

04-11-2003

4/11/03

Form PTO-1594

(Rev. 03/01)

OMB No. 0651-0027 (exp. 5/31/2002)

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U.S. DEPARTMENT OF COMMERCE
U.S. Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

JPMorgan Chase Bank, as Agent
(f/k/a The Chase Manhattan Bank, as Agent)

- ☐ Individual(s) ☐ Association
☐ General Partnership ☐ Limited Partnership
☒ Corporation-State
☐ Other _____

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance:

- ☐ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☒ Other Release

Execution Date: January 17, 2003

2. Name and address of receiving party(ies)

Name: JJI Lighting Group, Inc.

Internal
Address: 67 Holly Hill Lane

Street Address: 4-11-03

City: Greenwich State: CT Zip: 06830

- ☐ Individual(s) citizenship _____
☐ Association _____
☐ General Partnership _____
☐ Limited Partnership _____
☒ Corporation-State DE
☐ Other _____

If assignee is not domiciled in the United States, a domestic
 representative designation is attached: ☐ Yes ☐ No
 (Designations must be a separate document from assignment)
 Additional name(s) & address(es) attached? ☒ Yes ☐ No

4. Application number(s) or registration number(s):

A. Trademark Application No.(s) See Schedule 2-A
to ReleaseB. Trademark Registration No.(s) See Schedule 2-A
to ReleaseAdditional number(s) attached ☒ Yes ☐ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Federal Research Corporation

Internal Address: _____

Street Address: 1030 15th Street NW, Suite 920

City: Washington State: DC Zip: 20005

6. Total number of applications and registrations involved: 38

7. Total fee (37 CFR 3.41) \$ 965.00

- ☐ Enclosed
☐ Authorized to be charged to deposit account

8. Deposit account number: _____

DO NOT USE THIS SPACE

9. Signature.

04/14/2003 6TON11 00000044 75943161

01 FC:8521
02 FC:8522

Loukia Harris

Name of Person Signing

40.00 OP
925.00 OP

Signature

April 9, 2003

Date

Total number of pages including cover sheet, attachments, and document: 7

Mail documents to be recorded with required cover sheet information to:
 Commissioner of Patent & Trademarks, Box Assignments
 Washington, D.C. 20231

TRADEMARK
 REEL: 002709 FRAME: 0669

Release
ADDITIONAL NAMES OF CONVEYING PARTIES FOR ~~SECURITY AGREEMENT~~
Trademarks

HIGH-LITES, INC. a Connecticut corporation
JJI INTERNATIONAL, INC. a Virgin Islands corporation
TL LIGHTING, INC. a Delaware corporation
ARCHITECTURAL LANDSCAPE LIGHTING, INC. a California corporation
MORLITE SYSTEMS, INC. a Pennsylvania corporation
UV TECHNOLOGIES, INC. a Delaware corporation
JJI/HESS (AMERICA), INC. a Delaware corporation
STERNBERG VINTAGE LIGHTING, INC. an Illinois corporation
LAM LIGHTING SYSTEMS, INC. a California corporation
NESSEN LIGHTING, INC. a New York corporation
D'AC LIGHTING, INC. a Delaware corporation
VISTA LIGHTING CORPORATION a California corporation

Schedule A

TRADEMARKS

JJI Lighting Group, Inc.

TITLE	REGISTRATION NO. or APPLICATION NO.
WEATHERGUARD	75/943,161
HIGH-GLOW	2,327,321
LIGHT REALIZATION	75/640,598
ALLSCAPE	76/013,580
FOCCA	76/082,718
EUROCAST	76/185,738
DEFIANT	2,411,451
GEOTRONIC	2,462,273
Y-2-K	2,491,150
MOBILE	2,541,829
ENDURANCE	2,547,901
MICROTRONIC	2,553,096
PARADIGM	2,256,148
AREAMASTER	75/412,582
SECURITY MASTER	75/418,609
TUNNELMASTER	75/471,673
SITEMASTER	75/741,850
SIGN MASTER (application filed as 2 words-mark is used as one word)	2,343,996
MEDIANMASTER	2,345,994
NITEMASTER	2,345,995
VISIONMASTER	2,345,998
MERTOLUX	2,367,746

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TRADEMARK
REEL: 002709 FRAME: 0671

TITLE	REGISTRATION NO. or APPLICATION NO.
OFFSETMATER	2,413,181
PANELMASTER	2,416,536
VISIONAIRE	2,551,547
ULTRATHIN	2,333,951
LOVO/BAR	2,377,762
VERSA/LUX	2,444,065
SLIQUE T2	76/248,386
VERSA-LUME	76/391,174
TEXTRA	76/391,207
MULTI-MED	76/396,281
LINCS	1,958,115
QUICK INCH	2,286,238
XENIX	2,557,226
SOFT-GLO	76/206,963
AEROFLOW ULTRA	1,849,183
VISION +	2,456,218

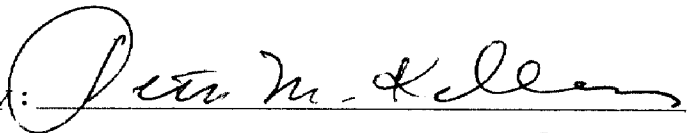
RELEASE OF
COLLATERAL TRADEMARK SECURITIES
AGREEMENT

This RELEASE is made as of the 17 day of January, 2003 by JPMorgan Chase Bank (f/k/a The Chase Manhattan Bank) ("JP/Chase") in favor of **JJI Lighting Group, Inc. and the additional parties listed on Schedule A attached hereto.**

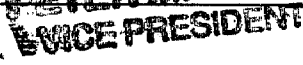
FOR GOOD AND VALUABLE CONSIDERATION, the receipt and adequacy of which are hereby acknowledged, JP/Chase hereby unconditionally and expressly releases, terminates and extinguishes, without limitation, any and all of its right, title and interest in and to, and any and all liens and security interests it may have upon, all of the patents and patent applications, including all inventions described and claimed therein and all reissues, divisions, continuations, renewals extensions and continuations-in-part thereof, and all of the trademarks, including all tradenames, applications and registrations therefor, renewals thereof, all income, royalties, rights and goodwill thereto, and all of the license agreements, including the right to prepare for sale, sell and advertise for sale, and any and all other items listed on Exhibit A attached hereto, which liens and security interests were established under and pursuant to the Assignment for Security (Trademarks) recorded in the U.S. Patent and Trademark Office on **May 14, 1997 at Reel 1594 Frame 480 dated April 22, 1997** (the "Agreement"). All obligations and duties under said Agreement to the extent they relate solely to the items listed on Exhibit A attached hereto, are hereby released and terminated and JP/Chase hereby expressly releases and discharges without limitation all claims, demands and causes of action that it may now have or might subsequently accrue to it arising out of or connected with, directly or indirectly, the aforesaid Agreement to the extent they relate solely to the items listed on Exhibit A attached hereto.

This Release shall be binding upon JP/Chase' legal
esentatives, assigns and successors.

JPMORGAN CHASE BANK
(f/k/a The Chase Manhattan Bank)

By: 

Name: 

Title: 

State of New York)
) s.s.
County of New York)

On this 18th day of October, 2002, before me

JEFFREY S. ACKERMAN

appeared

(Notary Public)

PETER M. Killen, who acknowledged him/herself to be
the Vice President
(Name of Officer) (Title of Officer)

("Officer") of JP Morgan Chase Bank,
a corporation, and that being authorized so to do,
executed the foregoing instrument for the purposes
therein contained, by signing the name of the
corporation by him/herself as Officer.

In witness whereof I hereunto set my hand.

JEFFREY S. ACKERMAN
NOTARY PUBLIC, State of New York
No. 24-4707613
Qualified in Kings County
Commission Expires June 30, 2003

Jeffrey S. Ackerman
Notary Public

My Commission Expires 6/30/03

(Seal)

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