Form PTO-1594 RECORDATION FORM COVER SHEET U.S. DEPARTMENT OF COMMERCE (Rev. 10/02) OMB No. 0651-0027 (exp. 6/30/2005) RECORDATION FORM COVER SHEET U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office			
Tab settings ⇒⇒⇔ ▼ ▼ ▼	* * * * *		
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.			
1. Name of conveying party(les): BDH Two, Inc.	2. Name and address of receiving party(ies) Name: Southern Foods Group L.P. Internal Address:		
Individual(s) Association General Partnership Corporation-State (Delaware) Other Additional name(s) of conveying party(ies) attached? Yes	Street Address: 3114 South Haskell City: Dallas State: TX Zip:75223 Individual(s) citizenship Association		
<u> </u>	General Partnership		
3. Nature of conveyance: X Assignment	Limited Partnership Delaware Corporation-State Other If assigned is not domiciled in the United States, a domestic representative designation is attached: Yes No (Designations must be a separate document from assignment) Additional name(s) & address(es) attached? Yes No		
4. Application number(s) or registration number(s): A. Trademark Application No.(s) Additional number(s) at	B. Trademark Registration No.(s) 1,326,215 and 2,081,816		
Name and address of party to whom correspondence concerning document should be mailed: Red doce Criffin Tolongon	6. Total number of applications and registrations involved:		
Name: Bridget Griffin Johnson Internal Address: Dean Foods Company	7. Total fee (37 CFR 3.41) \$65.00 Enclosed Authorized to be charged to deposit account		
Street Address: 2515 McKinney Avenue Suite 1200	8. Deposit account number:		
City: <u>Dallas</u> State: <u>TX</u> Zip: <u>75201</u>	(Attach duplicate copy of this page if paying by deposit account)		
9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Bridget Griffin Johnson Name of Person Signing Total number of pages including cover sheet, attachments, and document: DO NOT USE THIS SPACE January 2, 2003 Date			

Mail documents to be recorded with required cover sheet information to: Commissioner of Patent & Trademarks, Box Assignments Washington, D.C. 20231

TRADEMARK ASSIGNMENT

WHEREAS, BDH Two, Inc., a Delaware corporation having its place of business at 2711 Centerville Road, One Little Falls Centre, Suite 202, Wilmington, DE 19808, whose name is now BDS Two, Inc. ("Assignor"), is the record title owner of the trademarks listed on Schedule A which are registered as set forth in Schedule A attached hereto and made a part hereof ("Trademarks").

WHEREAS, Southern Foods Group L.P., a Delaware limited partnership and having a place of business c/o SFG Management Limited Liability Company, 3114 South Haskell, Dallas 75223 ("Assignee") is desirous of acquiring said Trademarks and the registrations and applications therefor as a result of such Trademarks being inadvertently omitted from the assignment of trademarks made to Assignee in connection with certain transactions between Assignor, Borden, Inc., and Assignee dated September 4, 1997.

NOW THEREFORE, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, effective as of September 4, 1997 (the "Effective Time"), Assignor assigns to Assignee any night, title and interest that Assignor may hold in said Trademarks, together with any good will of the business as symbolized by said Trademarks and the registrations and applications therefor.

Assignor hereby waives any claims Assignor may have against Assignee with respect to Assignee's use of the Trademarks from and after the Effective Time.

REEL: 002589 FRAME: 0979

IN WITNESS WHEREOF, Assignor has caused this assignment to be execut	ed this
day of, 2001 to be effective as of the Effective Tir	ne.
BDS Two, Inc. f.k.a. BDH Two, Inc.	
By: Alyssa Anton Assistant Secretary	-
STATE OF Plane) ss.: COUNTY OF Prulatic)	
On this day of	Alyssa
Anton, the person who signed this instrument who acknowledged that she signed it as a	free act
on behalf of BDS Two, Inc., the Assignor above named.	
(SEAL) Notary Public	
My Commission Expires: 18/5/8002	

EXHIBIT A

REGISTRATION NO.	<u>TRADEMARK</u>	REGISTRATION DATE
Colorado 121,003	CAPPUCINO	March 3, 1992
U.S. Reg. 144,182	CLOVER AND DESIGN	June 28, 1921
U.S. Reg. 582,431	COSTELLO'S	November 17, 1953
Texas 28,962	HOME TREAT	April 14, 1971
U.S. Reg. 737,979	MAGIC FREEZE	September 18, 1962
Colorado (not renewed) 19,851; 023,442	MAPLE WALNUT	March 15, 1983
U.S. Reg. 1,326,215	MEADOW GOLD	March 19, 1985
U.S. Reg. 2,081,816	MEADOW GOLD	July 22, 1997
Kansas	PAGE	July 8, 1981

TRADEMARK REEL: 002589 FRAME: 0981