

Form PTO-1594
(Rev. 10/02)
OMB No. 0651-0027 (exp. 6/30/2005)
Tab settings ⇌ ⇌ ⇌ ▼ ▼ ▼ ▼ ▼ ▼ ▼

RECORDATION FORM COVER SHEET TRADEMARKS ONLY

U.S. DEPARTMENT OF COMMERCE
U.S. Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):
National Underground Storage, Inc.

Individual(s) Association
 General Partnership Limited Partnership
 Corporation-State
 Other _____

Additional name(s) of conveying party(ies) attached? Yes No

2. Name and address of receiving party(ies)
Name: Iron Mountain/National Underground Storage, Inc.
Internal
Address: 745 Atlantic Avenue
Street Address: _____
City: Boston State: MA Zip: 02111

Individual(s) citizenship _____
 Association _____
 General Partnership _____
 Limited Partnership _____
 Corporation-State Pennsylvania
 Other _____

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No
(Designations must be a separate document from assignment)
 Additional name(s) & address(es) attached? Yes No

3. Nature of conveyance:

Assignment Merger
 Security Agreement Change of Name
 Other _____

Execution Date: March 24, 1999

4. Application number(s) or registration number(s):

A. Trademark Application No.(s) _____

Additional number(s) attached Yes No

B. Trademark Registration No.(s) 974,199

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Shaun E. Ryan
 Internal Address: Bingham McCutchen LLP

 Street Address: 150 Federal Street

 City: Boston State: MA Zip: 02110

6. Total number of applications and registrations involved: 1


7. Total fee (37 CFR 3.41).....\$ 40.00

Enclosed
 Authorized to be charged to deposit account

8. Deposit account number:
500927

DO NOT USE THIS SPACE

9. Signature.

Shaun E. Ryan  November 26, 2013
 Name of Person Signing Signature Date

Total number of pages including cover sheet, attachments, and document: 4

Mail documents to be recorded with required cover sheet information to:
Commissioner of Patent & Trademarks, Box Assignments
Washington, D.C. 20231

OP \$40.00 0974199

11/25/2003 10:22 IRON MOUNTAIN -> 6179518736

NO.008 P005

(1)

COMMONWEALTH OF PENNSYLVANIA

DEPARTMENT OF STATE

MAY 31, 2001

TO ALL WHOM THESE PRESENTS SHALL COME. GREETING:

IRON MOUNTAIN/NATIONAL UNDERGROUND STORAGE; INC.

I, Kim Pizzingrilli, Secretary of the Commonwealth of Pennsylvania do hereby certify that the foregoing and annexed is a true and correct photocopy of Articles of Amendment

which appear of record in this department

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written.



Kim Pizzingrilli

Secretary of the Commonwealth

JSOW

MAR 24 1999

proform Number _____

Filed with the Department of State on _____

Qty Number 246977

Kim P. Fitzgerald
Secretary of the Commonwealth

ACTING

ARTICLES OF AMENDMENT-DOMESTIC BUSINESS CORPORATION

DSCB: 15-1815 (Rev 90)

In compliance with the requirements of 15 Pa.C.S. § 1915 (relating to articles of amendment), the undersigned siness corporation, desiring to amend its Articles, hereby states that:

The name of the corporation is: National Underground Storage, Inc.

The (a) address of this corporation's current registered office in this Commonwealth or (b) name of its commercial re-registered office provider and the county of venue is (the Department is hereby authorized to correct the following information to conform to the records of the Department):

(a) _____
Number and Street City State Zip County

(b) c/o: Corporation Service Company, _____
Name of Commercial Registered Office Provider County

For a corporation represented by a commercial registered office provider, the county in (b) shall be deemed the county in which the corporation is located for venue and official publication purposes.

The statute by or under which it was incorporated is: Act No. 106, approved May 5, 1933

The date of its incorporation is: September 22, 1953

(Check, and if appropriate complete, one of the following):

- The amendment shall be effective upon filing these Articles of Amendment in the Department of State.
- The amendment shall be effective on: _____ at _____
Date Hour

(Check one of the following):

- The amendment was adopted by the shareholders (or members) pursuant to 15 Pa.C.S. § 1914(a) and (b).
- The amendment was adopted by the board of directors pursuant to 15 Pa.C.S. § 1914(c)

(Check, and if appropriate complete, one of the following):

- The amendment adopted by the corporation, set forth in full, is as follows:
RESOLVED: That Article FIRST of the Articles of Incorporation of National Underground Storage, Inc. be and it is hereby amended to read as follows:
"First: The name of the corporation is Iron Mountain/National Underground Storage, Inc."

The amendment adopted by the corporation is set forth in full in Exhibit A attached hereto and made a part hereof.

11/25/2003 10:22 IRON MOUNTAIN -> 6179518736

NO.008 0007

9921-1315

(Check if the amendment restates the Articles):

The restated Articles of Incorporation supersede the original Articles and all amendments thereto.

IN TESTIMONY WHEREOF, the undersigned corporation has caused these Articles of Amendment to be signed by its authorized officer thereof this 22nd day of March 19 99.

National Underground Storage, Inc.
(Name of Corporation)
BY: [Signature]
(Signature)
TITLE: Executive Vice President

CB: 15-1918 (Rev 90)-3

MAR 22 99 10:23 NO.005 P.04

ID:6175233189

CSC

RECORDED: 12/01/2003

TRADEMARK
REEL: 002755 FRAME: 0332
** NOT A PUBLIC DOCUMENT **