

07-18-2002



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RECORDATION FORM COVER SHEET
TRADEMARKS ONLY

U.S. DEPARTMENT OF COMMERCE
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Form PTO-1594
(Rev. 03/01)
OMB No. 0651-0027 (exp. 5/31/2002)

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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Axon Instruments, Inc. *07/16/02*
1101 Chess Drive
Foster City, CA 94404
 Individual(s) Association
 General Partnership Limited Partnership
 Corporation-State - California
 Other _____

Additional name(s) of conveying party(ies) attached? Yes No

2. Name and address of receiving party(ies)

Name: FHC, Inc.
Internal Address: _____
Address: _____
Street Address: 9 Main Street
City: Bowdoinham State: ME Zip: 04008
 Individual(s) citizenship _____
 Association _____
 General Partnership _____
 Limited Partnership _____
 Corporation-State Maine
 Other _____

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No
(Designations must be a separate document from assignment)
Additional name(s) & address(es) attached? Yes No

3. Nature of conveyance:

Assignment Merger
 Security Agreement Change of Name
 Other _____

Execution Date: May 31, 2002

4. Application number(s) or registration number(s):

A. Trademark Application No.(s)

B. Trademark Registration No.(s) 2362625

Additional number(s) attached Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Aaron D. Julien, Esq.
Internal Address: Perkins, Thompson,
Hinckley & Keddy
Street Address: One Canal Plaza
City: Portland State: ME Zip: 04101

6. Total number of applications and registrations involved: 1

7. Total fee (37 CFR 3.41).....\$ 40.00

Enclosed
 Authorized to be charged to deposit account

8. Deposit account number:

(Attach duplicate copy of this page if paying by deposit account)

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9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Aaron D. Julien

Name of Person Signing

[Signature]

Signature

7/11/02

Date

07/18/2002 DBYRNE

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Total number of pages including cover sheet, attachments, and document: 1

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40.00

Documents to be recorded with required cover sheet information to:
Commissioner of Patent & Trademarks, Box Assignments
Washington, D.C. 20231

TRADEMARK
REEL: 002545 FRAME: 0215

ASSIGNMENT OF TRADEMARK AND REGISTRATION

Whereas Axon Instruments, Inc., a California corporation with a mailing address of 1101 Chess Drive Foster City, California 94404 ("Axon"), has adopted, used and is using the mark "Guideline System 3000" which is registered in the United States Patent and Trademark Office, Registration No. 2362625 dated June 27, 2000 (the "Guideline Mark"); and

Whereas FHC, Inc., a Maine corporation with a mailing address of 9 Main Street, Bowdoinham, Maine 04008 ("FHC"), is desirous of acquiring said mark and the registration thereof;

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Axon does hereby assign unto FHC all of Axon's right, title, and interest in and to the Guideline Mark, together with the goodwill of the business symbolized by the Guideline Mark, and the above-identified registration.

IN WITNESS WHEREOF, Axon has executed this instrument, or caused this instrument to be duly executed as of this 31 day of May, 2002.

WITNESS:

AXON INSTRUMENTS, INC.

[Signature]
Witness

By: [Signature]
W. Geoffrey Powell, President

STATE OF CALIFORNIA
COUNTY OF San Mateo

May 31, 2002

Then personally appeared the above-named W. Geoffrey Powell, President of Axon Instruments, Inc., and acknowledged the foregoing instrument to be his free act and deed in his said capacity, and the free act and deed of Axon Instruments, Inc.

Before me,

[Signature]
Notary Public

Printed Name: Pamela C. Halseth [SEAL]

