

Form PTO-1594  
(Rev. 10/02)  
OMB No. 0651-0027 (exp. 6/30/2005)

RECORDATION FORM COVER SHEET  
**TRADEMARKS ONLY**

U.S. DEPARTMENT OF COMMERCE  
U.S. Patent and Trademark Office

Tab settings

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):  
Iron Mountain/National Underground  
Storage, Inc.

Individual(s)                       Association  
 General Partnership               Limited Partnership  
 Corporation-State  
 Other \_\_\_\_\_

Additional name(s) of conveying party(ies) attached?  Yes  No

2. Name and address of receiving party(ies)  
Name: Iron Mountain/National Underground Storage, Inc.  
Internal  
Address: 745 Atlantic Avenue  
Street Address: \_\_\_\_\_  
City: Boston State: MA Zip: 02111

Individual(s) citizenship \_\_\_\_\_  
 Association \_\_\_\_\_  
 General Partnership \_\_\_\_\_  
 Limited Partnership \_\_\_\_\_  
 Corporation-State Delaware  
 Other \_\_\_\_\_

If assignee is not domiciled in the United States, a domestic  
representative designation is attached:  Yes  No  
(Designations must be a separate document from assignment)  
Additional name(s) & address(es) attached?  Yes  No

3. Nature of conveyance:  
 Assignment                       Merger  
 Security Agreement               Change of Name  
 Other \_\_\_\_\_

Execution Date: April 22, 1999

4. Application number(s) or registration number(s):  
A. Trademark Application No.(s) \_\_\_\_\_  
\_\_\_\_\_

Additional number(s) attached  Yes  No

B. Trademark Registration No.(s) 974,199  
\_\_\_\_\_

5. Name and address of party to whom correspondence  
concerning document should be mailed:  
Name: Shaun E. Ryan  
Internal Address: Bingham McCutchen LLP  
\_\_\_\_\_

Street Address: 150 Federal Street  
\_\_\_\_\_

City: Boston State: MA Zip: 02110

6. Total number of applications and  
registrations involved: .....

7. Total fee (37 CFR 3.41).....\$ 40.00  
 Enclosed  
 Authorized to be charged to deposit account

8. Deposit account number:  
500927

DO NOT USE THIS SPACE

9. Signature.  
Shaun E. Ryan                                            November 26, 2003  
Name of Person Signing                      Signature                      Date

Total number of pages including cover sheet, attachments, and document:

Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patent & Trademarks, Box Assignments  
Washington, D.C. 20231

OP \$40.00 0974199

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NO.008 0002

(2)

**CERTIFICATE OF MERGER  
OF  
IRON MOUNTAIN/NATIONAL UNDERGROUND STORAGE, INC.,  
a Pennsylvania corporation  
INTO  
IRON MOUNTAIN/NATIONAL UNDERGROUND STORAGE, INC.,  
a Delaware corporation**

It is hereby certified that:

1. The constituent business corporations participating in the merger herein certified are:
  - (i) Iron Mountain/National Underground Storage, Inc., which is incorporated under the laws of the State of Pennsylvania; and
  - (ii) Iron Mountain/National Underground Storage, Inc., which is incorporated under the laws of the State of Delaware.
2. An Agreement and Plan of Merger has been approved, adopted, certified, executed, and acknowledged by each of the aforesaid constituent corporations in accordance with the provisions of Section 252 of the General Corporation Law of the State of Delaware and the Pennsylvania Business Corporation Law.
3. The name of the surviving corporation in the merger herein certified is Iron Mountain/National Underground Storage, Inc., a Delaware corporation, which will continue its existence as the surviving corporation under its present name upon the effective date of said merger pursuant to the provisions of the General Corporation Law of the State of Delaware.
4. Iron Mountain/National Underground Storage, Inc., a Pennsylvania corporation, is authorized to issue 40,000 shares of Common Stock, \$25.00 par value.
5. The Certificate of Incorporation of Iron Mountain/National Underground Storage, Inc., a Delaware corporation, as now in force and effect, shall continue to be the Certificate of Incorporation of the surviving corporation until amended and changed pursuant to the provisions of the General Corporation Law of the State of Delaware.
6. The executed Agreement and Plan of Merger between the aforesaid constituent corporations is on file at the principal place of business of the aforesaid surviving corporation, the address of which is as follows:

c/o Iron Mountain Incorporated  
745 Atlantic Avenue, 10th Floor  
Boston, MA 02111-2735

STATE OF DELAWARE  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
FILED 09:08 AM 04/22/1999  
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7. A copy of the aforesaid Agreement and Plan of Merger will be furnished by the surviving corporation, on request and without cost, to any stockholder of each of the constituent corporations.

Iron Mountain/National Underground Storage, Inc., a Delaware corporation

Dated: April 22, 1999

By:

  
John P. Lawrence  
Executive Vice President

~~Classified/Exempt~~

25/2003

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State of Delaware  
Office of the Secretary of State

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I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THAT \*IRON MOUNTAIN/NATIONAL UNDERGROUND STORAGE, INC.\* IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE NOT HAVING BEEN CANCELLED OR DISSOLVED SO FAR AS THE RECORDS OF THIS OFFICE SHOW AND IS DULY AUTHORIZED TO TRANSACT BUSINESS.

THE FOLLOWING DOCUMENTS HAVE BEEN FILED:

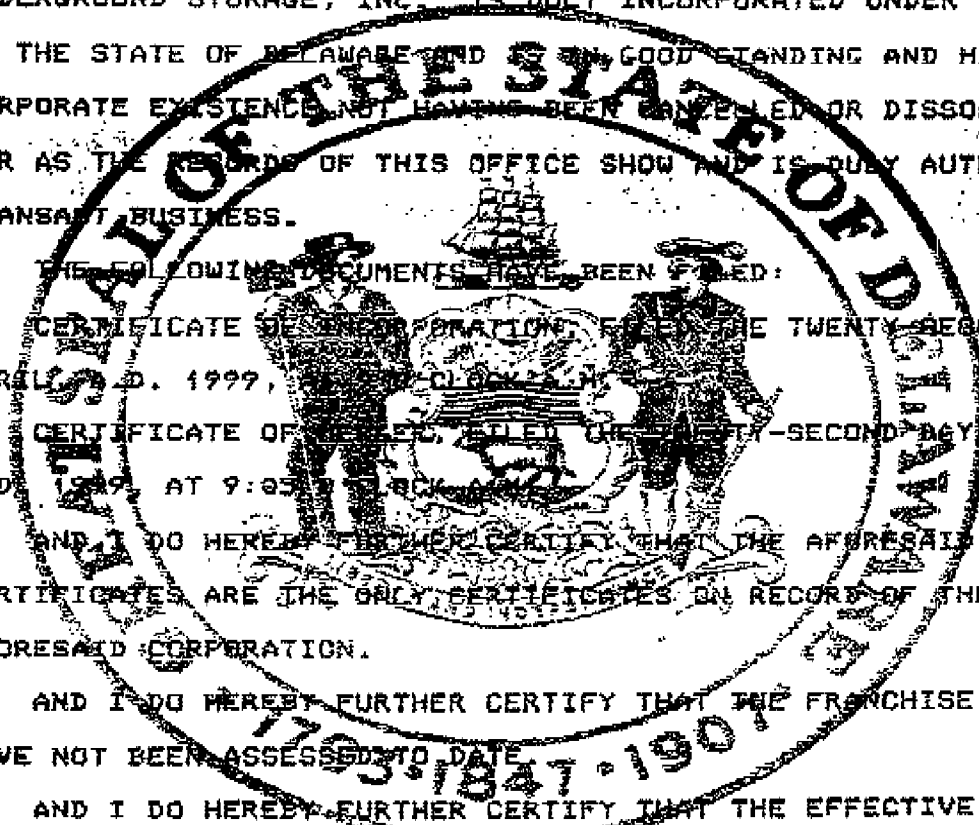
CERTIFICATE OF INCORPORATION, FILED THE TWENTY-SECOND DAY OF APRIL, A.D. 1999, AT 9:05 A.M.

CERTIFICATE OF RESOLUTION, FILED THE TWENTY-SECOND DAY OF APRIL, A.D. 1999, AT 9:05 A.M.

AND I DO HEREBY FURTHER CERTIFY THAT THE AFORESAID CERTIFICATES ARE THE ONLY CERTIFICATES ON RECORD OF THE AFORESAID CORPORATION.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE EFFECTIVE DATE OF THE AFORESAID IS THE TWENTY-SECOND DAY OF APRIL, A.D. 1999.



*Edward J. Freel*

Edward J. Freel, Secretary of State

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AUTHENTICATION:

9704946

DATE:

04-23-99