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Form PTO-1594

U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office

| (Rev. 10/02) OMB No. 0651-0027 (exp. 6/30/2005) | 102327774 U.S. Patent and Trademark Office | |
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| Tab settings ⇔⇔⇔ ▼ | 102321. | |
| To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. | | |
| 1. Name of conveying party(ies): Orange Peel, LLC | Name and address of receiving party(ies) Name: The Falk Corporation | |
| | Internal Address: | |
| Individual(s) General Partnership Corporation-State Association Limited Partr | Street Address: 3001 W. Canal Street City: Milwaukee State: WI Zip: 53201 | |
| Other Limited Liability Company | Individual(s) citizenship | |
| Additional name(s) of conveying party(ies) attached? | General Partnership | |
| 3. Nature of conveyance: Assignment Merger | Limited Partnership | |
| Security Agreement Change of Other | If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No | |
| 4. Application number(s) or registration number(s): A. Trademark Application No.(s) | | |
| 5. Name and address of party to whom corresponder | mber(s) attached Yes No nce 6. Total number of applications and | |
| concerning document should be mailed: | registrations involved: | |
| Name:_ Stephen G. Mican | | |
| Internal Address: | 7. Total fee (37 CFR 3.41)\$ | |
| | / Authorized to be charged to deposit ageount | |
| Street Address: 4747 Harrison Avenue | 8. Deposit account number: 08-0385 | |
| City: Rockford State: IL Zip.61108 | | |
| 9. Signature. | NOT USE THIS SPACE | |
| Stephen G. Mican Name of Person Signing | Signature 17 Dec 2002 Date Signature Date | |
| Total number of pages | s managed cors. Story and amount of cors account of | |

Mail documents to be recorded with required cover sheet information to: 2480774 Commissioner of Patent & Trademarks, Box Assignments
Washington, D.C. 20231

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TRADEMARK
REEL: 002642 FRAME: 0468

ASSIGNMENT OF TRADEMARK

WHEREAS, **ORANGE PEEL**, **LLC** having a principle place of business at 2237 Washington Avenue, Cedarburg, WI 53012 ("Assignor"), is the sole and exclusive owner of the United States Trademark Registration described below (hereinafter referred to as the "Trademark");

TRADEMARK REG. NO.
ORANGE PEEL 2480774

WHEREAS, **The Falk Corporation**, a Delaware corporation, having its principle place of business at 3001 West Canal Street, Milwaukee, WI 53201, U.S.A. ("Assignee"), is desirous of acquiring Assignor's rights in said Trademark;

NOW THEREFORE, for and in consideration of good and valuable consideration, the receipt of which is hereby acknowledged, Assignor, by these presents does sell, assign, transfer and convey unto the Assignee its entire right, title and interest in, to and under the Trademarks together with the goodwill of the business symbolized in said mark and the registration thereof, together with all damages and profits recoverable at law or in equity or otherwise from any and every party for any and every infringement of said Trademarks and all claims and demands for such damages and profits. Assignor represents that it has the right to convey the interest herein assigned. Assignor further agrees that Assignor will, without demanding any further consideration therefore, at the request of the Assignee, do all lawful and just acts, including the execution and acknowledgment of instruments, that may be or become necessary for obtaining, maintaining and perfecting the Assignee's rights to the Trademarks.

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TRADEMARK REEL: 002642 FRAME: 0469 IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed as of this 4ay of December, 2002.

| | Assignor: Orange Pe | el, LLC |
|---|--|-------------------|
| | By: <u>formale</u> Ronald J. Doll | 1.6.4 |
| State of <u>Wisconsin</u>) ss: County of <u>Micw.</u>) On this <u>6</u> day of <u>Dec</u> Ronald J. Doll to me personally keeping assignment (their) free act and deed. | cember, 2002, before m known, and known to me to be t, and acknowledged the signin | the person(s) who |
| {Seal} | Notary Public Commissioner of the Superior of Connecticut | |
| | MY COMMISSION EXPIRES: | 3-14-04 |
| | | |

RECORDED: 12/26/2002