

08-26-2002

5/16/02

RECC



11 Dt. #26

102184654

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies)

**Submission Type**

New

Resubmission (Non-Recordation)

Document ID #

Correction of PTO Error

Reel #  Frame #

Corrective Document

Reel #  Frame #

**Conveyance Type**

Assignment

Security Agreement

Merger

License

Nunc Pro Tunc Assignment

Effective Date  
Month Day Year

Change of Name

Other

**Conveying Party**

Mark if additional names of conveying parties attached

Execution Date  
Month Day Year

Name

CAMP FIRE BOYS AND GIRLS

Formerly

Individual

Other

General Partnership

Limited Partnership

Corporation

Association

Citizenship/State of Incorporation/Organization Missouri

**Receiving Party**

Mark if additional names of receiving parties attached

Name CAMP FIRE USA

DBA/AKA/TA

Composed of

Address (line 1) 4601 Madison Avenue

Address (line 2)

Address (line 3) Kansas City Missouri 64112

City State/County Zip Code

Individual

Corporation

Other

General Partnership

Limited Partnership

Association

If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document form Assignment.)

Citizenship/State of Incorporation/Organization Missouri

FOR OFFICE USE ONLY

**Domestic Representative Name and Address**

Enter for the first Receiving Party Only.

Name  
Address (line 1)  
Address (line 2)  
Address (line 3)  
Address (line 4)


**Correspondent Name and Address**

Area Code and Telephone Number

816-292-2000

Name **Alfred R. Hupp, Jr.**  
Address (line 1) **Lathrop & Gage L.C.**  
Address (line 2) **2345 Grand Boulevard, Suite 2800**  
Address (line 3) **Kansas City, MO 64108-2612**  
Address (line 4)

Pages

Enter the total number of pages of the attached conveyance document including any attachments.

# 2

Trademark Application Number(s) or Registration Number(s)

Mark if additional numbers attached

Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).

Trademark Application Number(s)

Registration Number (s)

			1,974,356		

Number of Properties

Enter the total number of properties involved.

# 1

Fee Amount

Fee Amount for Properties Listed (37 CFR 3.41):

\$ 40.00

Method of Payment

Enclosed

Deposit Account

**CHARGE FEE**

Deposit Account

(Enter for payment by deposit account or if additional fees can be charged to the account.)

Deposit Account Number:

# 12-0600

Authorization to charge additional fees:

Yes

No

**Statement and Signature**

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

Alfred R. Hupp, Jr.

Signature

Date Signed

13 May 02

**TRADEMARK**

# STATE OF MISSOURI



Matt Blunt  
Secretary of State

Corporation Division

CERTIFICATE OF FACT

I, MATT BLUNT, Secretary of State of the State of Missouri do hereby certify that the records in my office and in my care and custody reveal that

CAMP FIRE USA  
(Originally: CAMP FIRE GIRLS, INC.)

was incorporated under the Laws of the State of Missouri on the 18<sup>th</sup> day of February, 1977, and is an existing corporation in good standing with the Department.

I further certify that on the 9<sup>th</sup> day of November, 1979, an Amendment was filed in this office changing the corporation name from CAMP FIRE GIRLS, INC. to CAMP FIRE, INC.

I further certify that on the 17<sup>th</sup> day of December, 1993, an Amendment was filed in this office changing the corporation name from CAMP FIRE, INC. to CAMP FIRE BOYS AND GIRLS.

I further certify that on the 7<sup>th</sup> day of September, 2001, an Amendment was filed in this office changing the corporation name from CAMP FIRE BOYS AND GIRLS to CAMP FIRE USA

IN TESTIMONY WHEREOF, I have set my hand and imprinted the GREAT SEAL of the State of Missouri, on this, the 11<sup>th</sup> day of FEBRUARY, 2002.

*Matt Blunt*  
Secretary of State

