

1-31-92

RECORDATION FORM COVER SHEET  
TRADEMARKS ONLY

Patent and Trademark Office  
Attorney Docket No: SPOR5359

To the Director - U.S. Patent and Trademark Office: Please record the attached original documents or copy thereof.

1. Name of conveying party:

Gary M. Burke

- Individuals  Association
- General Partnership  Limited Partnership
- Corporation
- Other \_\_\_\_\_

Additional name(s) of conveying party(ies) attached?  Yes  No

3. Nature of conveyance:

- Assignment  Merger
  - Security Agreement  Change of Name
  - Other Nullification of Nunc Pro Tunc Assignment of Registered Trademark. Recorded on Dec. 13, 2002. at Reel/Frame: 2641/0513
- Execution date: July 7, 2003

2. Name and address of receiving party(ies):

Name: Allen & Associates, Inc.  
Address: 12779 Manzanita Road N.E.  
City: Bainbridge Island State: WA ZIP: 98110

- Individual(s) citizenship USA
- Association State of \_\_\_\_\_
- General Partnership State of \_\_\_\_\_
- Limited Partnership State of \_\_\_\_\_

Corporation- State of Washington

Other \_\_\_\_\_

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No

(Designation must be a separate document from Assignment)

Additional name(s) & address(es) attached?  Yes  No

4. Application number(s) or registration number(s):

A. Trademark Application No(s).

B. Trademark Registration No(s). 1,319,538

Additional numbers attached?  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed.

Cindy L. Caditz, Esq.  
CHRISTENSEN O'CONNOR  
JOHNSON KINDNESS<sup>PLLC</sup>  
1420 Fifth Avenue  
Suite 2800  
Seattle, WA 98101-2347  
206.682.8100

6. Total number of registrations involved: 1

7. Total fee (37 CFR 3.41):..... \$ 40.00

8. The Director is authorized to charge any fees that may be required or credit any overpayment to Deposit Account Number 03-1740.

DO NOT USE THIS SPACE

9. Statement and signature:

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*

Cindy L. Caditz  
Name of Attorney or Agent  
Direct Dial 206.695.1715

Cindy Caditz July 21, 2003  
Signature Date

Total number of pages including cover sheet, attachments and document: 3

OMB No. 0651-0011 (exp. 4/94)

I hereby certify that this correspondence is being transmitted via facsimile to the U.S. Patent and Trademark Office, Assignment Division, at facsimile number (703) 306-5995, on the below date.

Date: July 21, 2003

GH \$40.00 031740 1319538

**NULLIFICATION OF NUNC PRO TUNC ASSIGNMENT OF REGISTERED TRADEMARK**

WHEREAS, Sportcaster Company, Inc., a Washington corporation (hereinafter the "Assignor"), assigned the mark OUTERSPORT, U.S. Reg. No. 1,319,538 (among other marks) to Gary M. Burke, an individual (hereinafter the "Assignee"), by a Nunc Pro Tunc Assignment dated November 30, 2002 (hereinafter the "Assignment"), which Assignment has been recorded on December 13, 2002, at Reel/Frame No. 2641/0513;

WHEREAS, Assignor and Assignee believe that said Assignment, insofar as it pertains to the mark OUTERSPORT, was made in error and without any intent to transfer any rights in the mark OUTERSPORT from Assignor to Assignee;

NOW, THEREFORE, Assignor and Assignee hereby nullify and declare void said Assignment, but only insofar as it pertains to the mark OUTERSPORT, and remove any right and title to and interest of Assignee in the mark OUTERSPORT.

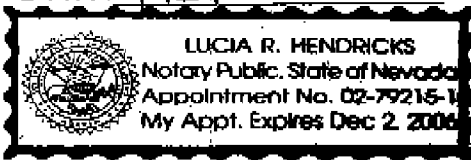
Executed at Henderson, Nevada, this 7<sup>th</sup> day of July, 2003.

**Sportcaster Company, Inc.**  
By: [Signature]  
Gary M. Burke  
Its: President

STATE OF NEVADA )  
 ) ss.  
COUNTY OF CLARK )

I certify that I know or have satisfactory evidence that Gary M. Burke is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute said instrument and acknowledged it as the President of Sportcaster Company, Inc., to be the free and voluntary act and deed of such party for the uses and purposes therein mentioned.

Dated: 7/3/2003



Lucia R Hendricks  
Printed Name: Lucia R Hendricks  
Notary Public Residing at: Henderson NV  
My commission expires: 12/2/2006

(Seal or Stamp)

Executed at Henderson, Nevada, this 7<sup>th</sup> day of July, 2003.

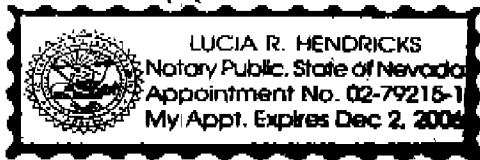
*Gary M. Burke*

Gary M. Burke

STATE OF NEVADA )  
 ) ss.  
COUNTY OF CLARK )

On this 7th day of July, 2003, Gary M. Burke personally appeared before me, known to me to be the individual named above who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

Dated: 7/7/2003



*Lucia R. Hendricks*

Printed Name: Lucia R. Hendricks  
Notary Public Residing at: Henderson, NV  
My commission expires: 12/2/2006

(Seal or Stamp)

BEO:DDP/kem