97 LegalStar TM05/REV03

05-21-2002



Docket No.:

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14737.0

10200	6961 <u>* * * * * * * * * * * * * * * * * * *</u>
To the Honorable Commissioner of Patents and Trauernains.	6861 attached original documents or copy thereof.
Name of conveying party(ies): Mark C. Marine	2. Name and address of receiving party(ies):
4-29-02	Name: Marine Credit System
430,00	Internal Address:
☐ Association	Street Address: 1584 South 500 West, Suite 101
☐ General Partnership☐ Limited Partnership☐ Corporation-State	City: Woods Cross State: UT ZIP: 84087
☐ Other	☐ Individual(s) citizenship
Additional names(s) of conveying party(ies)	Association
, radial and radial an	General Partnership
3. Nature of conveyance:	
	☐ Corporation-State
☐ Security Agreement ☐ Change of Name	Other
Other	If assignee is not domiciled in the United States, a domestic designation is ☐ Yes ☐ N
Execution Date: 4/15/02	(Designations must be a separate document from
	Additional name(s) & address(es)
4. Application number(s) or registration numbers(s):	
A. Trademark Application No.(s)	B. Trademark Registration No.(s)
75/761,753	
75/693,554	
į	
Additional numbers	☐ Yes ☒ No
5. Name and address of party to whom correspondence	6. Total number of applications and
concerning document should be mailed:	registrations involved:
Nama: John C Stringham	
Name: John C. Stringham	7. Total fee (37 CFR 3.41):\$ \$80.00
Internal Address: WORKMAN, NYDEGGER & SEELEY	☑ Enclosed
	Authorized to be charged to deposit account
Street Address: 1000 Eagle Gate Tower	8. Deposit account number:
60 East South Temple	
•	23-3178
City: Salt Lake City State: UT ZIP: 84111	
09/20/2002 LHUELLER 00000083 75761753	USE THIS SPACE
0k FC:481 40.00 0P / 0k FC:482 25.00 0P /	
9. Statement and signature.	
To the best of my knowledge and belief, the foregoing information	ation is true and correct and any attached copy is a true copy
of the original document.	1.12
John C. Stringham, Reg. No. 40,831	(X") 4p1.1 (9, 2000
Name of Person Signing	Signature Date

Total number of pages including cover sheet, attachments, and TRA

UNITED STATES TRADEMARK ASSIGNMENT

This United States Trademark Assignment ("AGREEMENT") is made by and between Mark C. Marine, residing at 6942 South 775 East Apt. #G, Midvale, State of Utah, 84047, USA ("ASSIGNOR") and Marine Credit Systems, LLC, a Utah limited liability company having an office at 1584 South 500 West, Suite 101, Woods Cross, State of Utah, 84087, USA ("ASSIGNEE").

WITNESSETH:

WHEREAS, ASSIGNOR owns certain rights in and to the following trademarks and United States Trademark Applications or Registrations issuing therefrom (collectively, the "MARKS"):

- 1) "FRESH START", Serial No.: 75/761,753, Filing Date: April 15, 1999; and
- 2) "UTAH'S MOST COMPREHENSIVE CREDIT DESK", Serial No.: 75/683,554, Filing Date: April 15, 1999.

WHEREAS, ASSIGNOR has agreed to assign and contribute, and ASSIGNEE has agreed to acquire and accept, all of ASSIGNOR's right, title, and interest in and to the MARKS, the goodwill of the business symbolized thereby, and the right to recover damages and profits for past and future infringement thereof.

NOW, THEREFORE, in consideration of the premises and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

- 1. ASSIGNOR hereby assigns, contributes, transfers and conveys unto ASSIGNEE, and ASSIGNEE hereby acquires and accepts, all of ASSIGNOR's right, title and interest in and to the MARKS, the goodwill of the business symbolized thereby, and the right to recover damages and profits for past and future infringement thereof.
- 2. This AGREEMENT shall be governed by and construed in accordance with the laws of the United States of America and of the State of UTAH.

#115769

TRADEMARK REEL: 002510 FRAME: 0718 IN WITNESS WHEREOF, ASSIGNOR has executed this AGREEMENT to be effective as of April 1, 2001.



NOTARY PUBLIC LIZETTE TADROS 76 WEST 2100 SOUTH SALT LAKE CITY. UT 84115 MY COMMISSION EXPIRES OCTOBER 19. 2005 STATE OF UTAH ASSIGNOR: MARK C. MARINE

Mark c Marine

State of <u>UTAH</u> County of <u>SLC</u> Subscribed and sworn to before me on this <u>15</u> day of <u>APRI</u>	, 2002.
Prette Paaros	
Notaly Public V	

NOTARY PUBLIC LIZETTE TADROS 76 WEST 2100 SOUTH SALT LAKE CITY. UT 84115 MY COMMISSION EXPIRES OCTOBER 19, 2005 STATE OF UTAH

Tadpos

ASSIGNEE:

MARINE CREDIT SYSTEMS, LLC ·

By: Mark C. Marine
Its: PARTNER.

State of Utah County of SLC Subscribed and sworn to before me on this 15 day of APRI , 2002.

Notary Public

#115769

TRADEMARK REEL: 002510 FRAME: 0719

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

TRANSMITTAL LETTER (GENERAL)
(With Certificate of Mailing by Express Mail)

Applicant/Registrant:

Mark C. Marine

Docket No.

Serial No.:

75/761, 753 and 75/683,554

14737.0

Registration No.:

Trademark:

FRESH START

UTAH'S MOST COMPREHENSIVE CREDIT DESK

TO THE ASSISTANT COMMISSIONER FOR TRADEMARKS:

Transmitted herewith is/are the following document(s):

Recordation Form Coversheet (1 page) Assignment (2 pages) Credit Card Payment Form Postcard

Please charge Deposit Account No. A duplicate copy of this sheet is enclosed.	in the amount of	
A check in the amount of Any excess or insufficiency should be cred. A duplicate copy of this sheet is enclosed.	is attached. ited or debited to Deposit Account No.	23-3178

John C. Stringham, Reg. No. 40,831 WORKMAN, NYDEGGER & SEELEY 1000 Eagle Gate Tower

60 East South Temple Salt Lake City, Utah 84111 Phone: (801) 533-9800

No fee is required.

Fax: (801) 328-1707

Dated: April 29, 2007

I certify that this document and fee is being deposited on 27 Zoo with the U.S. Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 and is addressed to the Assistant Commissioner for Trademarks, 2900 Crystal Drive,

Signature of Person Mailing Correspondence

John C. Stringham

Typed or Printed Name of Person Mailing Correspondence

EV021612839US

"Express Mail" Mailing Label Number

CC:

TRADEMARK PRESENTED TRADEMARK TRADEM

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

TRANSMITTAL LETTER (GENERAL)
(With Certificate of Mailing by Express Mail)

Applicant/Registrant:

Mark C. Marine

Docket No.

Serial No.:

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Trademark:

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Please charge Deposit Account No. A duplicate copy of this sheet is enclosed.	in the amount of	
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Signature of Person Mailing Correspondence

John C. Stringham

Typed or Printed Name of Person Mailing Correspondence

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"Express Mail" Mailing Label Number

CC.

TRADEMAR® REEL: 002510 FRAME: 0721