Form PTO-1594 RECORDATION FOR (Rev. 03/01) TRADEMAR	KS ONLY
Tab settings ⇒ ⇒ ⇒  To the Honorable Commissioner of Patents and Trademarks: Ple	ease record the attached original documents or copy thereof.
1. Name of conveying party(ies); SC USA Acquisition Co., Inc.  Individual(s) Association General Partnership Limited Partnership Corporation-State Delaware Other Additional name(s) of conveying party(les) attached? Yes No	2. Name and address of receiving party(ies)  Name: SuperComm, Inc.  Internal Address:  Street Address: 10202 W. Washington Blvc.  City: Culver City State: California Zip: 90232  Individual(s) citizenship  Association  General Partnership  Limited Partnership  Corporation-State of Delaware
3. Nature of conveyance:  ☐ Assignment ☐ Merger ☐ Security Agreement ☒ Change of Name ☐ Other  Execution Date: December 13, 2002	If assignee is not domiciled in the United States, a domestic representative designation is attached: ☐ Yes ☐ No (Designations must be a separate document from assignment) Additional name(s) & address( es) attached? ☐ Yes ☒ No
Application number(s) or registration number(s):     A. Trademark Application No.(s)  Additional number(s) attack	
<ol> <li>Name and address of party to whom correspondence concerning document should be mailed:</li> <li>Name: Lynn S. Fruchter, Esq.</li> <li>Internal Address: Cowan, Liebowitz &amp; Latman, P.C.</li> </ol>	6. Total number of applications and registrations involved:
Street Address: 1133 Avenue of the Americas  35th Floor  City: New York State: NY Zip: 10036	Authorized to be charged to deposit account      Deposit account number:      03-3415      (Attach duplicate copy of this page if paying by deposit account)
<u></u>	THIS SPACE
9. Statement and signature.  To the best of my knowledge and belief, the foregoing infocopy of the original document.  Lynn S. Fruchter  Name of Person Signing  Significant Statement and signature.  Significant Statement and signature.	January 6, 2004 nature Date  Truck  January 6, 2004  Date  or sheet, attachments, and document: 3
CERTIFICATE OF FACSIMILE TRANSMISSION  The undersigned hereby certifles that the above-captioned correspondence is being transferred by facsimile to the United States Patent and Trademark Office on the date shown above.	
Name:	

Date:

# Delaware

PAGE

## The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF AMENDMENT OF "SC USA ACQUISITION CO. INC.", CHANGING ITS NAME FROM "SC USA ACQUISITION CO. INC." TO "SUPERCOMM, INC.", FILED IN THIS OFFICE ON THE SIXTEENTH DAY OF DECEMBER, A.D. 2002, AT 5 O'CLOCK P.M.

A FILED COPY OF THIS CERTIFICATE HAS BEEN FORWARDED TO THE NEW CASTLE COUNTY RECORDER OF DEEDS.

Warriet Smith Windson Secretary of State

3558284 8100

020773584

AUTHENTICATION: 2150970

DATE: 12-17-02

TRADEMARK REEL: 002773 FRAME: 0197

STATE OF DELAWARE STATE OF DELAWARE SECRETARY OF STATE DIVISION OF CORPORATIONS FILED 05:00 PM 12/16/2002 020773564 - 3558284

#### CERTIFICATE OF AMENDMENT

OF

#### CERTIFICATE OF INCORPORATION

### SC USA ACQUISITION CO. INC.

The undersigned corporation, in order to amend its Certificate of Incorporation, hereby certifies as follows:

FIRST: The name of the corporation is SC USA Acquisition Co. Inc.

SECOND: The corporation hereby amends its Certificate of Incorporation as follows.

Article FIRST of the Certificate of Incorporation, relating to the corporate title of the corporation, is hereby amended to read as follows:

"FIRST: The name of the corporation (hereinafter referred to as the 'Corporation') is

SuperComm, Inc."

THIRD: The amendment effected herein was duly authorized by a Unanimous Written Consent of the Board of Directors of the corporation and by written consent of the sole common stockholder of the corporation pursuant to Section 228 and 242 of the General Corporation Law of the State of Delaware.

IN WITNESS WHEREOF, we hereunto sign our names and affirm that the statements made herein are true under the penulties of perjury this 13th day of December, 2002.

Vice President and Assistant Secretary

ATTEST:

Steven Gorman. Assistant Secretary

RECORDED: 01/06/2004

**TRADEMARK** REEL: 002773 FRAME: 0198