

01-22-2003



ION FORM COVER SHEET
EMARKS ONLY

U.S. DEPARTMENT OF COMMERCE
U.S. Patent and Trademark Office

102342954

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Advantica Systems, Inc.

9-17-02

- Individual(s)
- General Partnership
- Corporation-State
- Other
- Association
- Limited Partnership

Additional name(s) of conveying party(ies) attached? Yes No

3. Nature of conveyance:

- Assignment
- Security Agreement
- Other
- Merger
- Change of Name

Execution Date: 9/12/02

2. Name and address of receiving party(ies)

Name: Range I, LLC

Internal

Address:

Street Address: 615 Haywood Road

City: Greenville State: SC Zip: 29615

- Individual(s) citizenship
- Association
- General Partnership
- Limited Partnership
- Corporation-State
- Other South Carolina Limited Liability Co

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No
(Designations must be a separate document from assignment)
Additional name(s) & address(es) attached? Yes No

4. Application number(s) or registration number(s):

A. Trademark Application No.(s)

B. Trademark Registration No.(s) 2,315,699

Additional number(s) attached Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Thomas W. Epting

Internal Address: Leatherwood Walker Todd & Mann, P.C.

Street Address: 300 E. McBee Avenue, Suite 500

City: Greenville State: SC Zip: 29601

6. Total number of applications and registrations involved:

1

7. Total fee (37 CFR 3.41) \$ 40.00

- Enclosed
- Authorized to be charged to deposit account

8. Deposit account number:

12-0760

OFFICE OF PUBLIC RECORDS
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FINANCE SECTION

DO NOT USE THIS SPACE

9. Signature.

Thomas W. Epting
Name of Person Signing

Signature

9/12/02
Date

Total number of pages including cover sheet, attachments, and document: 3

09/19/2002 LUMELLER 00000325 2315699
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Mail documents to be recorded with required cover sheet information to:
Commissioner of Patent & Trademarks, Box Assignments
Washington, D.C. 20231

TRADEMARK
REEL: 002600 FRAME: 0883

**RECORDATION FORM COVER SHEET
TRADEMARKS ONLY**

Continuation

2. Name of Additional Receiving Party

Range Holdings, LLC
615 Haywood Road
Greenville, SC 29615

A South Carolina limited liability company

ASSIGNMENT

WHEREAS, ADVANTICA SYSTEMS, INC., a Delaware corporation ("Assignor"), owns the mark, "CITY RANGE®" (referred to herein as the "Mark"), which is registered in the United States Patent and Trademark Office, Registration No. 2,315,699 (Ser. No. 75/504,004), registered February 8, 2000; and

WHEREAS, RANGE I, LLC, a South Carolina limited liability company ("RANGE I"), and RANGE HOLDINGS, LLC, a South Carolina limited liability company ("RANGE HOLDINGS" together with "RANGE I" being referred to herein as "Assignee"), are desirous of acquiring said Mark and any and all registrations thereof;

NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, said Assignor does hereby assign unto the said Assignee all right, title and interest in and to the said Mark, together with the goodwill of the business symbolized by the Mark, and the above identified registration thereof.

IN WITNESS WHEREOF, Assignor has executed this Assignment as of the date indicated below.

ADVANTICA SYSTEMS, INC.

9-12-02
Date

By Ross B. Hill
Title V.P. and Asst. Secretary

STATE OF SOUTH CAROLINA)
)
County of Greenville)

Subscribed and sworn before me
this 12th day of September, 2002.
Lee B. McFadden
Notary Public, in and for the State
of South Carolina

My commission expires: 8-13-07

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