

FORM PTO-1618A  
Expires 06/30/99  
OMB 0651-0027

08-15-2002



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U.S. Department of Commerce  
Patent and Trademark Office  
**TRADEMARK**

FINANCE SECTION

**RECORDATION FORM COVER SHEET  
TRADEMARKS ONLY**

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

**Submission Type**

- New
- Resubmission (Non-Recordation)  
Document ID#
- Correction of PTO Error  
Reel #  Frame #
- Corrective Document  
Reel #  Frame #

8.13.02

**Conveyance Type**

- Assignment
- License
- Security Agreement
- Nunc Pro Tunc Assignment
- Merger  
Effective Date  
Month Day Year
- Change of Name
- Other

**Conveying Party**

Mark if additional names of conveying parties attached

Name

Execution Date  
Month Day Year

Formerly

- Individual
- General Partnership
- Limited Partnership
- Corporation
- Association
- Other
- Citizenship/State of Incorporation/Organization

**Receiving Party**

Mark if additional names of receiving parties attached

Name

DBA/AKA/TA

Composed of

Address (line 1)

Address (line 2)

Address (line 3)

City

State/Country

Zip Code

- Individual
- General Partnership
- Limited Partnership
- Corporation
- Association
- Other
- Citizenship/State of Incorporation/Organization

If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.)

**FOR OFFICE USE ONLY**

08/14/2002 TDIAZ1 00000141 76069601

01 FC:401 40.00 OP  
02 FC:482 25.00 OP

Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to:  
Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

**Domestic Representative Name and Address**

Enter for the first Receiving Party only.

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Correspondent Name and Address**

Area Code and Telephone Number

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Pages**

Enter the total number of pages of the attached conveyance document including any attachments.

#

**Trademark Application Number(s) or Registration Number(s)**

Mark if additional numbers attached

Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).

**Trademark Application Number(s)**

**Registration Number(s)**

<input type="text" value="76/069,601"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>

<input type="text" value="2,572,093"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>

**Number of Properties**

Enter the total number of properties involved.

#

**Fee Amount**

Fee Amount for Properties Listed (37 CFR 3.41):

\$

Method of Payment:

Enclosed

Deposit Account

Deposit Account

(Enter for payment by deposit account or if additional fees can be charged to the account.)

Deposit Account Number:

#

Authorization to charge additional fees:

Yes

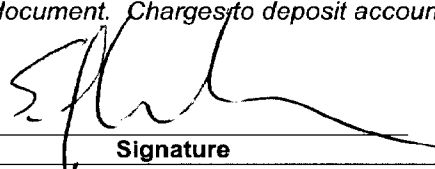
No

**Statement and Signature**

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.*

Eric J. Carlson

Name of Person Signing



Signature

August 8, 2002

Date Signed

**TRADEMARK ASSIGNMENT**

WHEREAS, Charlotte A. Smith, an individual located at 1650 North 121<sup>st</sup> Street, Wauwautosa, Wisconsin 53226 ("Assignor") is the current owner of the service mark PHARMECOLOGY and the federal registration for the mark on the Principal Register of the United States Patent and Trademark Office, Registration No. 2,572,093, for use with consulting services in the field of waste management (the "Registration"); and

WHEREAS, Assignor is also the owner of Application Serial No. 76/069,601 (the "Application") for the service mark PHARMECOLOGIST (collectively with the PHARMECOLOGY mark, the "Service Marks"), based on the Assignor's *bona fide* intent for use of the mark with consulting services in the field of waste management; and

WHEREAS, PharmEcology Associates, LLC, a Wisconsin limited liability company, located and doing business at 1650 North 121<sup>st</sup> Street, Wauwautosa, Wisconsin 53226 ("Assignee"), is the successor to that portion of Assignor's business to which the Service Marks pertain, and wishes to acquire the Service Marks, the Registration and the Application, together with the goodwill of the business in connection with which the Service Marks, the Registration and the Application are used.

NOW, THEREFORE, for valuable and legally sufficient consideration, the receipt of which the Assignor hereby acknowledges, Assignor hereby assigns and transfers to Assignee its entire right, title and interest in and to the Service Marks, the Registration and the Application, together with together with the goodwill of the business to which the Service Marks, the Registration and the Application pertain, as well as all rights of enforcement and recovery for past infringement of the Service Marks.

IN WITNESS WHEREOF, Assignor has executed this Agreement as of this 6<sup>th</sup> day of August, 2002.

**CHARLOTTE A. SMITH**



\_\_\_\_\_  
Signature



\_\_\_\_\_  
Date