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| Submission Type X New Assignment License | | | |
| Resubmission (Non-Recordation) Security Agreement Nunc Pro Tunc As | ssign. | | |
| Document ID# Effective Date Month Day Year | <u> </u> | | |
| Correction of PTO Error Merger | | | |
| Reel # Frame # X Change of Name | | | |
| - Controllive Bookinsin | | | |
| Reel # Frame # Other | | | |
| Conveying Party(ies) Mark if additional names of conveying parties attached Execution Date Month Day Year | | | |
| Name Wilshire Cellular, Inc. | | | |
| Formerly | | | |
| Individual General Partnership Limited Partnership X Corporation Association | | | |
| Other | | | |
| x Citizenship/State of Incorporation/Organization California | | | |
| Receiving Party Mark if additional names of receiving parties attached | | | |
| Name Ascendent Telecommunications Inc. | | | |
| DBA/AKA/TA | | | |
| Composed of | | | |
| Address (line 1) 17141 Ventura Boulevard | | | |
| Address (line 2) Suite 204 | | | |
| Address(line 3) Encino California 91316 | | | |
| City State/Country Zip Code | | | |
| Individual General Partnership Limited Partnership If document to be assignment and the party is not domici | ne receiving | | |
| X Corporation United States, an a domestic repres | appointment of entative should | | |
| Other De attached. (Designation must be a separate document from Assignment.) | | | |
| x Citizenship/State of Incorporation/Organization California | | | |
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| | | | |

Mail documents to be recorded with required cover sheet(s) information to: Commissioner of Patents and Trademarks, Box Assignments, Washington, DC 20231

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| Form PTO-1618B Expires 06/30/99 OMB 0651-0027 | Page 2 | U.S. Department of Commerce Patent and Trademark Office TRADEMARK | |
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| Address (line 3) | | | |
| Address (line 4) | | | |
| Correspondent Name and Address Area Code and Telephone Number 202-785-9700 | | | |
| Name DICKSTEIN SHAPIRO MORIN & OSHINSKY LLP | | | |
| Address (line 1) | 2101 L STREET, N.W. | | |
| Address (line 2) | WASHINGTON, D.C. 20037-1536 | | |
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| 76/281,614 | 76/183,819 2,278,563 2,339, | | |
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| Fee Amount Fee Amount for Properties Listed (37 CFR 3.41): \$ 115.00 Method of Payment: Enclosed x Deposit Account Credit Card (Enter for payment by deposit account of if additional fees can be charged to the account.) Deposit Account Number: # 04-1073 | | | |
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| To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein. | | | |

William E. Powell III Name of Person Signing

MAR - 7 2001

CERTIFICATE OF AMENDMENT OF

BILL JONES, Secretary of State

AMENDED AND RESTATED ARTICLES OF INCORPORATION

OF

WILSHIRE CELLULAR, INC.

The undersigned hereby certify as follows:

- 1. They are the President and Secretary, respectively, of Wilshire Cellular, Inc., a California corporation.
- 2. Article I of the Amended and Restated Articles of Incorporation of this corporation is hereby amended to read as follows:

The name of the corporation is Ascendent Telecommunications Inc.

- 3. The foregoing amendment to the Articles of Incorporation of the corporation has been duly approved by the board of directors.
- 4. The foregoing amendment of the Articles of Incorporation has been duly approved by the required vote of shareholders in accordance with Section 902 of the California General Corporation Law. The total number of outstanding shares of common stock and preferred stock of the corporation is 11,605,300 and 80,525, respectively. The number of shares voting in favor of the amendment equaled or exceeded the vote required. The percentage vote required was more than fifty percent (50%).

We further declare under penalty of perjury under the laws of the State of California that the matters set forth in this certificate are true and correct of our own knowledge.

Dated: March 2,2001

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Philip G. Forte, President

Philip J. Porte, Secretary

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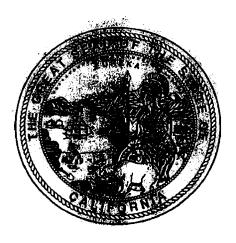




SECRETARY OF STATE

I, *BILL JONES*, Secretary of State of the State of California, hereby certify:

That the attached transcript of ____ page(s) has been compared with the record on file in this office, of which it purports to be a copy, and that it is full, true and correct.



RECORDED: 11/06/2002

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of

MAR 1 3 .

JEF JOHN

Secretary of State

Sec'Slate Form CE 107 'rev. 9.98)

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