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# N FORM COVER SHEET TRADEMARKS ONLY

FORM PTO-1594  
(Rev. 6-93)  
OMB No. 0651-0011 (exp. 4/94)

U.S. DEPARTMENT OF COMMERCE  
Patent and Trademark Office

To the Commissioner of Patents and Trademarks : Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):  
**Everpure, Inc.**

*MRO  
11-15-02*

- Individual(s)
- General Partnership
- Corporation (Nevada)
- Other \_\_\_\_\_

- Association
- Limited Partnership

Additional name(s) of conveying party(ies) attached?  Yes  No

3. Nature of conveyance:

- Assignment
- Security Agreement
- Other \_\_\_\_\_
- Merger
- Change of Name

Execution Date: **October 1, 2002**

2. Name and address of receiving party(ies)

Name: **USF Consumer & Commercial WaterGroup, Inc.**  
Internal Address:  
Street Address: **One Culligan Parkway  
Northbrook, Illinois 60062**

- Individual(s) citizenship \_\_\_\_\_
- Association \_\_\_\_\_
- General Partnership \_\_\_\_\_
- Limited Partnership \_\_\_\_\_
- Corporation (Delaware)
- Other \_\_\_\_\_

If assignee is not domiciled in the United States, a domestic representative designation is attached:  yes  no  
(Designations must be a separate document from assignment)  
Additional name(s) & address(es) attached?  Yes  No

4. Application number(s) or registration number(s):

A. Trademark Application No.(s)

B. Trademark Registration No.(s)  
1,725,367

Additional numbers attached?  Yes  No

5. Name and address of party to whom correspondence  
Concerning document should be mailed:

Name: Peter C. Lando  
Address: **WOLF, GREENFIELD & SACKS, P.C.  
Federal Reserve Plaza  
600 Atlantic Avenue  
Boston, MA 02210**

6. Total number of applications and registrations  
involved:..... **[ 1 ]**

7. Total fee (37 CFR 3.41).....\$ 40.00  
 Please charge Deposit Account No. 500214

FINANCE SECTION  
OCT 15 PM 2:19

*40E*

DO NOT USE THIS SPACE

9. Statement and signature

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

*Peter C. Lando*

Peter C. Lando

Signature

Date

*15 October 2002*

Total number of pages including cover sheet, attachments, and document: **[ 2 ]**

Mail documents to be recorded with required cover sheet information to:  
Box Assignment, Commissioner of Patents and Trademarks, Washington, DC 20231

11/21/2002 TDI A Z 1 00000150 500214 1725367  
01 FC:8021 40.00 CH

ASSIGNMENT

WHEREAS, Everpure, Inc., a corporation of Nevada, having an office and place of business at 660 Blackhawk Drive, Westmont, Illinois 60559, is the owner of the entire right, title and interest to the following United States trademark:

<u>MARK</u>	<u>REGISTRATION NO.</u>	<u>REGISTERED</u>
MISCELLANEOUS DESIGN	1,725,367	October 20, 1992

WHEREAS, USF Consumer & Commercial WaterGroup, Inc., a corporation of Delaware, having an office and place of business at One Culligan Parkway, Northbrook, Illinois 60062 is desirous of acquiring said trademark.

NOW, THEREFORE, for one Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, said Everpure, Inc. without representations or warranties with respect to said trademark and the application or title thereto does hereby assign unto the said USF Consumer & Commercial WaterGroup, Inc., all its rights, title and interest in and to the said trademark and the application therefor, together with the goodwill of the business symbolized by said trademark and the application therefor and including all rights to sue and recover for past infringement of said trademark therefor.

10/1/02  
Date

Everpure, Inc.  
By: [Signature]  
Name: Mike Kachmer  
Title: SR VP Operations

STATE OF :  
COUNTY OF :

Subscribed to and sworn before me this 15<sup>th</sup> day of October 2002

[Signature]  
Notary Public  
My Commission Expires 10-25-04

SEAL

C01027/20067(PCL)



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