U.S. DEPARTMENT OF COMMERCE

| OMB No. 0651-0027 (exp. 6/30/2005) 1024 | 85827 U.S. Patent and Trademark Office | | |
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| Tab settings ⇔⇔⇔ ▼ ▼ | * * * * | | |
| To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. | | | |
| 1. Name of conveying party(ies): | 2. Name and address of receiving party(ies) | | |
| Quintin International, Ltd. | Name: Quintin International, Inc., a | | |
| | Internal California corporation Address: c/o Stan Ching | | |
| Individual(s) Association | | | |
| General Partnership Limited Partnership | Street Address: 5449 Endeavour Court | | |
| Corporation-State | City: Moorpark State: CA Zip: 93021 | | |
| X Other An exempted company incorporate | ed Individual(s) citizenship | | |
| under the laws of Bermuda | Association | | |
| Additional name(s) of conveying party(ies) attached? Yes No | General Partnership | | |
| 3. Nature of conveyance: | Limited Partnership | | |
| X Assignment Merger | X Corporation-State California | | |
| Security Agreement Change of Name | Other | | |
| Other | If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No N/A | | |
| Execution Date: 3/8/03 | (Designations must be a separate document from assignment) Additional name(s) & address(es) attached? Yes No | | |
| 4. Application number(s) or registration number(s): | | | |
| A. Trademark Application No.(s) N/A | B. Trademark Registration No.(s) | | |
| | 2252397; 2380905 | | |
| A J-144 | | | |
| Additional number(s) at 5. Name and address of party to whom correspondence | tached Yes X No 6. Total number of applications and | | |
| concerning document should be mailed: | registrations involved: | | |
| Name: Kevin E. Rex, Esq. | | | |
| Internal Address: Lewitt, Hackman, et al. | 7. Total fee (37 CFR 3.41)\$ 65.00 | | |
| | X Enclosed | | |
| | | | |
| | Authorized to be charged to deposit account | | |
| Street Address: 16633 Ventura Blvd. | 8. Deposit account number: | | |
| | | | |
| Suite 1100 | N/A | | |
| City: Encino State: CA Zip: 91436-1865 | | | |
| | 7 CO | | |
| 9. Signature. | THIS SPACE 2 8 | | |
| QUINTIN INTERNATIONAL, LTD., an exemp | ted company incorporated under the laws | | |
| of Bermuda | | | |
| LUZH WYEREK | ESU 7/1 -3/8/03 | | |
| Name of Person Signing Name of Person Signing Signature Total number of pages including cover sheet, attachments, and document: | | | |
| 40.00 Mail documents to be recorded with Commissioner of Patent & T | required cover sheet information to: | | |
| 40.00 UP Commissioner of Patent & T 25.00 UP Washington, | rademarks, Box Assignments D.C. 20231 | | |

01 FC:8521 02 FC:8522

Form PTO-1594

ASSIGNMENT OF REGISTERED TRADEMARK

WHEREAS, QUINTIN INTERNATIONAL, LTD., an exempted company incorporated under the laws of Bermuda, ("Assignor") with an address of Cedar House, 41 Cedar Ave., Hamilton, Bermuda, has adopted, used and is the owner of the marks referenced in Schedule "A" attached hereto, which are registered in the United States Patent and Trademark Office;

WHEREAS, Quintin International, Inc., a California corporation ("Assignee") with an address of 5449 Endeavour Court, Moorpark, California 93021, has succeeded to the business, assets and appurtenant goodwill of Assignor, and is desirous of acquiring said marks and the registrations thereof;

NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, Assignor does hereby assign to Assignee all right, title and interest in and to said marks, together with the good will of the business symbolized by the marks, and the identified registrations thereof.

Signed at Steamboat Springs, Colorado, this 8th day of March, 2003.

QUINTIN INTERNATIONAL, LTD., an exempted company incorporated under the laws of Bermuda

By:

Name:

Title:

REEL: 002767 FRAME: 0565

SCHEDULE A

| Trademark | Registration No. | Date of Action |
|--------------------------------|------------------|----------------|
| l. Mangalore Ganesh Beedies | 2252397 | 06/15/99 |
| 2. Ranvir | 2380905 | 08/29/00 |

- 2 -

REEL: 002767 FRAME: 0566

RECORDED: 06/26/2003