

Form PTO-1594 (Rev. 10/02) OMB No. 0651-0027 (exp. 6/30/2005)		RECORDATION FORM COVER SHEET <b>TRADEMARKS ONLY</b>		U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office	
Tab settings → → → ▼ ▼ ▼ ▼ ▼ ▼ ▼ ▼					
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.					
<b>1. Name of conveying party(ies):</b> National Underground Storage, Inc.  <input type="checkbox"/> Individual(s) <input type="checkbox"/> Association <input type="checkbox"/> General Partnership <input type="checkbox"/> Limited Partnership <input checked="" type="checkbox"/> Corporation-State Pennsylvania <input type="checkbox"/> Other _____		<b>2. Name and address of receiving party(ies):</b> Name: Iron Mountain/National Underground Storage, Inc. Internal Address: 745 Atlantic Avenue  Street Address: _____ City: Boston State: MA Zip: 02111  <input type="checkbox"/> Individual(s) citizenship _____ <input type="checkbox"/> Association _____ <input type="checkbox"/> General Partnership _____ <input type="checkbox"/> Limited Partnership _____ <input checked="" type="checkbox"/> Corporation-State Pennsylvania <input type="checkbox"/> Other _____ <small>If assignee is not domiciled in the United States, a domestic representative designation is required: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (Designations must be a separate document from assignment) Additional name(s) &amp; address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</small>			
<b>3. Nature of conveyance:</b> <input type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input checked="" type="checkbox"/> Other Correction (addition of state of incorp. for conveying party) <small>Execution Date: March 24, 1993</small>					
<b>4. Application number(s) or registration number(s):</b> A. Trademark Application No.(s) _____		B. Trademark Registration No.(s) <u>874,199</u>			
Additional number(s) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
<b>5. Name and address of party to whom correspondence concerning document should be mailed:</b> Name: Shaun E. Ryan Internal Address: Bingham McCutchen LLP  Street Address: 150 Federal Street  City: Boston State: MA Zip: 02110		<b>6. Total number of applications and registrations involved:</b> <u>1</u>			
		<b>7. Total fee (37 CFR 3.41):</b> <u>\$ 40.00</u>			
		<input checked="" type="checkbox"/> Enclosed <input type="checkbox"/> Authorized to be charged to deposit account			
		<b>8. Deposit account number:</b> <u>500927</u>			
<b>DO NOT USE THIS SPACE</b>					
<b>e. Signature:</b>  <u>Shaun E. Ryan</u> <small>Name of Person Signing</small>					
 <small>Signature</small>					
<small>Total number of pages including cover sheet, attachments, and document: <u>3</u></small>					
<small>Mail documents to be recorded with required cover sheet information to: Commissioner of Patent &amp; Trademarks, Box Assignments Washington, D.C. 20231</small>					

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## COMMONWEALTH OF PENNSYLVANIA

## DEPARTMENT OF STATE

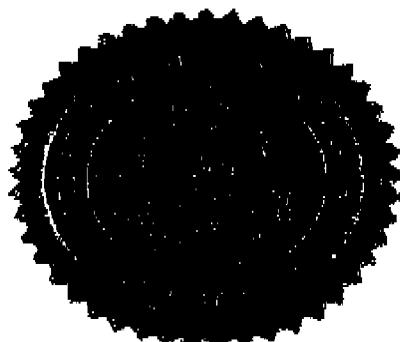
MAY 31, 2001

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

IRON MOUNTAIN/NATIONAL UNDERGROUND STORAGE, INC.

I, Kim Pizzingrilli, Secretary of the Commonwealth of Pennsylvania do hereby certify that the foregoing and annexed is a true and correct photocopy of Articles of Amendment

which appear of record in this department



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written.

A handwritten signature in black ink that appears to read "Kim Pizzingrilli".

Secretary of the Commonwealth

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Filed with the Department of State on \_\_\_\_\_

City Number 246977*Kim Fitzgerald*  
Secretary of the Commonwealth

**ACTING  
ARTICLES OF AMENDMENT-DOMESTIC BUSINESS CORPORATION**

(OSCR 16-1916 (Rev 9/97)

In compliance with the requirements of 15 Pa.C.S. § 1916 (relating to articles of amendment), the undersigned business corporation, desiring to amend its Articles, hereby states that:

The name of the corporation is: National Underground Storage, Inc.

The (a) address of this corporation's current registered office in this Commonwealth or (b) name of its commercial registered office provider and the county of venue is (the Department is hereby authorized to correct the following information to conform to the records of the Department):

(a) _____ Number and Street	City	State	Zo	County
(b) c/o: <u>Corporation Service Company</u> , Name of Commercial Registered Office Provider _____ County _____				

For a corporation represented by a commercial registered office provider, the county in (b) shall be deemed the county in which the corporation is located for venue and of record publication purposes.

The statute by or under which it was incorporated is: Act No. 106, approved May 5, 1933The date of its incorporation is: September 22, 1953

(Check, and if appropriate complete, one of the following):

 The amendment shall be effective upon filing these Articles of Amendment in the Department of State. The amendment shall be effective on: DATE at HOUR

(Check one of the following):

 The amendment was adopted by the shareholders (or members) pursuant to 15 Pa.C.S. § 1914(a) and (b). The amendment was adopted by the board of directors pursuant to 15 Pa.C.S. § 1914(c)

(Check, and if appropriate complete, one of the following):

 The amendment adopted by the corporation, set forth in full, is as follows:

RESOLVED: That Article FIRST of the Articles of Incorporation of National Underground Storage, Inc. be and it is hereby amended to read as follows:  
 "First: The name of the corporation is Iron Mountain/National Underground Storage, Inc."

 The amendment adopted by the corporation is set forth in full in Exhibit A attached hereto and made a part hereof.

\*\* TOTAL PAGE. 08 \*\*

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(Check if the amendment restates the Articles):

 The revised Articles of Incorporation supersede the original Articles and all amendments thereto.IN TESTIMONY WHEREOF, the undersigned corporation has caused these Articles of Amendment to be signed by fully authorized officer thereof this 22 day of March 12 99.

National Underground Storage, Inc.  
Name of Corporation  
BY:   
John H. Johnson  
(Signature)  
TITLE: Executive Vice President

CB: 16-1918 Rev 30-3

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