

SHEET

U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office

102225923 To the Honorable Commissioner of

1. Name of	conveying party(ie	es):	9-5-02					
WACHOVIA BANK NATIONAL ASSOCIATION								
[] Individ	dual(s)	f 1	Association					

[x] Other A corporation of North Carolina

Additional name(s) of conveying party(ies) attached? [] Yes [x] No

3. Nature of conveyance:

[] General Partnership [] California Corporation

[] Assignment

Merger

[] Security Agreement

Change of Name []

Limited Partnership

[X] Other: Release of Security Interest

Execution Date: August 28, 2002

2.	Name	and	address	of	receiving	party(ies):
						P = 1 1 / 1 / 1

Name: HOME BUYERS WARRANTY CORPORATION

ched original documents or copy thereof.

Street Address: 2675 South Abilene Street

City: Aurora

State: CO Zip: 80014

Country: U.S.A.

[] Individual(s) citizenship

[] Association

[] General Partnership

[] Limited Partnership [] California Corporation

[X] Other: a Colorado corporation

If assignee is not domiciled in the United States, a domestic representative designation is attached: [] Yes [x] No

(Designations must be a separate document from Assignment)

Additional name(s) & address(es) attached? [] Yes [x] No

- 4. Application number(s) or registration number(s): Reg. No.:, Reg. Date:
- A. Trademark Application No.(s)

B. Trademark registration No.(s)

1.265.964

Additional numbers attached? [] Yes [X] No

5. Name and address of party to whom correspondence concerning document should be mailed:

Michael R. Diliberto, Esq.

KLEINBERG & LERNER, LLP

Internal Address:

Street Address: 2049 Century Park East, #1080

City: Los Angeles State: California Zip: 90067

6. Total number of applications and registrations involved:

7. Total fee (37 CFR 3.41):....\$40.00

[X] Enclosed

[] Authorized to be charged to deposit account

8. Charge any excess or credit any refund to deposit account number:

01-2224

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

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Michael R. Diliberto, Esq.

Date: 9/3/02

Total number of pages comprising cover sheet: OMB No. 0651-0011 (exp. 4/94)

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TRADEMARK REEL: 002583 FRAME: 0697

RELEASE

KNOW ALL MEN BY THESE PRESENTS that Wachovia Bank National Association, with a place of business at 191 Peachtree Street, N.E., Atlanta Georgia 30303, for One (\$1.00) Dollar and other good and valuable consideration, does hereby release and discharge the security interest in the service mark shown below, granted to it by Home Buyers Warranty Corporation, a Colorado corporation, 2675 South Abilene Street, Suite 300, Aurora, Colorado 80014, Tax ID No. 84-0933217, which security interest is dated September 17, 1998 and was recorded as described below in the United States Patent and Trademark Office, to which reference may be had, the debt secured thereby having been paid and satisfied in full:

Service Mark

Recorded

2-10 HOME BUYERS WARRANTY and Design

September 28, 1999 at Reel/Frame 1757/0040

IN WITNESS WHEREOF, Wachovia Bank, National Association, has caused its corporate name to be subscribed and seal affixed by Kevin R. Combs, its Director, thereby duly authorized, as of this ______ day of August, 2002.

Signed, Sealed and Delivered in the Presence of:

Wachovia Bank National Association

By:

Name: Kevin R. Combs

Its: Director

STATE OF GEORGIA COUNTY OF FULTON

SS:

Fulton August 28, 2002

Before me personally appeared, Kevin R. Combs, Director of Wachovia Bank National Association, the signer and sealer of the foregoing instrument, who acknowledged the same to be the free act and deed of Wachovia Bank National Association.

Commissioner of the Superior Court

Notary Public

My Commission Expires:

Motory Dutille Calendit County Georgia My Comulciolon English August 8, 2003

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RELEASE

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Signed, Sealed and Delivered in the Presence of:

Wachovia Bank National Association

Ву: ____

Name: Kevin R. Combs

Its: Director

STATE OF GEORGIA COUNTY OF FULTON

ss: F

Fulton August **28**, 2002

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Commissioner of the Superior Court

Notary Public

My Commission Expires:

Metary Public C signett County Georgia My Commission Englise August 8, 2003

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RECORDED: 09/05/2002

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