

Form PTO-1594 (Rev. 10/02) OMB No. 0651-0027 (exp. 6/30/2005)

**RECORDATION FORM COVER SHEET
TRADEMARKS ONLY**

U.S. DEPARTMENT OF COMMERCE
U.S. Patent and Trademark Office

Tab settings $\Rightarrow \Rightarrow \Rightarrow$ ▼ ▼ ▼ ▼ ▼ ▼ ▼


To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

<p>1. Name of conveying party(ies): Iron Mountain/National Underground Storage, Inc.</p> <p><input type="checkbox"/> Individual(s) <input type="checkbox"/> Association <input type="checkbox"/> General Partnership <input type="checkbox"/> Limited Partnership <input checked="" type="checkbox"/> Corporation-State <input type="checkbox"/> Other _____</p> <p>Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p>2. Name and address of receiving party(ies) Name: Iron Mountain/National Underground Storage, LLC Internal Address: 745 Atlantic Avenue _____ Street Address: _____ City: Boston _____ State: MA Zip: 02111 _____</p> <p><input type="checkbox"/> Individual(s) citizenship _____ <input type="checkbox"/> Association _____ <input type="checkbox"/> General Partnership _____ <input type="checkbox"/> Limited Partnership _____ <input checked="" type="checkbox"/> Corporation-State Delaware <input type="checkbox"/> Other _____</p> <p><small>If assignee is not domiciled in the United States, a domestic representative designation is attached: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (Designations must be a separate document from assignment) Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</small></p>
<p>3. Nature of conveyance: <input type="checkbox"/> Assignment <input checked="" type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other _____</p> <p>Execution Date: December 31, 2000</p>	

<p>4. Application number(s) or registration number(s): A. Trademark Application No.(s) _____ _____</p>	<p>B. Trademark Registration No.(s) 974,199 _____ _____</p>
<p>Additional number(s) attached <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	

<p>5. Name and address of party to whom correspondence concerning document should be mailed: Name: Shaun E. Ryan _____ Internal Address: Bingham McCutchen LLP _____ _____</p> <p>Street Address: 150 Federal Street _____ _____</p> <p>City: Boston _____ State: MA Zip: 02110 _____</p>	<p>6. Total number of applications and registrations involved: 1</p> <p>7. Total fee (37 CFR 3.41).....\$ 40.00</p> <p><input checked="" type="checkbox"/> Enclosed <input type="checkbox"/> Authorized to be charged to deposit account</p> <p>8. Deposit account number: 500927 _____</p>
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DO NOT USE THIS SPACE

<p>9. Signature. Shaun E. Ryan _____ Name of Person Signing</p>	 _____ Signature	<p>November 26, 2003 _____ Date</p> <p style="text-align: center;">Total number of pages including cover sheet, attachments, and document: 2</p>
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Mail documents to be recorded with required cover sheet information to:
Commissioner of Patent & Trademarks, Box Assignments
Washington, D.C. 20231

OP \$40.00 0974199

STATE OF DELAWARE
SECRETARY OF STATE
DIVISION OF CORPORATIONS
FILED 09:00 AM 12/19/2000
001636505 - 3327347

**CERTIFICATE OF MERGER OF
IRON MOUNTAIN / NATIONAL UNDERGROUND STORAGE, INC.
INTO
IRON MOUNTAIN / NATIONAL UNDERGROUND STORAGE, LLC.**

Iron Mountain / National Underground Storage, LLC, a limited liability company organized and existing under the laws of Delaware, does hereby certify as follows:

FIRST: That the name and jurisdiction of the constituent limited liability corporation and the company (collectively the "Constituent Entities") is as follows:

<u>NAME</u>	<u>JURISDICTION</u>
Iron Mountain / National Underground Storage, LLC	Delaware
Iron Mountain / National Underground Storage, Inc.	Delaware

SECOND: That an Agreement and Plan of Merger has been approved, adopted, certified, executed and acknowledged by each of the Constituent Entities in accordance with the requirements of Section 264 of the General Corporation Law and Subsection (b) of Section 18-209 of the Limited Liability Company Act of the State of Delaware.

THIRD: That the name of the surviving corporation of the merger is Iron Mountain / National Underground Storage, LLC.

FOURTH: That this certificate of merger shall be effective 11:59 p.m., Eastern Time, on December 31, 2000.

FIFTH: That the executed Agreement and Plan of Merger is on file at the principal place of business of the surviving company. The address of said principal place of business is 745 Atlantic Avenue, Boston Massachusetts 02111.

SIXTH: That a copy of the Agreement and Plan of Merger will be furnished by the surviving company upon request and without cost to any stockholder of any other Constituent Entity or to any other member of the surviving corporation.

IN WITNESS WHEREOF, Iron Mountain / National Underground Storage, LLC has caused this Certificate to be executed by its Sole Member this 11th day of December 2000.

Iron Mountain / National Underground Storage, LLC
(a Delaware limited liability company)

By: *Gregory B. Matzke*
Name: Gregory B. Matzke
Title: Vice President

BINGHAM McCUTCHEN

Facsimile

TO	Assignment Division	CLIENT/MATTER	0270150/0000101833
COMPANY	Iron Mountain Incorporated	PHONE NUMBER	703-308-9723
FROM	Shaun E. Ryan, Esq.	FAX NUMBER	703-306-5995
DATE	12/01/03	TKPR NO	13622
		TOTAL PAGES	4

Bingham McCutchen LLP
 150 Federal Street
 Boston, MA
 02110-1726

Attached is a Request for Recordation of a Merger to be recorded against 1 trademark.

Please contact me if you have any questions.

Shaun E. Ryan

617.951.8000
 617.951.8736 fax

bingham.com

- Boston
- Hartford
- London
- Los Angeles
- New York
- San Francisco
- Silicon Valley
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Our fax number is 617.951.8736. The Fax Operator is MICHELLE M. GEORGE. If there are any problems during this transmission, please call our office at 617.951.8258.

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SENDER'S CONFIRMATION

RETURN TO: Michelle M. George

FLOOR NUMBER: 23

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